

IN THE NAME OF GOD



EXPERIMENTS FOR EFFECT OF NUMBERS, AND WORDS  
ON THE LIFE OF THE EARTH

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## Experiments for effect of numbers, and words on the life of the earth

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### PREAMBLE

Since informing of his abilities rather than other creatures, human continuously seeks to discover unknown things that are effective in quantity, and quality procedure of the world, and these discoveries, whether those are positive in public mind, or negative, does a considerable help to humane science as all answer to his questions are taken in other unbeknown to find their answers.

One issue that human is continuously trying to know aspects, but it has not, because of many reasons, made much studying for them, is the studying issue in this book.

But the issue has been started from many years ago that I got familiar with occult science, and related issues with metaphysics. On that time, I interested a bit in learning, and taking I practice of these sciences, and more activity and tried to get more objective findings in this field, and its findings, by any reason, causes to get results from what is experimented. This matter aroused me to improve science, and experience in this matter, and pay to different parts of this field, and improve awareness.

Maybe it was this interest that became a cause to publish a book in 1396( 2017A.D, 1438Hijri) in the name of " Fundamentals of the Supernatural according to Islam and Muslim Scholars ' point of views", a book that is different from other books in this field in some matters such as warning about some superstitions, and problems that have been existed in these sciences, and techniques.

So, I was thinking for a long time that if these sciences have a real effect, it should be proven by a science, not only intangible, and spiritual effects are considered as their causes; so I planned to reach to answer this question that whether the modern sciences have an answer to mentioned effects or not, I was assisted by the esteemed researcher and author, Mr. Hamidreza Jafari, who had made great efforts and achievements with regard to these sciences and techniques for years.

Based on stated matters, I decided to do some experiments that their results were gotten in some research, and scientific centers such as Bu-Ali research Institute , Laboratory of Ferdowsi university of Mashhad, and Laboratory of Khorasan Razavi's Local Water organization; finding of these experiments were analyzed in some table of occult sciences, that provided in the book, and it shows the effectiveness of those tables in the physical world, and then as I thought that the highest effect would be existed on the water, I tried to see the gotten results' effect on the water.

Maybe the reader thinks about the experiment that was done by Masaru Emoto on water's molecules, and he recorded the effect of some humane acts such as praying on water, or a book by Linda Goodman- Mary Alice Kemery, but Emoto's experiment was very simpler, and more commonplace that what is provided in this book; because Emotto's experiments implies on superficial, and customary changes influences on how humane acts' effects on water, but here we are facing with numbers, and world, that each of them has an important role in forming of, and effecting on basic

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components of the world, and water is a base for showing the those intangibles, and some books such as "stars' signs" have been abundantly published, involve lots of incorrect, unreal, unsophisticated, and popular issues among a few correct matters, that are not only worthless to read and have no benefits for readers, but also cause to their increasing misdirection.

Maybe the best thing that would be said for these experiment is the practical usage of words, and numbers, that called by Arthur Benjamin in answer to this question why we are leaning math, "Application" as the second benefit of learning math<sup>1</sup>, and we try, here, to get familiar with some usages that have been unknown up to now.

So what is faced now, would be useful for some authors, but this benefit should be provided, interpreted, and clarified by me as a reason to hinder willing opportunist in this fields for providing unsophisticated, and banal comments that only cause to their financial benefits.

As a whole, this book tries to provide the primary results of experiment, with possible assumptions, and also warns about misuses of these experiments, and what will be resulted is a step to discover unknowns, and devise a bright future in the world.

SINA SABERI

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<sup>1</sup> The First: calculation, the second: Application, and the third: inspiration.

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TO RESPECTED SKEPTICAL, AND CRITICIZER PEOPLE

Before paying to main issue of this book it's necessary to have some words with respected skeptical, and criticizing people, and it's there is three cases among audiences of a matter while raising that matter in the world.

- First: acceptance of that issue
- Second: impartiality, and Statement of lack of accurate information
- Third: omitting, and rejecting of the matter

These three cases have been with human from the start of history to current seconds of reading this text, and this matter has caused to human development because he will be stopped forever in lack of them.

So up to here, this issue that doubt, and critique is one of the means to human development has been accepted popularly, but there is a point when a new matter is raised, the first steps have been taken by people i.e. the matter is initiate, and it would have a long way to elaboration, as all humane issues have the same trait that was simple at first, but have got better, and exact result to get better in the light of critiques. As some popular theories in modern sciences such as physics that has been gotten popular, and don't have a scientific, and rational protection, but these theories could help to get other sciences in future as these theories could become a key principle itself .

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The raised issue, in this book, will be as well as what was mentioned in top lines, and follows this rules, so as you will see these experiments was done in their primary level, and definitively have defaults, and will be face some critiques. But don't forget that what has been proved in current science, was not scientific one day such as physical, chemical, and etc. theories, and approaches, that have been recorded in labs, and you may hear in scientific journals, and news that an experiment, and labs' results was wrong, and it's the correct form! so emphasizing on the science, and accepting some manners is a raw action, that is because of lack of study in science history, and scientific issues. As it's seen this facing method, however, with theories is considered as a weak theory technically, and scientifically, and these people, to win reputation, absorb lowbrow, and simple-minded people as well as themselves by declaring that they accepted a manner .

Another weakness, also, is that many researchers, scholars, and thinkers malign, criticize, and quarrel when they see that the result of their many years researches are endangered to save their interests .

The last word is that we should avoid od hurry-scurry, and without solid reason critiques, that most of scientific society is faced with that, to take some steps toward development.

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What is created in our world is accessible by science i.e. its influences are obvious in the world, so it's not needed to consider spiritual, and intangible effects as results of existence of some incidents, and then try to complicated justification; however, it doesn't mean that there are no metaphysics creatures, but the debate is that what is happening in the world can't be studied, and is not be measurable, and searchable although its cause is hidden (that would be nonphysical, because the cause is different from the effect); but physical effects of that thing are tangible and can be studied, or will be studied by new technologies in future to discover their new aspects such as those matters that are called immaterial ( and they don't have effect of the present substances) and it would be considered as superstition if we thought about them some years ago.

As this paper is made in a Islamic state, I should mention that this words have a Quranic reference too, when Samaritan made a manipulated with unusual capabilities, Quran narrates his words:



<sup>1</sup> " قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي "

he said" I saw what they did not see and seized a handful of dust from the foot print of the messenger (Gabriel) and so I cast it this my soul prompted me to do" so angles, whatever nature they have, could be appeared in world, and took physical nature not this was people's delusion, and their (angels') nature can be studied, as Samaritan claimed that took a dust from messengers' footprint ; so the result of the experience can cause to development of all times' sciences, especially in our time we can wait for new discoveries that change the world, and our current perceptions.

What is provided implies that what is in the name of "Metaphysics", and "Ultra-nature"<sup>2</sup> should be changed, but it should be clarified that they will be changed in the light of which physics, and metaphysics, and Ultra-nature ?

- 1 Superficial, and a type of pre- Newton considerations
- 2 Classic or Newtonian Mechanic
- 3 Quantum Mechanic, and new theories derived from that
- 4 Future physics

This matter why I don't accept the old definition of metaphysics, and ultra-nature, is exactly refers to types of mentioned physics, because to when the related issue to the third category of physics,

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<sup>1</sup> Holy Quran, Al-Taha', Verse 96.

<sup>2</sup> These two words, in this paper, haven't been used in a same meaning although there are common aspects for these words, and the cause of title of these two words beside together is those common aspects .

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at the half of the 20th century in which theories by Werner Heisenberg, Max Plank, Nils Bore, Albert Einstein, and other scholars were discovered, have not been appeared; most of people believe that there are principles based on superficial considerations in the world, and if we returned to pasted ears, we could see that those people who were trust in traditional Metaphysics, and ultra-nature (Islamic, and non-Islamic states) called them occult sciences, that categorized these sciences in three classes:

The first category involves not real, and incorrect theories that were resulted among humane societies by different thoughts such as promulgation of a creature in the name of "Twin "<sup>1</sup> that these

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<sup>1</sup> Some state's legends imply that in the time of a baby a gin is born with him/her that is spiritually, and physically is as well as him/her, and affect each other. If a person's twin gets delighted, or sad, he will be affected, and vis versa, it's the reason of our sudden sadness, or delighting. I must, however, note that this matter, twin, should not be in favor of some theory's followers, who might imagine for existence of some worlds in other nations, and schools, because, today, I have made much experiences in this field. Separation between this twin with human is obvious naturally. Medicines, and psychologists, here, may say that we have same notion, and it's not a new thing, but we should say that this matter is much more than what is imagined, because similar to other people and relatives, in some people, in a phase between awaking, and dorm it would causes to an incident that a person may think that it was one of his relatives.

To clarify whether it was dorm, or wake, it would be explained that in such a case, an asleep person sees all furniture, and utensils, and that place in which he/she is

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fake masters raised, and promulgate these issues without attention to this word's nature, substance, and history, there are many same issues in nations' mystical, and ultra-natures works, and I will study, and criticize them in several volumes of books, if I have free time.

The second category of debates, that had not been discovered, or invented then, and was listed as occult sciences, such as topic of juggling, and swiftness, that are listed among five occult sciences as "Rimiya" or what is involved in the name of "Kimya".

The third category involves those matters that would be studied by in the four physics classes such as comparing the Tey al Arz<sup>1</sup>

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sleeping in its location, and there are no changes in them as they are when he/ she is awake, but there is a difference that they see a creature with a special status.

After a while he will be wide-awake, and thinks whether he was awake, or asleep, and that this creature has been studied in different aspects, and probably be studied in future if there is an opportunity.

<sup>1</sup> Is a kind of Teleportation in which people can moves in far distances by their options, and it's almost as well as what was shown in the movie of Jumper,.2008

samples of this matter have existed in the Shia' clergy men, for example Ayatollah Seyed Younes Ardebili, one of the famous Islamic jurists in Khorasan, narrated about " Mirza Mahdi Isfahani" that: " one night in winter, I came out of my home to go to Imam Reza's holy Shrine, I walked in top street (Shirazi) Street, as I didn't have watch, I felled that the street was quiet, and it wasn't the time for the morning Azan, so I was doubtful for going to holy shrine, or coming back to the home, meanwhile I saw a man who cover his head by his aba, and I said to myself:" he knows the time, ad is going to Holy shrine", so I followed him, he reached to the shrine's gate, the door was opened, he entered, and I entered in his back too, he reached to the old court

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(moving on the earth) with quantum Teleportation studying of spells, tablets, and tables ( that are mostly similar to Matrix<sup>1</sup> , with equal numbers in columns, and rows) that done experiences are provided in some parts of this book.

I believe that this category can be used, and fixed as a quantitative science in close future<sup>2</sup>. To terminate several theories that have been made by guess, and prediction, through new sciences that are made by this category decisively.

So what has been provided in metaphysical definitions, should be fully revised, and only result this definition that whatever is done on the earth has physical aspect, that however, cause to discover new sciences by scientific developments, and whatever is not

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yard's gate, that door was opened too, and I also entered after him, this story repeated when he reached to the Imam Reza's hare, when he entered to harem, uncovered his head, and threw it on his shoulders, and took his shoes by his hands, he saw me as soon as turned his head, and said: "O' Seyed Younes!! What are you doing here?" " I have followed you from Top street, Majesty" I replied. He added: " you aren't allowed to retell this story to others, as long as I'm alive ". "By the way, are you willing to go to other holy shrines of other Imams?" he asked. "yes" I replied, and he moved me by his Tey al Arz power, to Medina, Najaf, Kazemeyn, Samarra, and Karbala, we were in Imam Husain's Holy shrine when it was near to morning Azan, Mirza said to me that "we should return and you take apart in morning public pray" he looked around and saw that I'm in the Imam Reza's harem then I took apart in public pray. ( reviver of Khorasan Clerical school, p.447)

<sup>1</sup> Rectangle forms of numbers, and math letters, that are arranged in rows, or columns.

<sup>2</sup> Exactly as what was seen for historical stream of Cosmology.

involved in the previous four types, and its study is impossible is called ultra-nature, and metaphysics; and the God's nature is at the first, and special, that is not completely, and forever the issue of humane studies, and we can conclude his existence through his signs (such as miracle, and etc. that are happening in the world), but when human tries to know about his non-thinkable nature, will go toward decline of his identity, and will be floated in confusion according comparative theories with himself.

One of the categories, which had been claimed to its existence, but could not gotten a position because of scientific methods deficits, and sometimes weakness of taking them in discover ambiguities, was the secrets, and effects that had been imagined for letters, and numbers.

For example, the book of " The history of witchery" is quoted from Yetzira (Hebrew ספר יצירה /the book of Genesis):

"letter, which have roles both in the spiritual world, and physical world, effect all creatures i.e. thy are signs to recognizing the noble wisdom in the world, and the holy spirit's true nature will be appeared by thinking in them."

"by mixing the words, God created numerous species, and their forms, and pronounced his most sacred, and indefinable name with them " <sup>1</sup>.

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<sup>1</sup> P. .541

Pro. Jalal al Din Homayee in a preamble for book of " Konoz al Moazamin" <sup>1</sup> (Treasures for nobles), wrote that:

"one of the most interesting of existing issues in occult sciences is the techniques of numbers, Ofagh<sup>2</sup> , and Tablets that involve correct, and exact math issues, and it would be a motivation for mathematical aspect of mind, and deserve to consideration if it had no these effects.

As a whole Ofagh is one of the most important issues of numbers, and tablets' techniques.

Vefgh<sup>3</sup> : is the sum of numbers in each side of three sides, square, pentagon, and etc.

It has been called in this name because the cells were filled by special rules, and numbers were put in their specific position, and you will get a same number if you sum from whatever side you like.

The three sides, here, isn't triangle, but is a square with three rows, and three columns which has 9 cells. And square is a square with four rows, and columns which has 16 cells, and pentagon is a square with five rows, and five columns which has 25 cells, and the other squares i.e. hexagon, and heptagon to hundred-sides are

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<sup>1</sup> A work that is attributed to Avicenna.

<sup>2</sup> Technique for putting the numbers tables in which you will got a same number if you sum the numbers in rows, or columns, or in diagonal form.

<sup>3</sup> In Arabic Ofagh is a plural name, and Vefgh is singular.

same in which the numbers are so important that the most exact math rules have been taken in them.

Zakat: this science involves a certain number in each figure to fill cells in Ofagh way: first we subtract that number of assumed number, and do other rules on the residue. For example, the Zakat of three-sides is 12, for square is 30, and for pentagon is 60, etc.

In filling the table, you should put the assumed number in cells as from each side you calculate ta same number is gotten, and we have technical rules for this matter, e.g. in filling a three-sides square the rule is that you should subtract the Zakat i.e. subtract 12 from assumed number, and divide the residue into 3, and put the submultiple in the first cell, and 1 number to the next cell, and do it for the next one to the 9 th cell.

In a manner which is attributed to Sheikhe Bahaiee, and we provided in prior marginal topics, he put verses of Surah' Al-Nasr, and Al-Fath in heptagon tablets in 1010, Shah abas's victory in a war was his purpose, and because of that he took the heptagon form that is belonged to the Marc.

But the form of Sharaf al Shams that is seen in tablets is a different form, which has lots of traits, and its letters are respectively • in tablets, and three Arabic A (ا) that are below an Arabic length sign (~), then a broken Arabic M (م), and a shape of ladder is next to it , then ٤ Arabic A, and are an Arabic H (هـ) and a reversed Arabic V (و) that its start is wide, and its tale extends to tops of the letter reversely, and God Knows!!!!" the form of that is :

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As a whole some wonders of numbers are provided, that are mostly related to Math calculative issues, but we want, in this book, to take more step beyond what has been provided up to now, and pay to letters, and words' effects in existence of genesis .

The science of numbers, and letters are of the most basic sciences of the world's creature, that is faced to human, and their result is a kind of understandable, or sometimes no understandable order, and better knowing them causes to new approaches.

This debate is such a wonderful matter that many books, in this science, and techniques, should be published to answer made questions in real researches, and scholars, to study the nature, and manner of their (numbers, and letters) function, and eliminate previous incorrect notions, and make a new structure that could help scientific achievements, because most of books, and articles that have been made about numbers, and letters are somehow for their spiritual aspects, and that spiritual aspects, also, have not been recorded with instruments, and reasons, but some delusions guided their publication about their nature, and studying their substance; and if we want to analyze, and study superstitions, and incorrect matters, and determine them from correct ones, we should provide lots of books to mention all of their aspects. So, as we don't pay to spiritual aspects of numbers, and letters, we will pay to the first step of these sciences to clarify that whether there is originally a hope to prove this theory that numbers, and letters are capable to effect, and change the world or not? And then next levels of these sciences i.e. substantial clarify, and study of these matter shall be paid .



### History of the subject

This subject refers to the early days that human tried to make a relation with his unknowns i.e. when primary societies got familiar with astronomy, with that he could know natural paradigms, and after that determined seasons to agriculture, livestock, or doing religious ceremonies.

But, if we want to pay to this issue more exactly, we should say that according to some legends, the first Chinese emperor ordered to gods to create math in 2800 B.C, and he believed that numbers can improve universe's importance, and maybe this factor causes that Chines believe in hidden, and codified powers of numbers

Chinese made the magical square, and maybe this was the root this story of thousand years ago about a sacred turtle which came out from the yellow river's depths to visit the emperor, and following numbers had been written on its shell:

4	9	2
3	5	7
8	1	6

It's three side square

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This square is important in the light of religion, and sum of all numbers horizontally, vertically, and diagonally is 15.

This interest by Chinese in making math caused to deep developments, and they could make more powerful codified tables that some of them could be provided:

Square form:

8	11	14	1
13	2	7	12
3	16	9	6
10	5	4	15

Pentagon form:

7	13	19	25	1
20	21	2	8	14
3	9	15	16	22
11	17	23	4	10
24	5	6	12	1

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It would be possible, however, that the oldest findings, and tables would be attributed to Greeks, as in " Encyclopedia of Islam " it's provided for math that:

"shaped numbers such as three side, square, and pentagon were derived from ancient Greek text about math.

Listing these numbers in Arabic, Persian, and ottoman Turkish calculating, and tables in math, algebra, astronomy, and astronomical rules was so popular that was seen in multidiscipline works, lessons, and also separated sheets of written texts." and <sup>1,2</sup>

Yousef Heravi, author of Bahr al Javaher, also in this matter provided some words, and he considers, in this book, that Archimedes is founder of this science:

"كان واضع علم أعداد الوفاق على وجه عجيب، و هو أن يخرج شكلاً جميع أضلاعه الطولية و العرضية متساوية، و يكون عدد جميع سطوره متساوياً، زعموا أن لهذه الأشكال خواص إذا ضربت في أوقات معينة:

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<sup>1</sup> Encyclopedia of Islam, Vol.1, p.6098.

<sup>2</sup> Pythagoras was the first person who made some word about numbers abilities, and said, numbers' abilities is related with the nature, and who is familiar with numbers' abilities knows their types, natures, and capabilities, and can get familiar with all creatures' quantity, and species. (see. Islamic thinkers' theories about the nature, No.7, p.56)

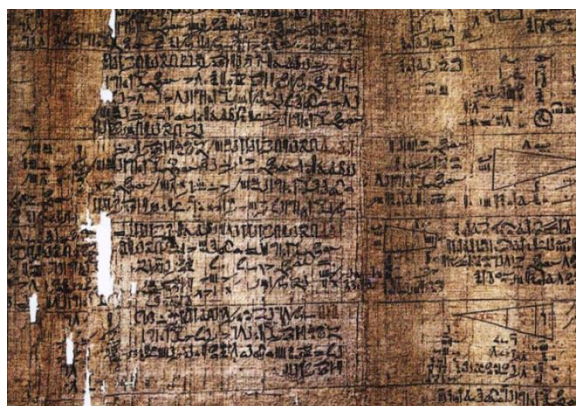
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أما شكل ثلاثة في ثلاثة فمجربة لسهولة الولادة و إخراج العدد عن مكانه و هو أول الأشكال. و شكل مائة في مائة مجرب أيضاً لظفر العسكر، إذا كان ذلك على روتهم".<sup>1</sup>

It should be said that this issue isn't fully couple with those numbers' traits that have been paid by Mathematicians, because what has won reputation, and been applied by them is some issues such as " Khayyam-Pascal triangle", and " Fibonacci sequence", but some similar examples in strange sciences, and Ofagh were provided.

other most ancient civilizations which have many math works are Babylon, and Egypt, decimal system was used by Egyptians to record math topics, and special signs were determined for each number e.g. the sign for 1 was a vertical line (|), a heel bone for 10, a twisted rope for 100, and a Lotus for 1000.



### Rhind Mathematical Papyrus

is one of the most ancient discovered math texts in Egypt

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<sup>1</sup> Bahr al Javaher, p.58.

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Maybe this sophisticated notion caused to learn some strange sciences by magical mixing of the numbers, and different letters, and there are obvious signs, in prophet Musa's (P.H) story, that they knew some occult sciences, and they were elaborated in occult sciences, and codifying, and there were some masters of these sciences in Pharaoh's court, so they have older background in this sciences than Isaiah, Christians, and Muslims.

New sciences were made by mixing ancient Egypt's, and the Bible's teachings, and it's what was taken by Jews, because they believed that the Bible verses have physical effects on Humane world, and they could get benefits from new orison, tablets, and fetishes by mixing Bible verses with other teachings to achieve their goals.

"wonderful, and fantastic stories, about Jewish masters' elaboration, were narrated strengthened trusting to the power of the Word. Elijah of Chelm a Jewish Master, in the 16th century, by getting help from creation voyage (Yetzirah) made an artificial human (Golem) that means " Unformed substance" and gave made it live by writing God's secret name on its forehead. Such a masterpiece was also attributed to Judah Low ben Bezalel, when he noted that his artificial human grew very much, and it became a monster, he wiped out that name of its forehead, and changed his Golem as a inanimate mass. This story proves that the miracle was only in the word although it should be added that, in the 13th century, Eleazar of Worms prescribed complicated, and strict instructions to make such a monster. He

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probably is author of that cabalist book that attributed its story to Raziel angel ".<sup>1</sup>

Although the Bible provided many rules against witchery, and avoids people from doing these things, but loving power i.e. financial, personal, and other types of power have been causes to ignore banning of magic, and witchery.

It was after him that these sciences, during getting benefits from Gospel and its teachings by Christians, could get new findings.

Among some Christian thinkers such as Saint Augustin, who was a clergyman in the 4th century, was one of those people who trust in influence, and codes of numbers. For example, for 7, he believed that this number is revealer of the world, and involves all creatures. He believes that Number came from God, because they have rules, and nothing can change them. by coming Islam, and getting benefits form Quran verses, and previous teachings new aspects of sciences, and technics were discovered, at last, especially because of loss of modern medical treatments in prior centuries, suggestions for getting benefits from some prays, which are obviously written in Islamic texts, are provided by Islamic utterings .<sup>2</sup>

So there are several works that will be mentioned about Muslims' notion about numbers. For example, in "Rasael Ekhvan al Safa" Arithmetic of

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<sup>1</sup> Magic History, p.532

<sup>2</sup> See, Bases of Ultra nature in the light of Islam, and Islamic scholar's notions .

## Experiments for effect of numbers, and words on the life of the earth

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knowing numbers' traits, and matching them with creatures' nature is provided.<sup>1</sup>

Apparently, in early centuries, Muslims by following Greeks, differed between numbers, and math, but in net centuries these two names were taken interchangeably by them.

For letters, and those numbers which were usually used in this field we can mention Abjad letters<sup>2</sup> or its similarities ( Abth, Ahtm, Aeqgh, Arghi, Ahst, Adil, Ajhz, Afsj, AA'ht) that a number was determined for each letters, and we read followings in this matter:

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<sup>1</sup> Rasael Ekhvan al Safa, Vol 1, p.42.

<sup>2</sup> Abjad (ج), (ا) is the name of the first form of 8 forms of Jommal letters. The name of all 8 forms is Jommal, and its order is Phoenicians' alphabet as following: ABJD, HVZ, HTI, KLMN, SA'FS, QRSHT, THKHZ, ZZGH, and in Jommal order, A to T are representatives of 1-9, and I to S are representatives of 10-90, and Q to GH are representatives of 100 – 1000.

Abjad letters (حُفَا جَ) (Adduct, compound) are syllable letters, and are called Abjads when are put in special order. Against alphabetic order, Abtathi, or throat order, the throat order of syllable letters is as follow: A', H, KH, GH, Q, K, J, SH, S, Z, S, Z, T, D, T, Z, Z, TH, R, L, N, F, B, M, V, A, I. Abtathi order, also, has two aspects, First the eastern Abtathi, as has been used in this lexicon, the second, western Abtathi that was used by Andalusian Muslims, as Bi Abodlber provided in the book of "AL Estiab": A, B, T, Th, J, H, Kh, D, Z, R, Z, T, Z, K, L, M, N, S, Z, A', Gh, F, Q, S, Sh, H, I. as Ghfti said, Abtathi order was known while Ma'mun Abbasi monarchy. (Akhbar al Hokama, 0.443) but the oldest published book in this matter is (Al bare Ghali). See Mojama letters. (Dehhoda lexicon, Abjad definition).

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"Hexa system of numbers is derived from ancient Mesopotamian cultures, that are mostly for astronomy, and its rules. Decimal numbers were written with Abjad letters, that letters were signs of numbers, Multiples of ten, Multiples of hundred, and thousand. This style of writing of numbers, in which letters are ordered as Hebrew alphabet order, was called Jommal.

The Abjad approach was used to write numbers on means such as Astrolabe, and Roba. Consecutive numbers of this approach's bases (أبجد، هوز، (كلمن، شقفص، فرشت، ثخذ، ضنظع) are respectively equal of 9-1, 90-10, 900-100, and 1000. The values of some letters such as غ و ظ ض، ص، ش، س in East of Islamic territory (60,300,90,800,900,1000) were different from their values in West of Islamic territory that were (300, 1000, 60, 90, 800,900).<sup>1</sup>

الف	ب	ج	د	هـ	و	ز
1	2	3	4	5	6	7
ح	ط	ي	ك	ل	م	ن
8	9	10	20	30	40	50
س	ع	ف	ص	ق	ر	ش
60	70	80	90	100	200	300
ت	ث	خ	ذ	ض	ظ	غ
400	500	600	700	800	900	1000

Table of Abjad Kabir (great Abjad) letters

Some tables, that have been used in Islamic strange means, would be mentioned, and features of some of them will be seen below:

<sup>1</sup> Encyclopedia of Islam, Vol 1, p. 6098.



## Experiments for effect of numbers, and words on the life of the earth

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Shirt of Spells (spells were written on it), Imam Reza's holy Shrine's Museum

## Experiments for effect of numbers, and words on the life of the earth

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Shirt of Spells (spells were written on it), Imam Reza's holy Shrine's Museum

## Experiments for effect of numbers, and words on the life of the earth

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Chinese plate, national Museum of Malek

As a whole, there it's obvious that most of mathematicians know well that there are many rules in the world that were written in code, and have certain paradigms e.g. knowing moving of planets are exactly predictable, and if we get their patterns, we can inform of their previous, or future orbitals too

## **Experiments for effect of numbers, and words on the life of the earth**

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Some images of hundreds of books in identification, and knowing of numbers' traits, and letters will be provided below:

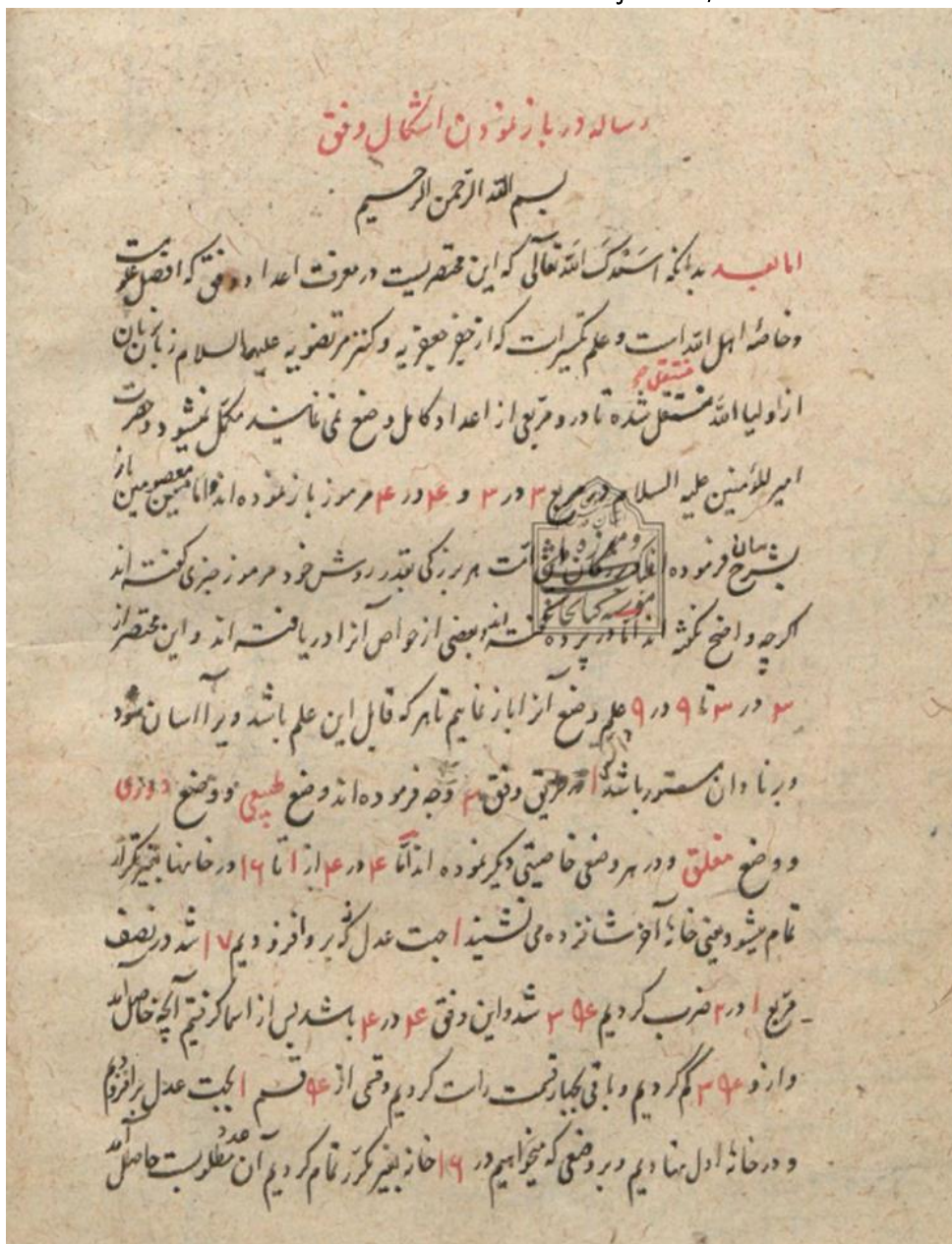


## Experiments for effect of numbers, and words on the life of the earth

Some part of book of "disclosing of ordered features in knowing ordered numbers"

Date of publication: Safavids era.

Author : Vali Bin Molana Ali Shah Bin Ahmad Bin Mohammad Monajem Tousi, nick name: Saheb al Rasad.



چنانکه در باب ۸ بار نام و این مربع خاص جت نهادن اهما باشد **طریق**

وضع طریقه بر این مربع چنانست که بر نظم طبعی نهاده اند چنانکه از خانه اول که

قطرت یکی نهاده اند و ۲ و ۳ که آشته چون به ۴ رسید که قطرت ۴ نهادند

یک نیز عمل تمام گشت باز کشیده در سطر آرد که ۱۶ و ۱۳ در قطرن واقع در میان

۲ و ۳ نهاده اند و در میان یکی و ۴ و ۵ نهاده اند و در بالای ۲ و ۳ و ۱۶ و ۱۳

در زیر اول و ۵ در بالای ۱۶ و ۹ در زیر ۴ و عمل تمام شد و این مربع هم طبعی هم

تمام است اما در این نیست و در شرف اقباب این پنجاه است و در عمل

الجنس بسیار نهاده ایم نصف اول است و این نیز نهاده ایم نصف آخر است

تاسع هم باشد **طریق** مربع هر دو این مربع را در میان ساخته اند و در

است و نه طبعی و نه نام و این عمل جت ساعات کوچک و بزرگ برج است در

عمل که خواهند با اقباب مسبب باشد و الله اعلم بالصواب و **طریق** طریقه

و این مربع از جهت اهماست که در وی نهاده اند

ای که چهار حرف باشد برین صورت باشد

در قیاس و در وی طبعی است که در وی با طریقه

مراعات نیست چنانکه او ۱۰ باشد و ۷ و ۱۹ باشد اما طبعی را قطره امراتی

خاکچه یکی ۱۷ باشد و ۶ و ۱۷ باشد و یکی ۱۷ باشد و ۱۷ باشد و

۱۷ باشد پس معلوم شد که طبعی را قطره امراتی باشد **باب ۵**

۱	۲	۳	۴
۵	۶	۷	۸
۹	۱۰	۱۱	۱۲
۱۳	۱۴	۱۵	۱۶

۱	۱۲	۱۳	۸
۲	۱۴	۷	۱۱
۳	۴	۹	۵
۱۵	۳	۶	۱۰

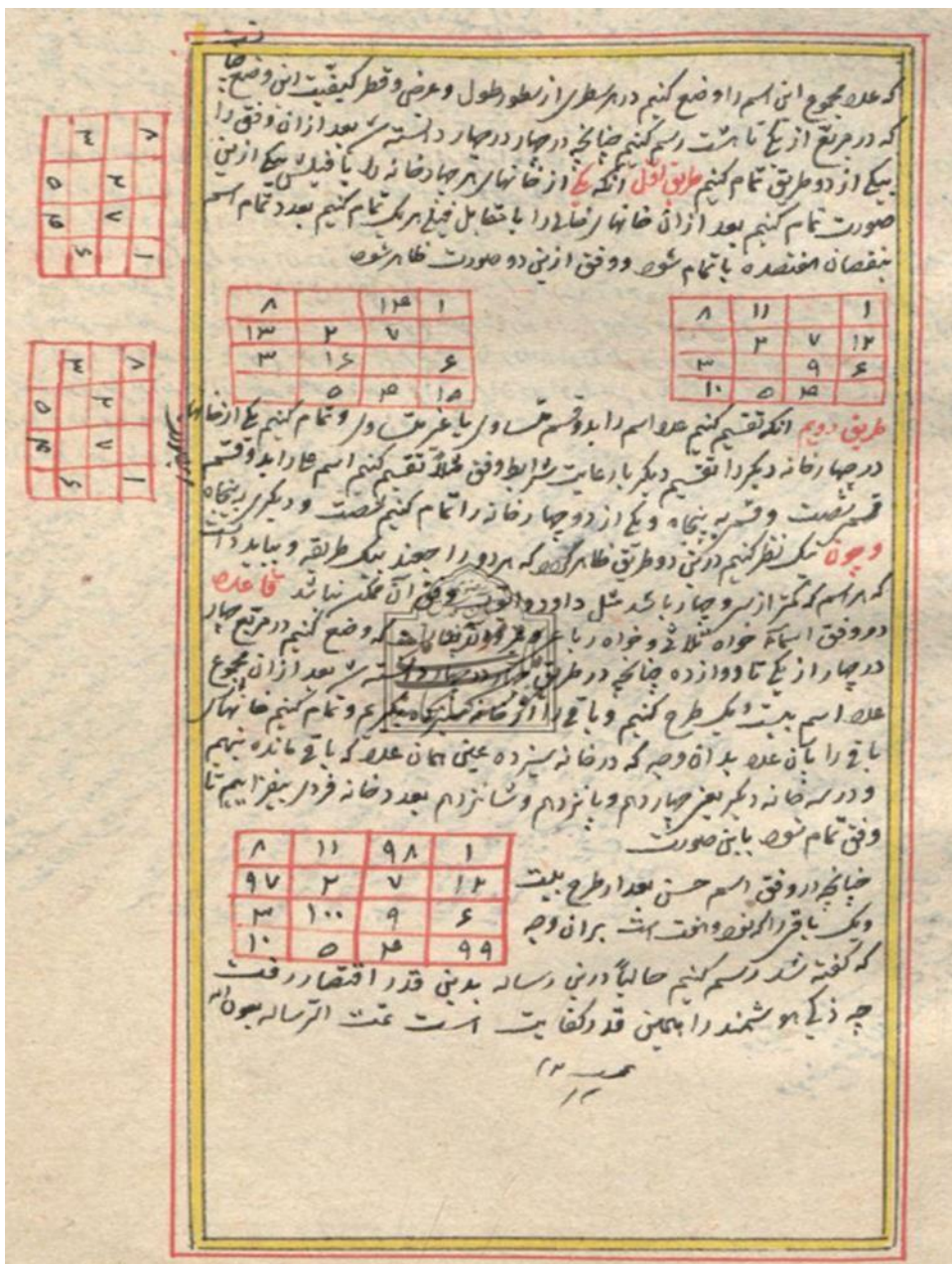
۱	ب	ج	د
د	ب	ا	ا
ب	ا	د	ج
ج	د	ب	ا

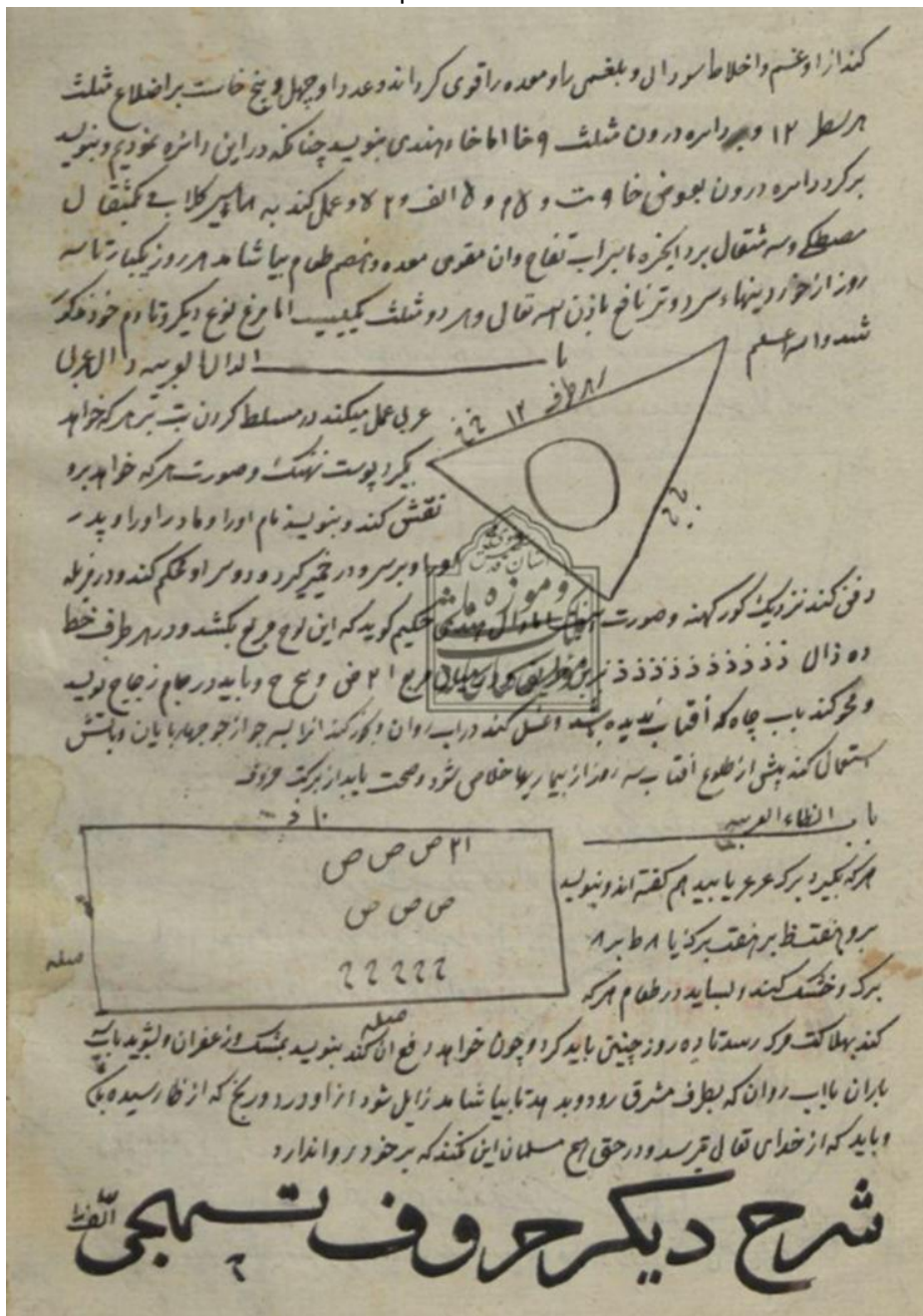


A page of the book of "ordering of numbers"

Date of publication: Safavids era

Author: Mohammad Hashem Bin Mohammad Shafi Isfahani in 1119Shamsi







## Experiments for effect of numbers, and words on the life of the earth

An image of the book of: trait of the pray of Nade Ali, by some interpretations, and clarifications in lexical scholars' manner"

Date of publication: Safavids era



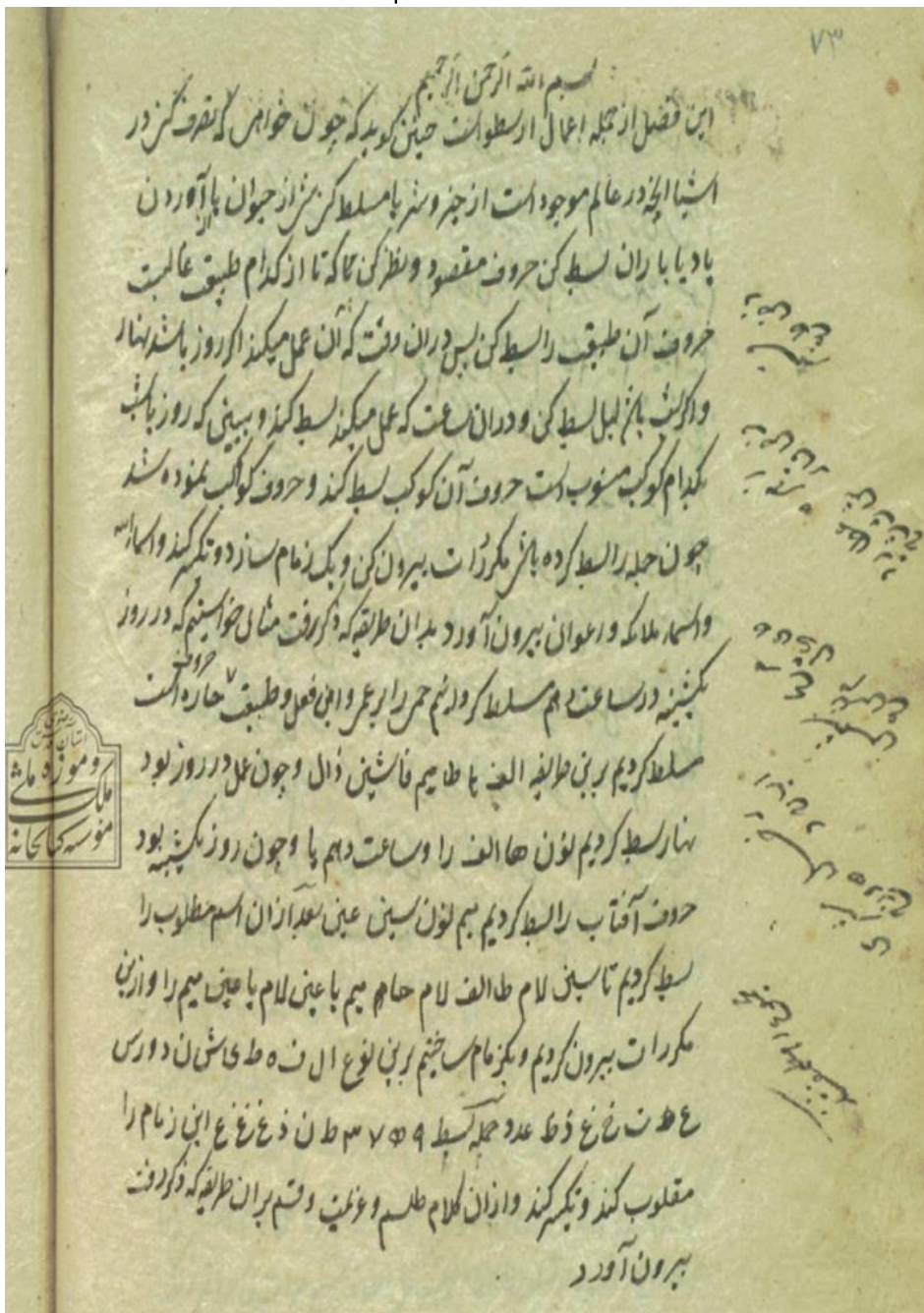
the book of " a paper in science of Ofagh"

Date of publication: Ilkhanians' era

Author:EzoDin Abulfazl Zanjani

[illegible]





"dominate, and knowns table"

Date publication: Safavids era

۳۰۲

**جدول معرفت غالب مغلوب**

این جدول غالب مغلوب رز حکای روم کجایه معتبر است و طریق معرفت این جهان است که چون نام خود نام خصم بحساب مثل برگیرند و نه از آن طرح کنند آنچه باقی ماند از نام خویش در وسط عدد اول در آورند در طول و آنچه از نام خصم باقی باشد در عرض جدول در مقابل آن بگرد اگر سرخ باشد خصم غالب بود و اگر سیاه بود خصم مغلوب و او غالب باشد و اگر سبز باشد مقابل باشد و بصلح انجامد

و جدول اینست

اول	ر	ط	ح	ه
دوم	ا	و	د	و
سوم	ن	ظ	س	د
چهارم	ح	ا	س	و
پنجم	ی	س	ط	و
ششم	ح	ا	و	ه
هفتم	ی	و	س	و
هشتم	ر	ا	ح	و
نهم	ی	و	ح	و

## Experiments for effect of numbers, and words on the life of the earth

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### TAKEN SQUARE TABLES, AND TABLETS IN EXPERIENCES

م	ا	ل	س
29	16	39	2
58	28	3	43
4	41	59	27

ظ	ی	ف	ح
81	7	901	9
6	78	12	902
11	903	5	79

20	23	90	5
د	ی	ج	م
12	28	16	1
21	6	29	11

Experiments for effect of numbers, and words on the life of the earth

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M	A	L	S
29	16	39	2
58	28	3	43
4	41	59	27

Z	I	F	H
81	7	901	9
6	78	12	902
11	903	5	79

20	23	90	5
D	I	J	M
12	28	16	1
21	6	29	11

MOST IMPORTANT POINTS ABOUT PREVENT OF MISUSE  
OF THESE EXPERIENCES

Although following points could be provided at the end of this book, we preferred to mention them before paying to the main topic because of their importance.

As these experiences, in some aspects, are related to religious, of school codifying, and recorded sciences, some opportunist people, who have made sects for themselves, and promulgate special ideas, especially semi-mystical thoughts, for justify their false ideas, that are with ultra-nature codifications, protect these experiences, and would say that we have been saying these matters, and our claimed are proved today!, but the considerable issue is that when an issue is entered to laboratory phase, and studying them, by related sciences, is technically possible, and as they are proved as a science, and provided among sciences, won't be imply unproved matters. Those matters that are supported by wrong, and misleading ideas, and sects, which today have lots of types in all cities, and their leaders have become rhetorician with no understanding about basics of their claims, and hold seminars, and workshops, are considered as those matters which are not provable neither by science or religion; because these experiences are about genesis of the world that needs to discovery, and we seek to discover them, more, and better, but what is provided by false claimers from empiric no investigable

## **Experiments for effect of numbers, and words on the life of the earth**

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thoughts, and ideas are not related to this matter, and they should provide their thoughts in another fields, that are deducted from other reasons.

False claimers usually try to make a relation between numbers, and letters effectiveness with angels, and abstract creatures, and this is not researchable, and provable, and somehow this matter, also, exists in all provided fundamental issues by them, and always attribute a side of this issue to unavailable matters to prevent you from rise a reason that this matter are incorrect but provide true way e.g. there are powers that joint our claims to powers, and do many things, but naive people are listening, and accepting these words, and they will never ask this question from claimer what your reason to prove your words is? obviously, powers have been proven, but you have not understood their nature, and attributed them to proven matters. What is important is that the issue of simulation, or attribute a matter, or subject to another subject needs to a decisive reason .

A series of delusions, which derived from old books, and claimer, who are mentally sick, or by seeking to get property, or soft power merely have entered in society nothing will be proven; even in heaven societies prophets' words weren't accepted without miracles, and if this matter was wrong that for example Quran involves its messenger's clear miracles, its rules wouldn't be binding. Now imagine that some people claim that they have relations with ultra-nature world, and try to absorb Iranian, and other societies by a series of baseless words .



## **Experiments for effect of numbers, and words on the life of the earth**

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To more familiarity with these false prophets, and claimers, you can read historical books, and if you are not willing to study, make a survey, and go to mental hospital to visit lots of these claimers of prophecy, or those people who claim that are representative of one of Imams, and have duty to deliver heaven news to people .

the point is that, if false claimers' worlds would be couple with the science's findings sometime, its will be not a reason to their correctness, but the claims should be investigable while of providing, or is annexed to one of the related practical affairs.

It would be possible that some people say with themselves that when a claim was not proven in advance, and is proven in future it's a certification for their claims' correctness as their correctness are verified by experiences, but it should say that the claims have two-sides while rising i.e. they would be couple with reality, or not, and that word is an unreliable matter because of mentioned possibilities, but if it will be proven in future, it should be totally couple with current fact, and it would be detected by concerned experts the level of its credibility or incredibility to clarify claim's undiscovered aspects.

## SAMPLING PROCEDURE, AND ITS RESULTS

EXPERIMENTS IN BU-ALI(AVICENNA) RESEARCH INSTITUTE

### 1<sup>st</sup> Phase

Date of making, and sending of sample: ---

Experiment No.1		
Tire	Number	Explanations
		Tap Water
1	1	Tap water without adding no square, or table+ plate of sample involved some Anticoagulant+ the abbreviated mark on this plate of sample was=M
2	2	Tap water + a writing with pencil + a plate of sample that involved Anticoagulant+ the square of سلام+ abbreviated mark on this plate of sample was=s
4	3	Tap water + a writing with pencil + a plate of sample that involved Anticoagulant+ the square of Majid(Arbic)+ abbreviated mark on this plate of sample was=MJ
4	4	Tap water + a writing with pencil + a plate of sample that involved Anticoagulant+ the square of Hafiz(Arabic)+ abbreviated mark on this plate of sample was=H

Sample waters, were made of Mashhad Tap water that poured in a glass bottles, and a table by a pencil was drawn of them.

Experiments for effect of numbers, and words on the life of the earth

Writings were written softly by hand, and were wiped out, or faded out by hand, then the waters poured in plates of samples.

Image of Sample No.1

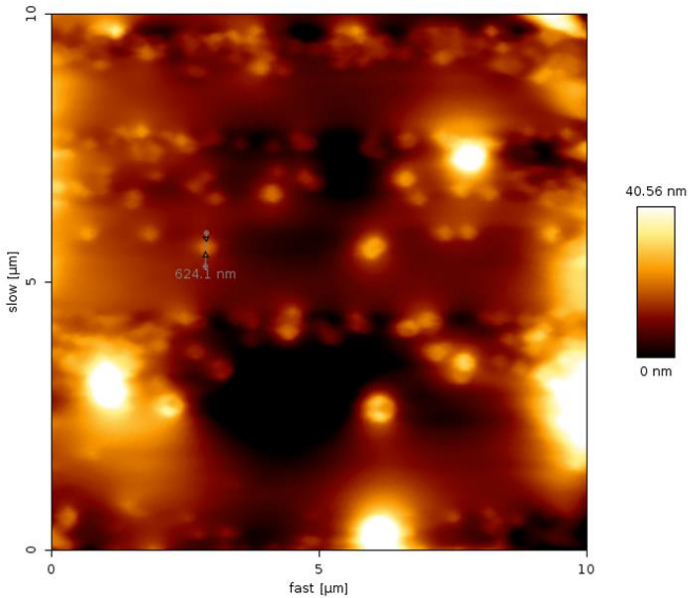
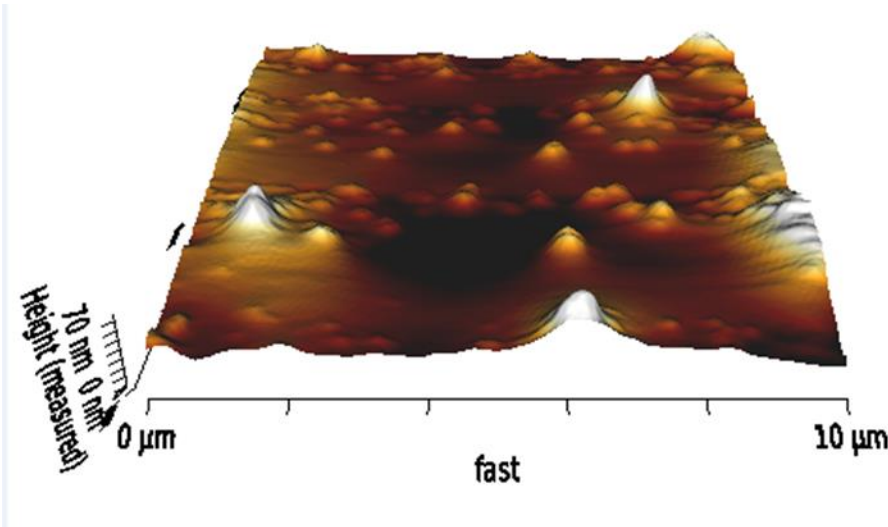


Image of Sample No.2

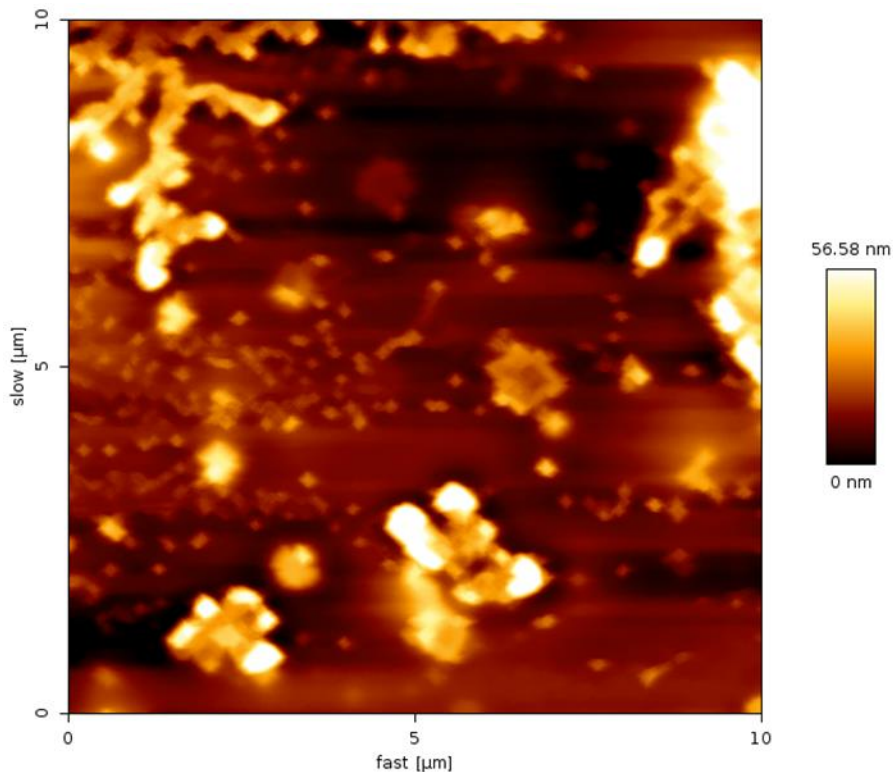
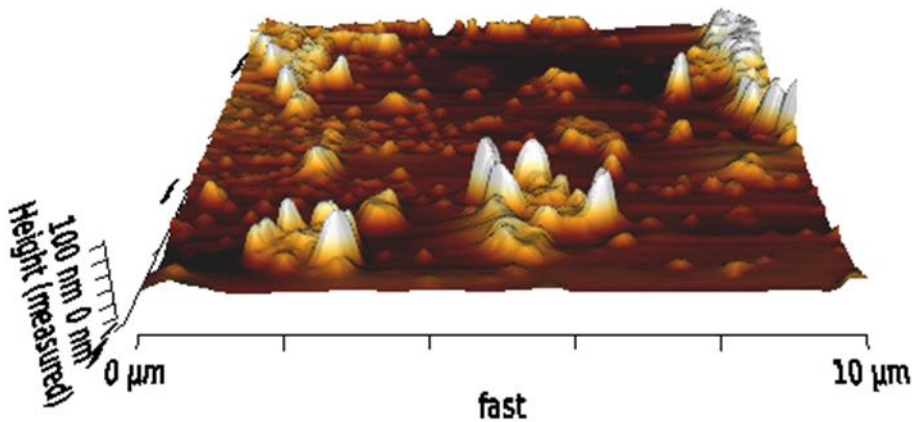


Image of sample No.3

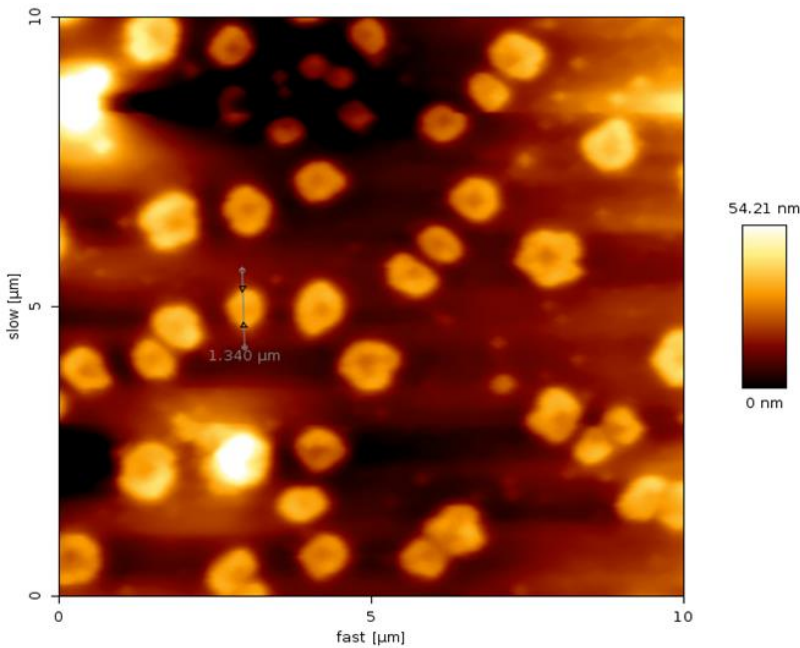
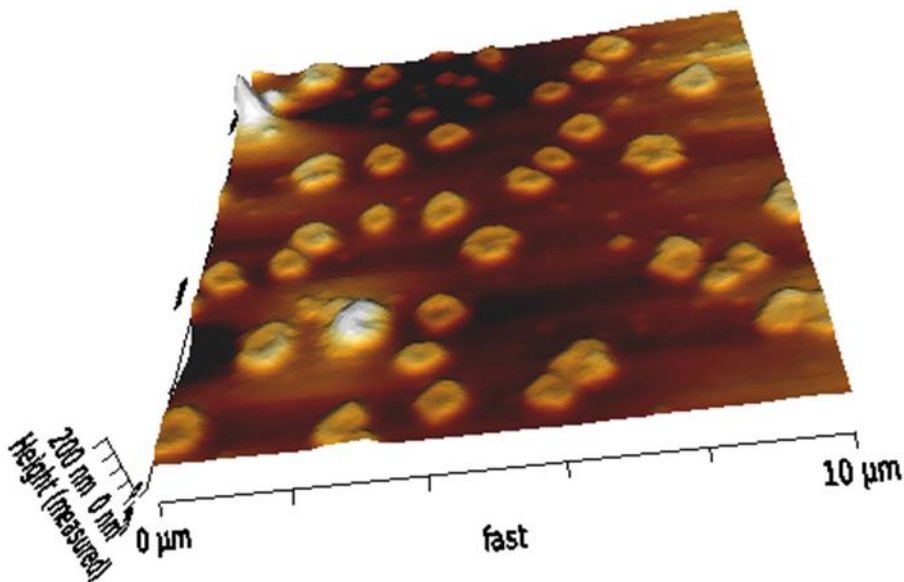
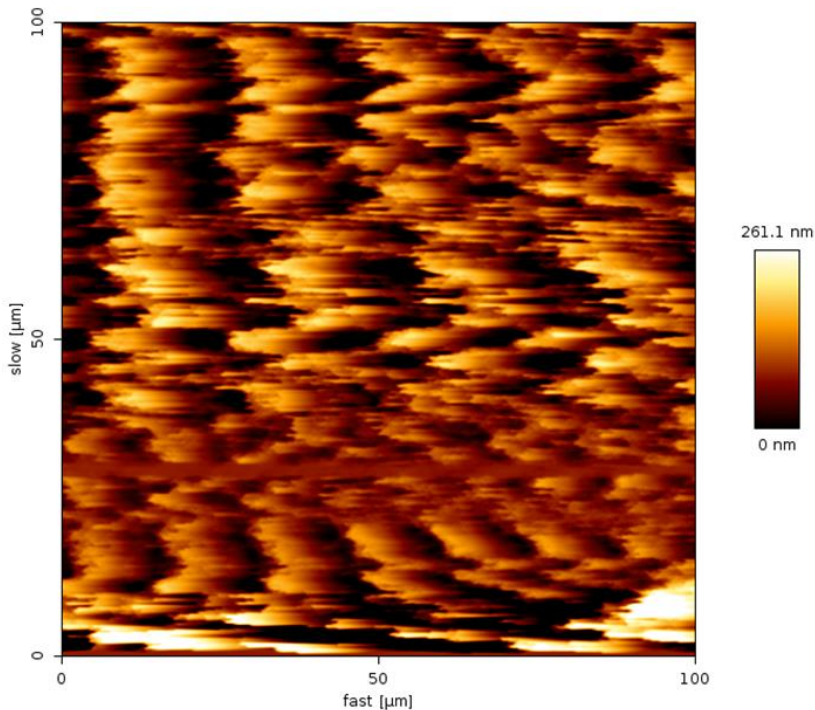
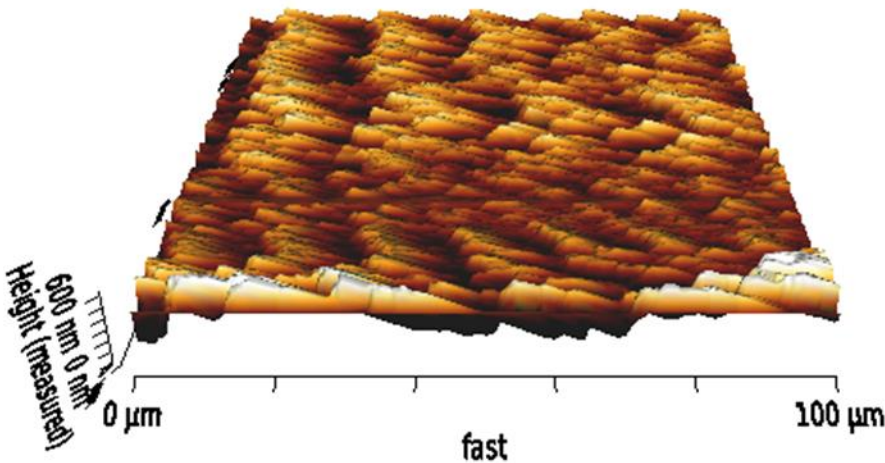


Image of sample No.4



## **2<sup>st</sup> Phase**

In the second phase, 13 samples between 9:30 a.m. to 1:00 a.m. were recorded swiftly.

Date of sample production: 2017-12-2, all samples were recorded by pencil in this phase.

In small glass bottles, with stepper, and a black lid, and their numbers were written on a piece of papers by pen, and stuck to them by tape.

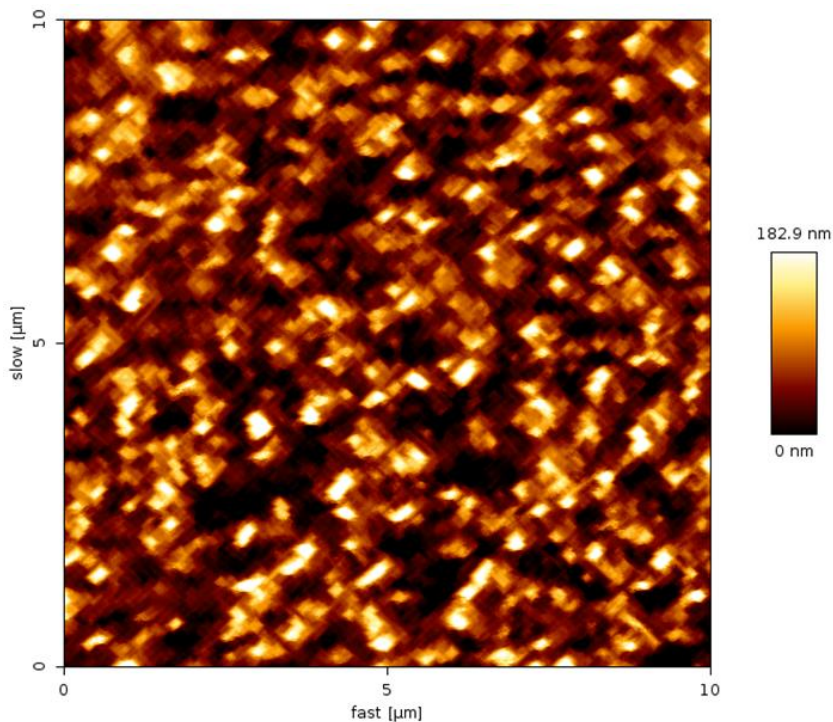
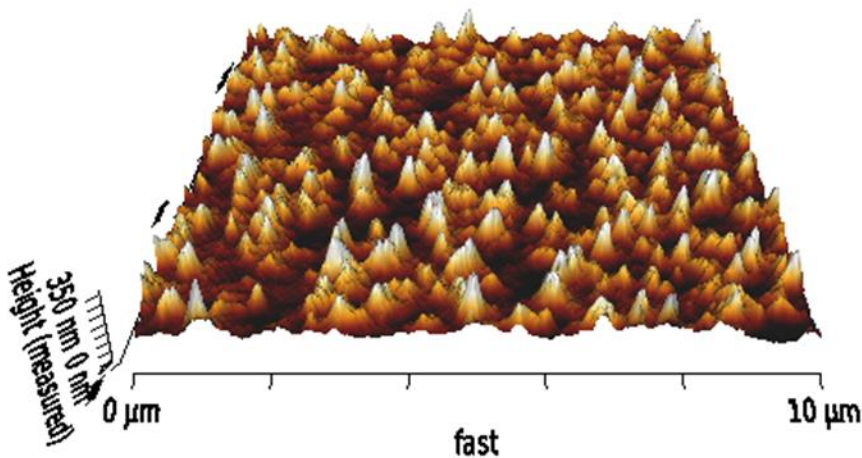
Bottles, and their lids were washed with warm water, and dried at first, and then samples, one by one, got ready, and poured in them after bottles got cooled.

## Experiments for effect of numbers, and words on the life of the earth

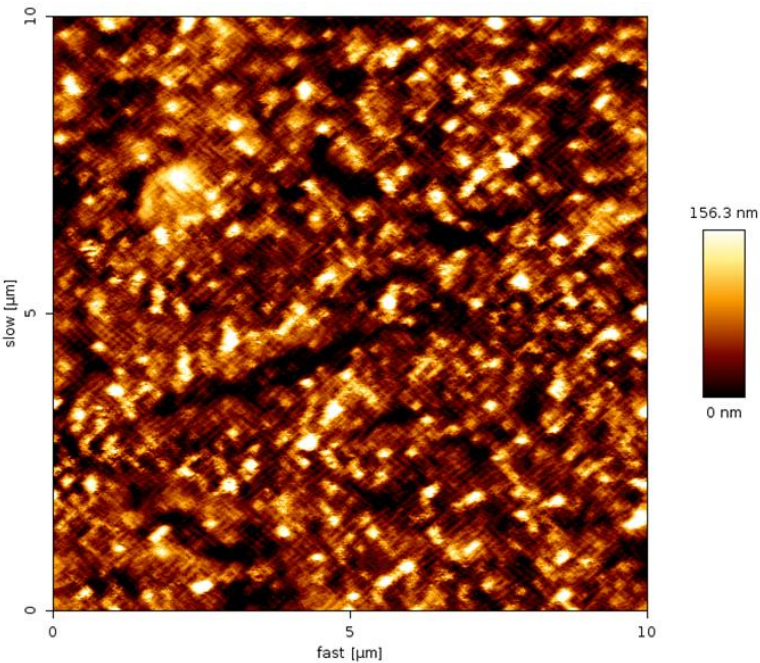
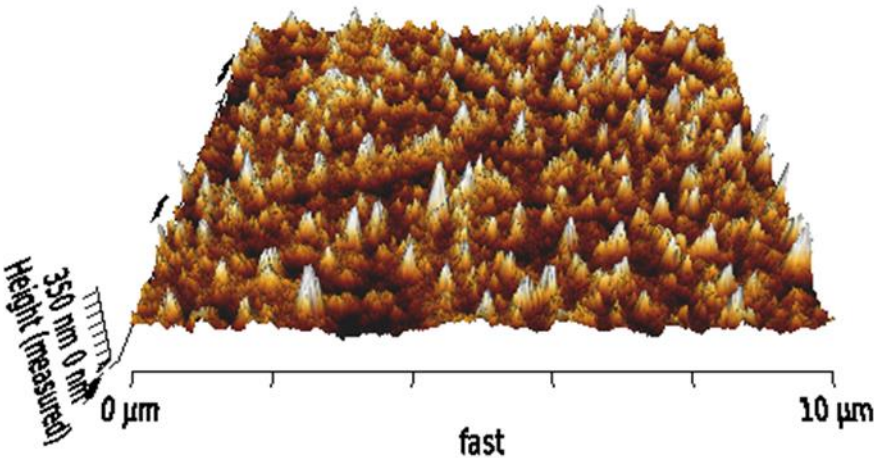
Explanations			
Number of Sample in laboratory	Name of Table	Explanation about sample	Tire
1	سلام	Numbers, and letters in diffused manner, and was put in a cell without a special rule accidentally	1
2	حفيظ		
3	مجيد		
4	سلام	Figures of tables are exactly written on their sites, and for example is started from the first cell, and will be written to the last cell respectively.	2
5	حفيظ		
6	مجيد		
7	سلام	The name was written without table, and washed in water	3
8	حفيظ		
9	مجيد		
10	سلام	Writing the tables by all original formula, and principles	4
11	حفيظ		
12	مجيد		
13	Tap Water	Tap water of Mashhad	5



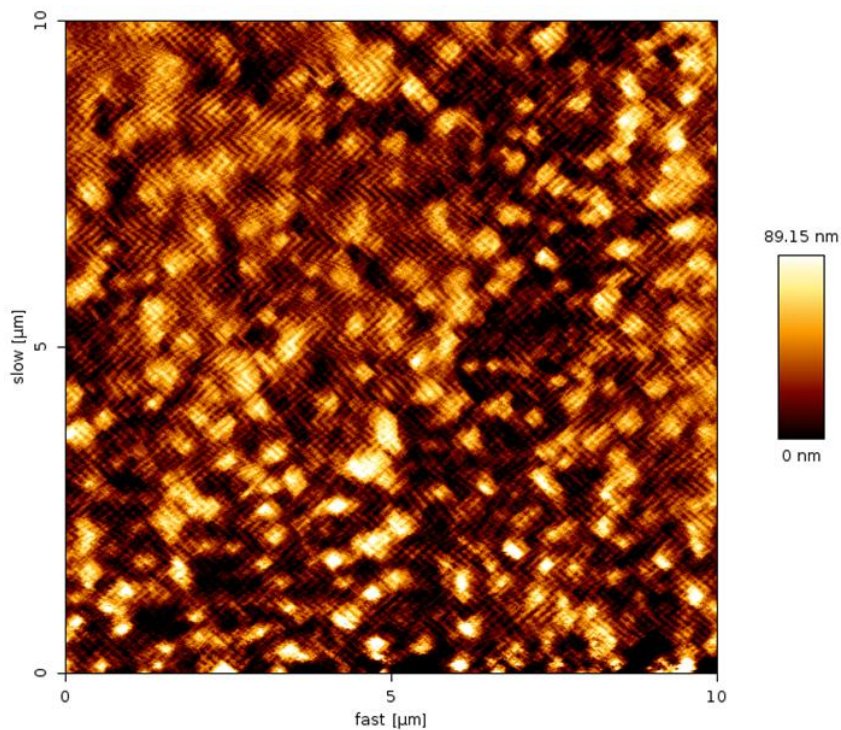
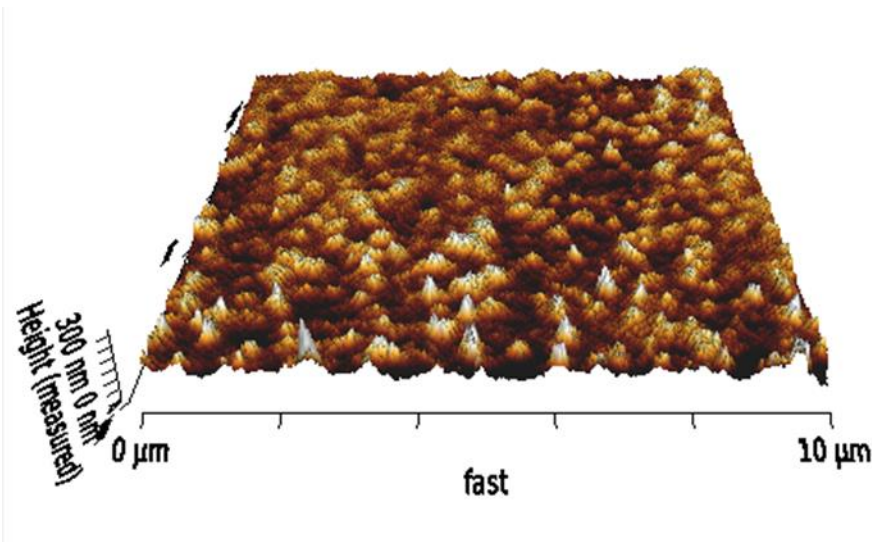
Sample No.1



Sample No.2

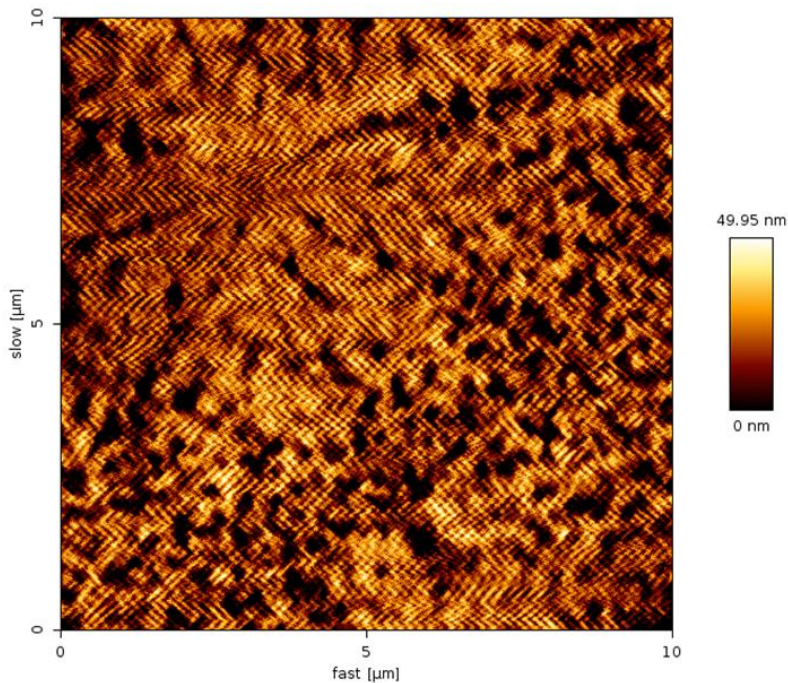
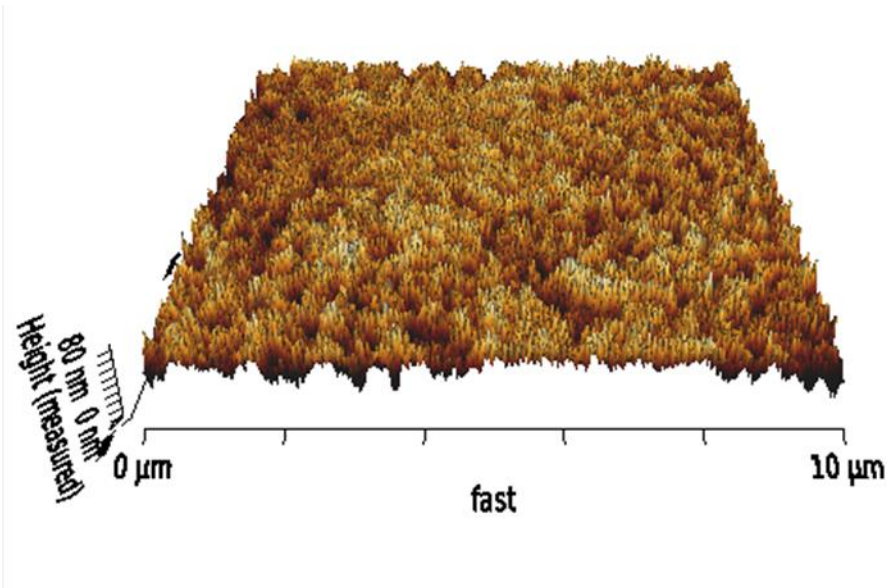


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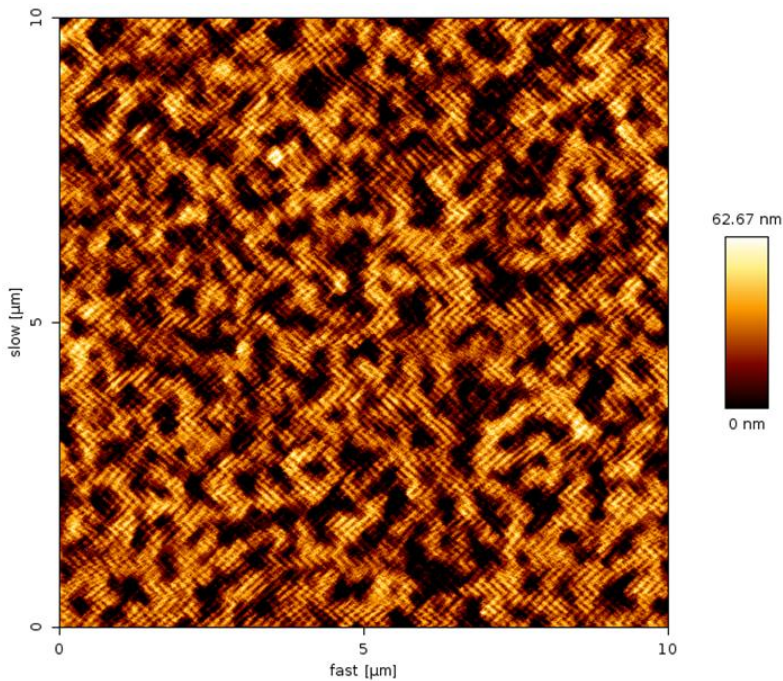
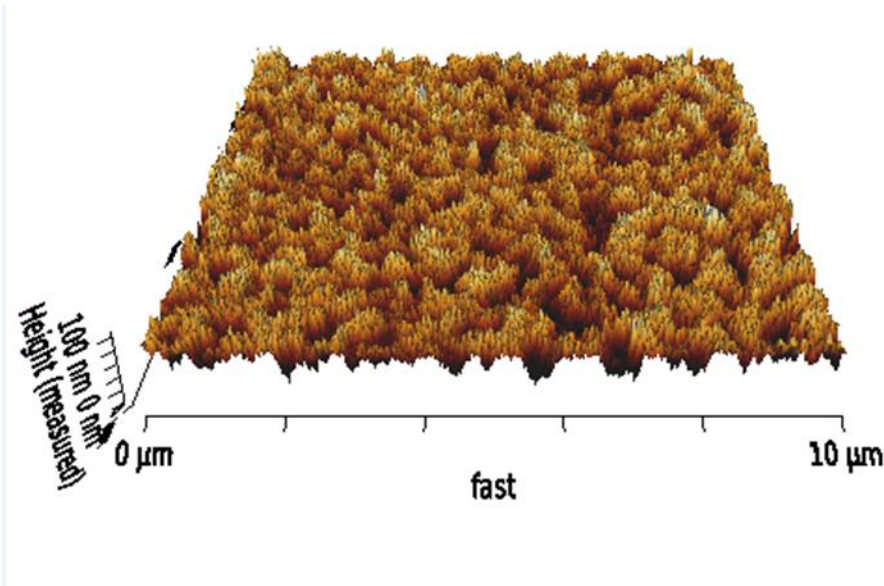




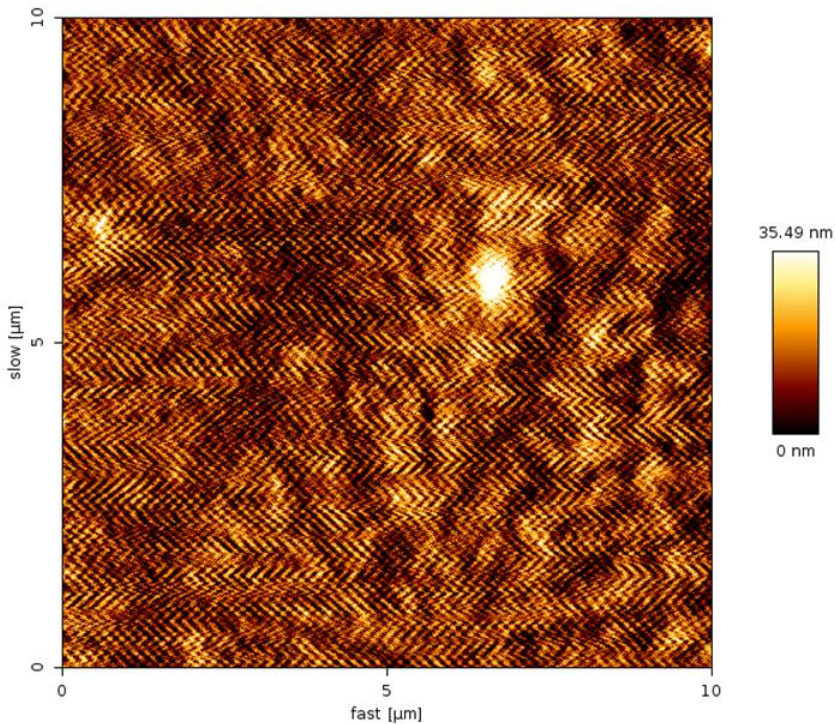
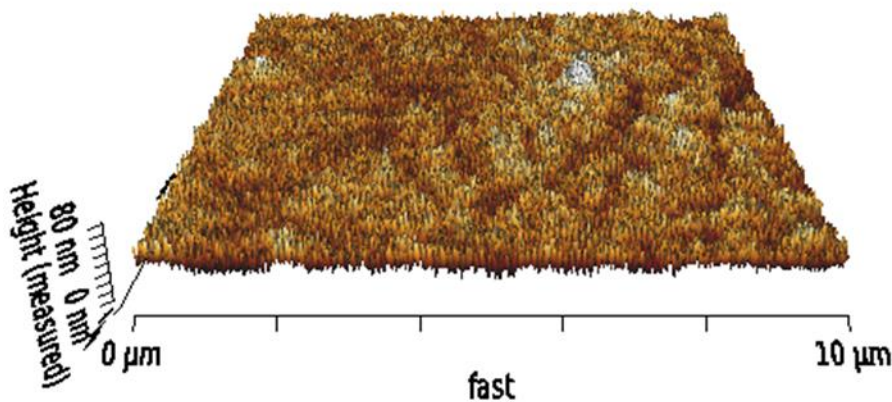
Sample No.4



Sample No.5

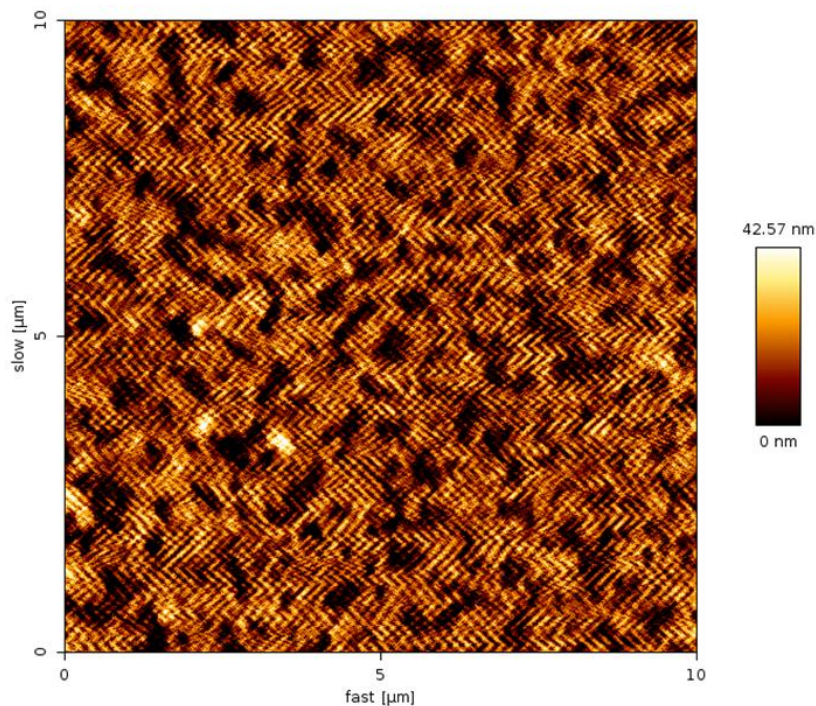
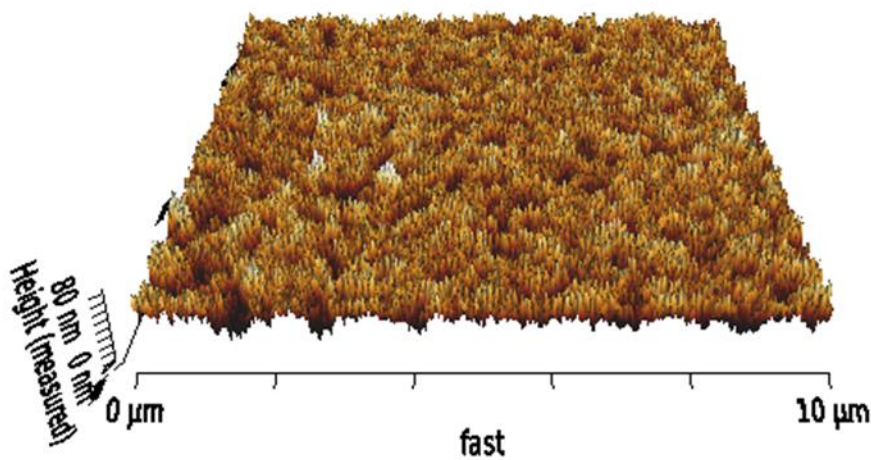


Sample No.6

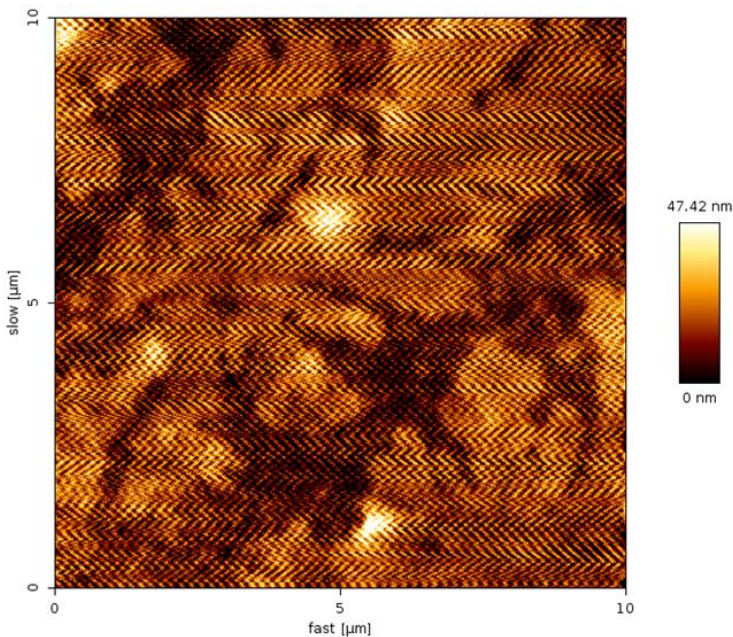
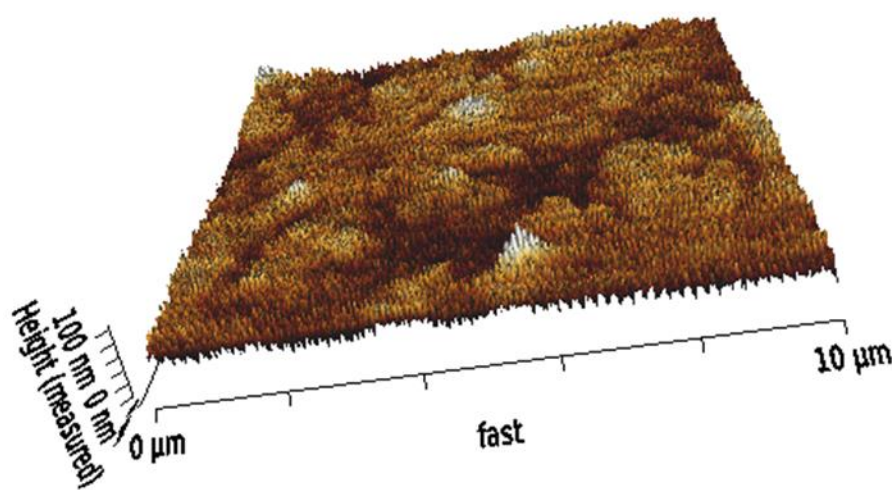




Sample No.7

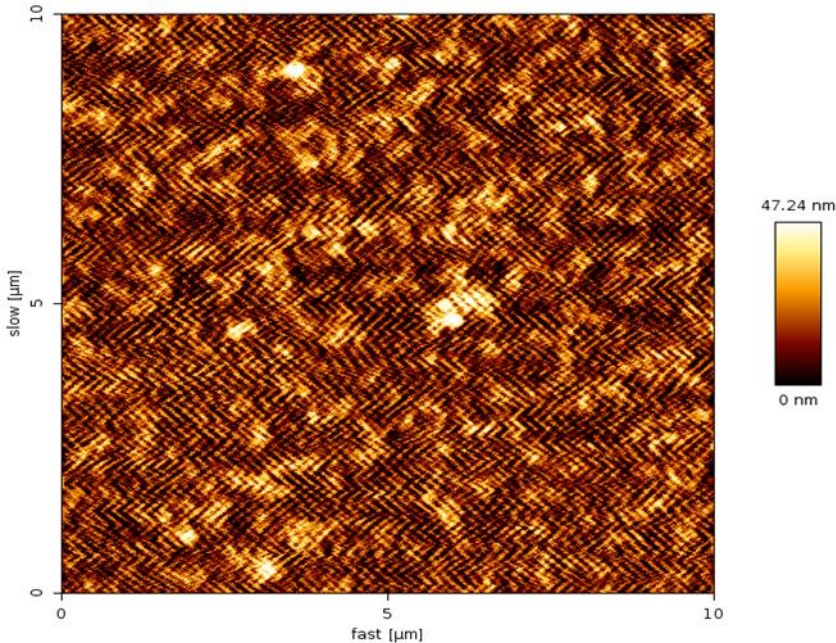
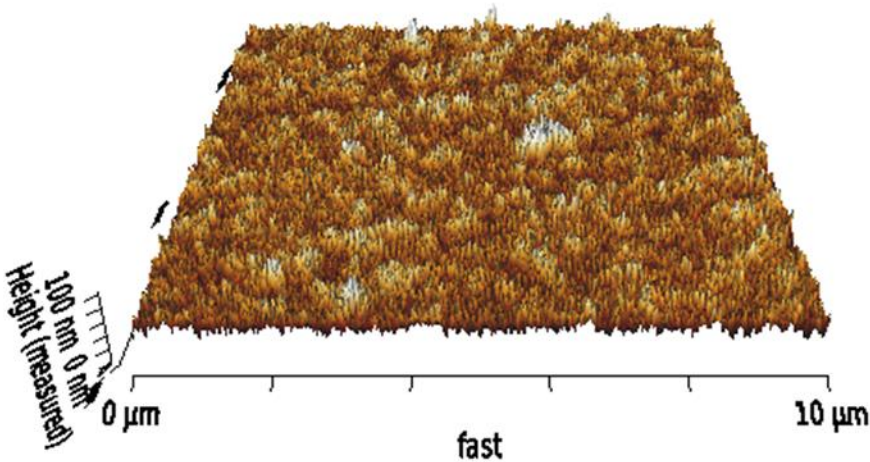


Sample No.8

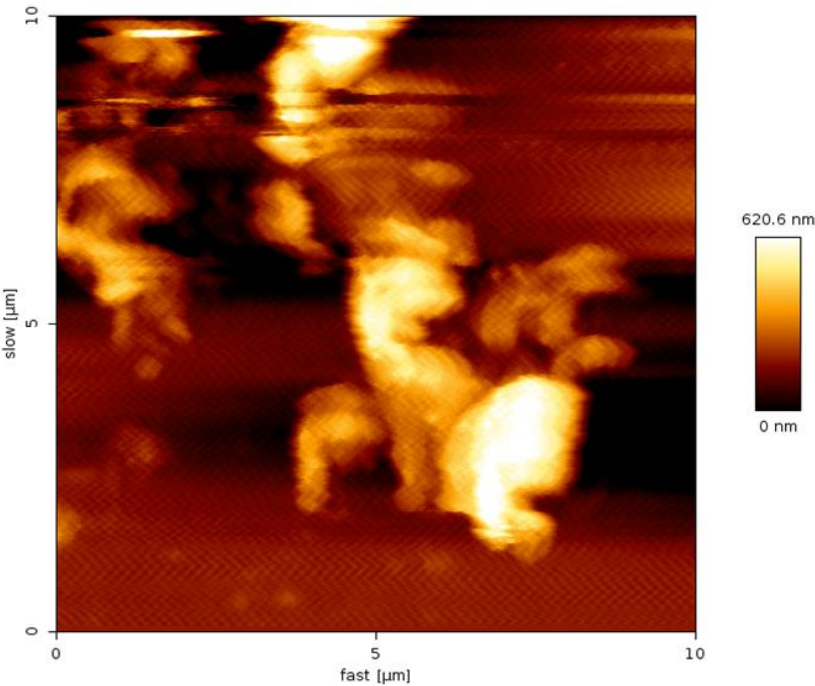
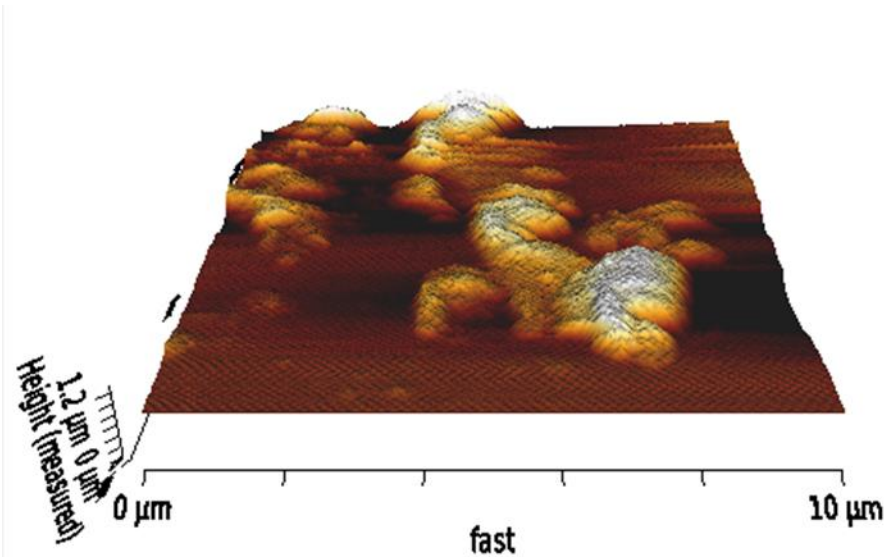




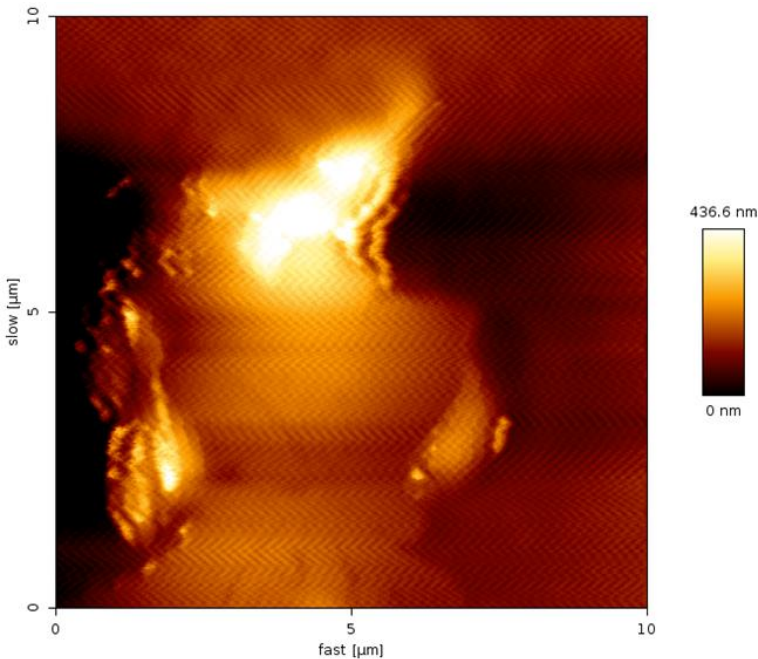
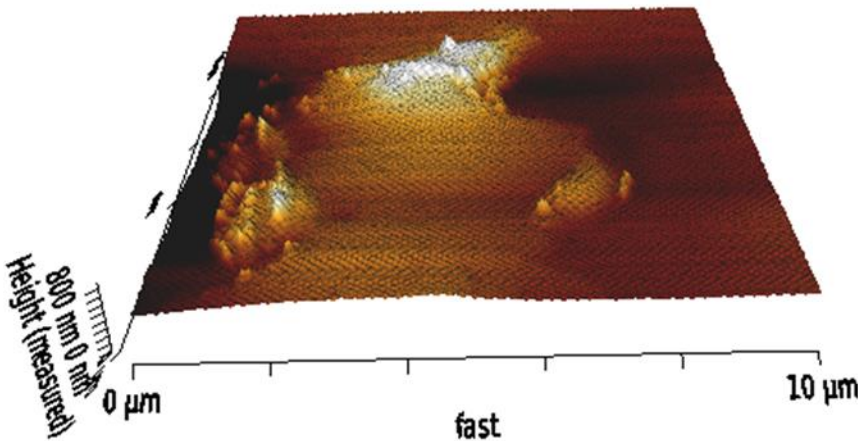
Sample No.9



Sample No.10

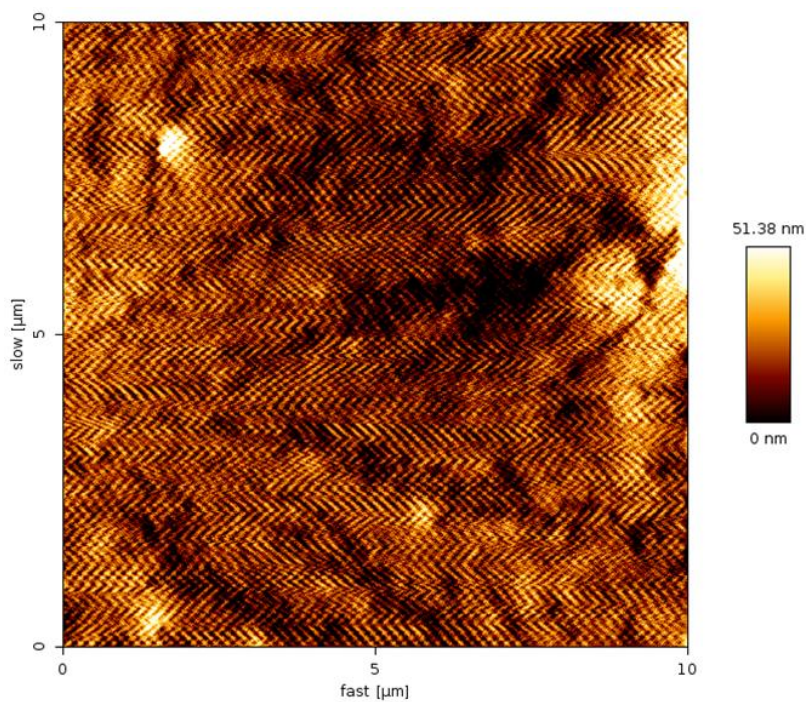
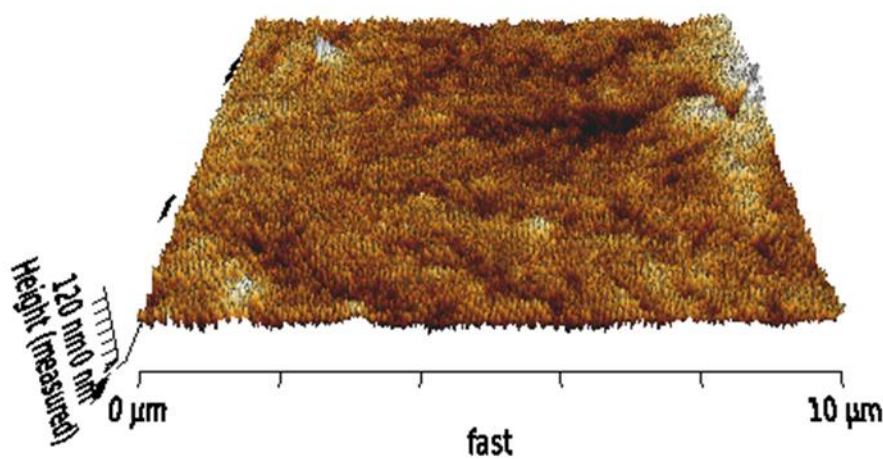


Sample No.11

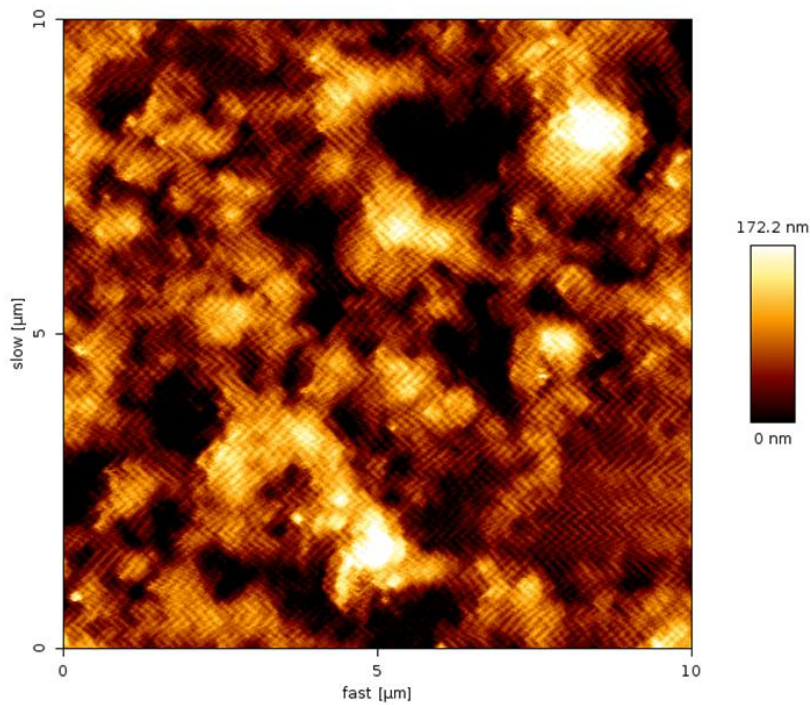
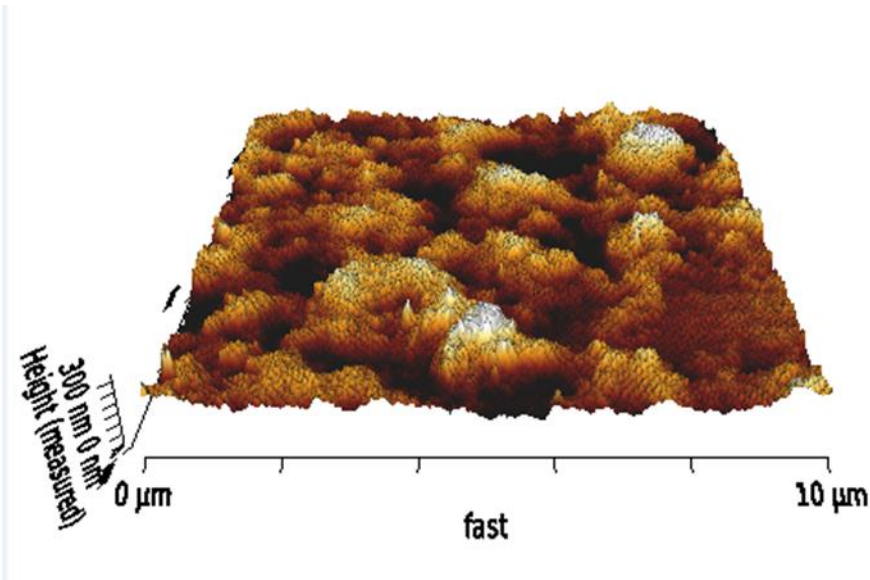




Sample No.12



Sample No.13



## Experiments for effect of numbers, and words on the life of the earth

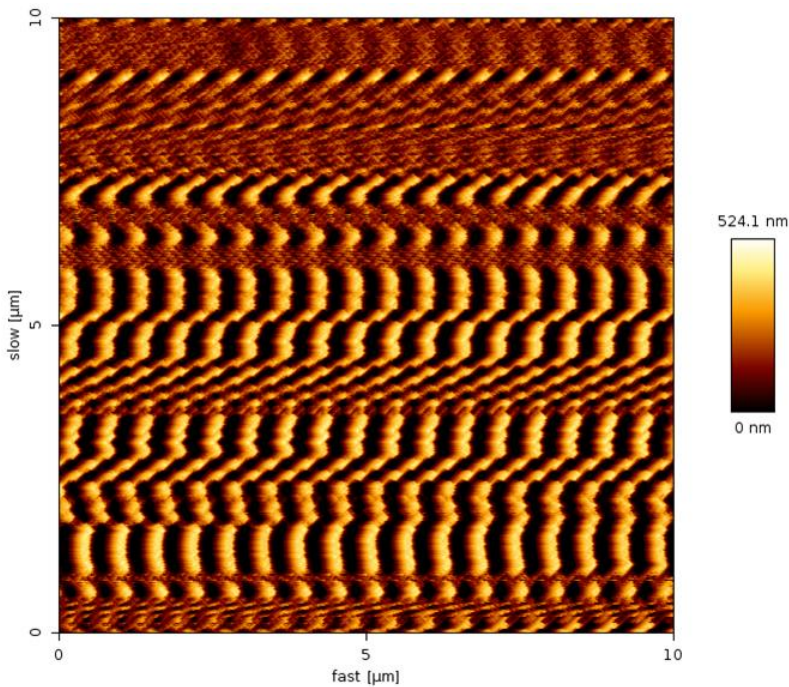
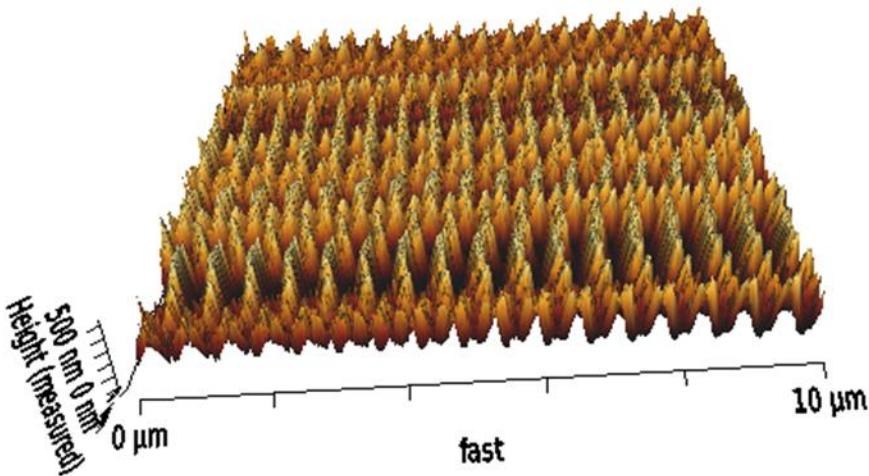
### 3<sup>rd</sup> Phase

These samples were recorded on 2017-12-4

Sample preparation time is almost 9 am.

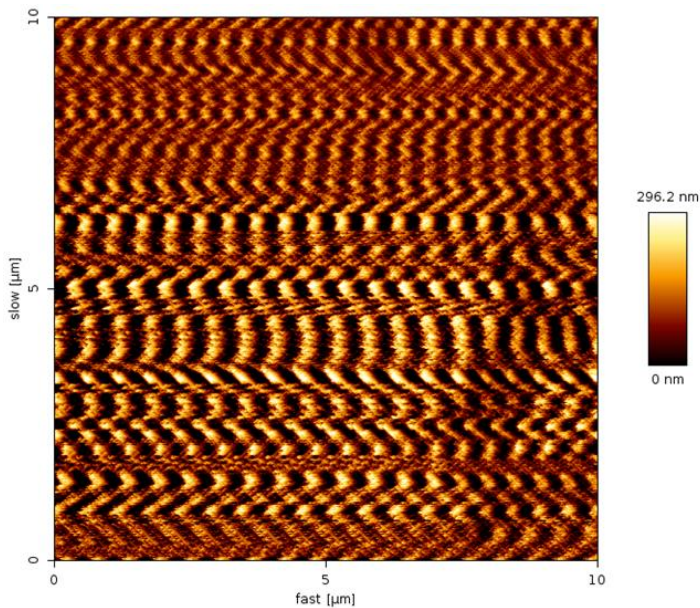
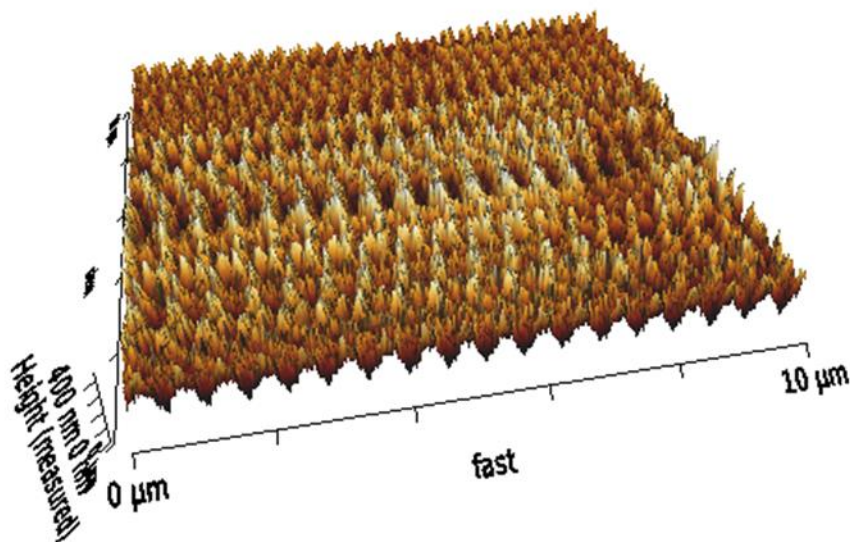
Samples			
Number of sample in Laboratory	Name of Sample	Explanations about samples	Tire
3	سلام	Each table was washed in water, and then mixed in sugar, and poured in plate of sample.	1
4	مجيد		
5	حفيظ		
6	Salam	Writing each table with pencil, and in English letters, and numbers.	2
7	Majid		
8	Hafiz		
9	سلام	Writing each table with pencil	3
10	مجيد		
11	حفيظ		
12	مجيد	Repeat of experience No.12, second phase (probably with water, that was used in 1 <sup>st</sup> phase)	4

Sample No.3

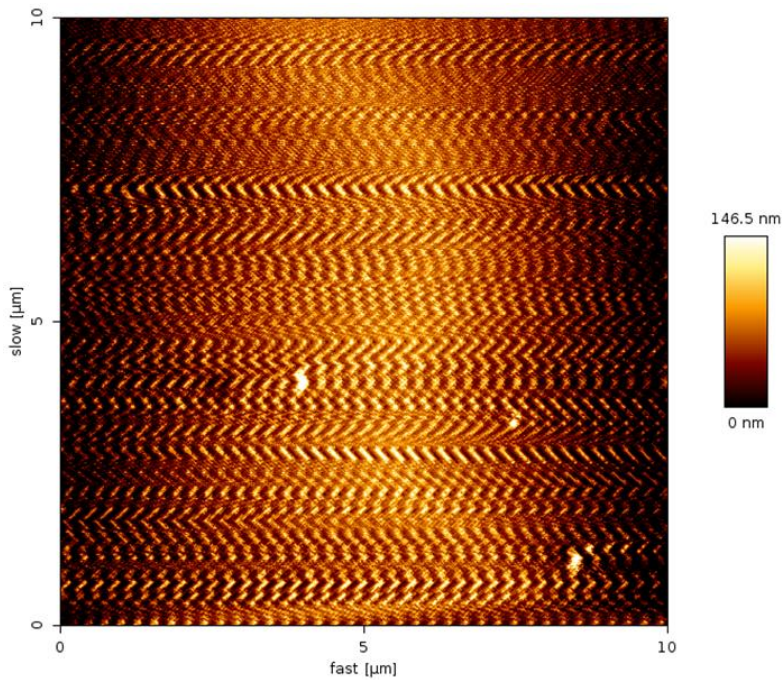
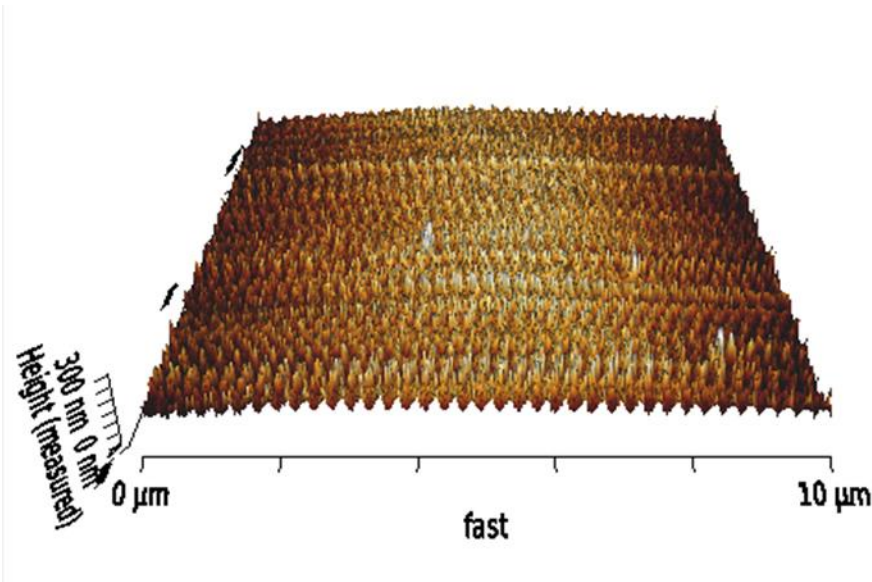




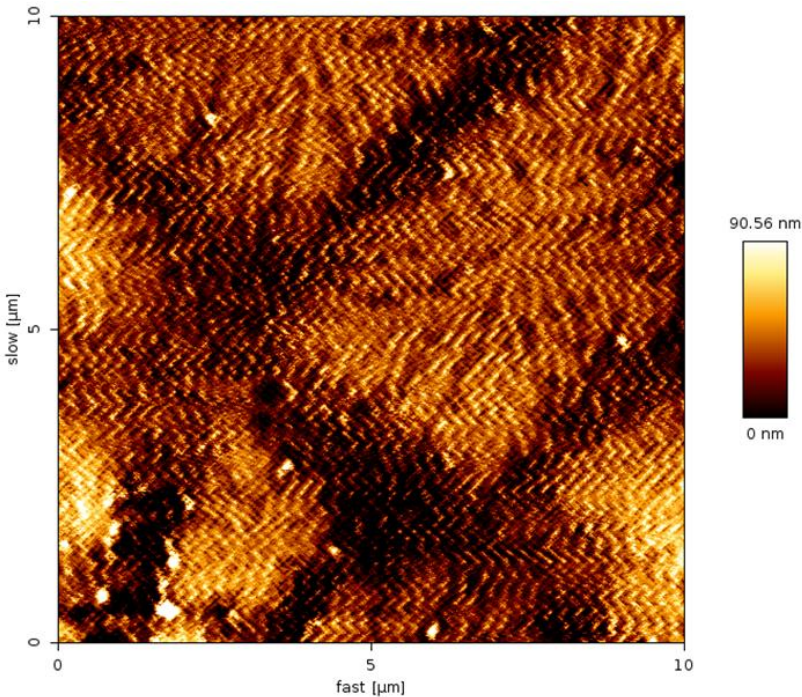
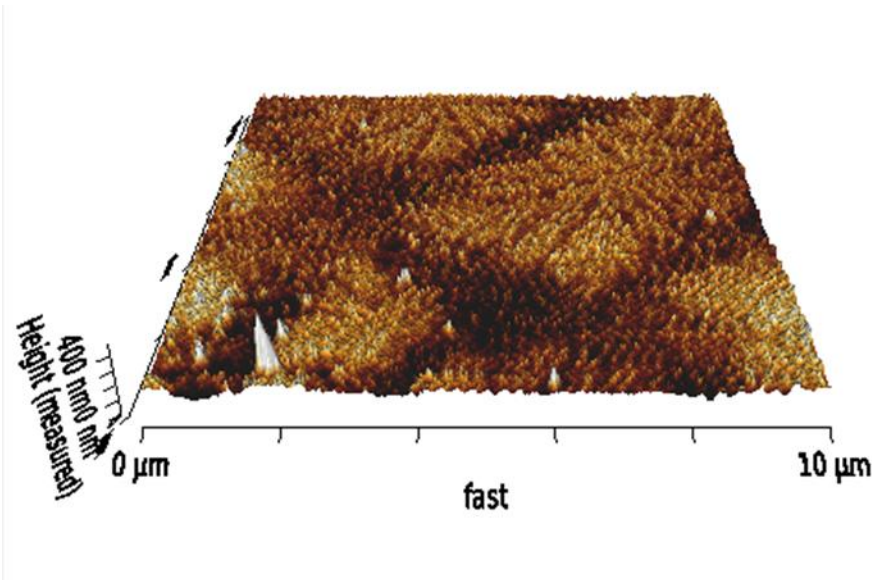
Sample No.4



Sample No.5

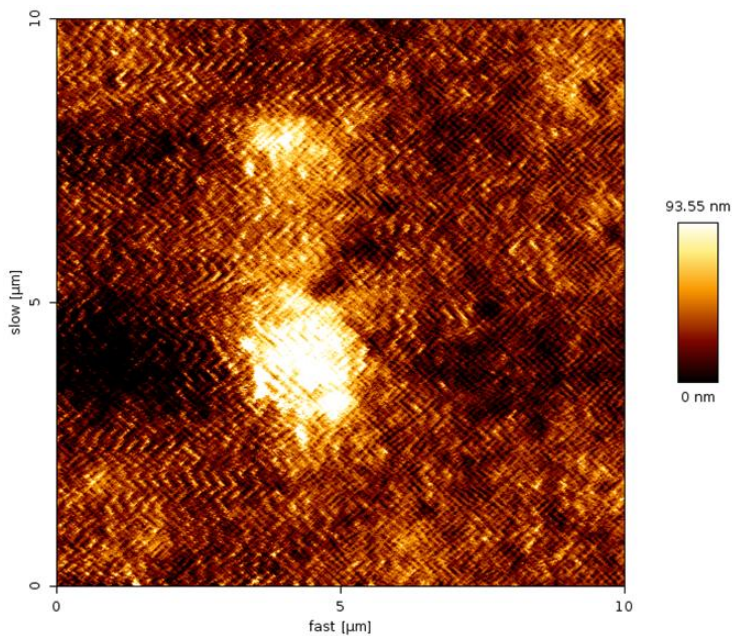
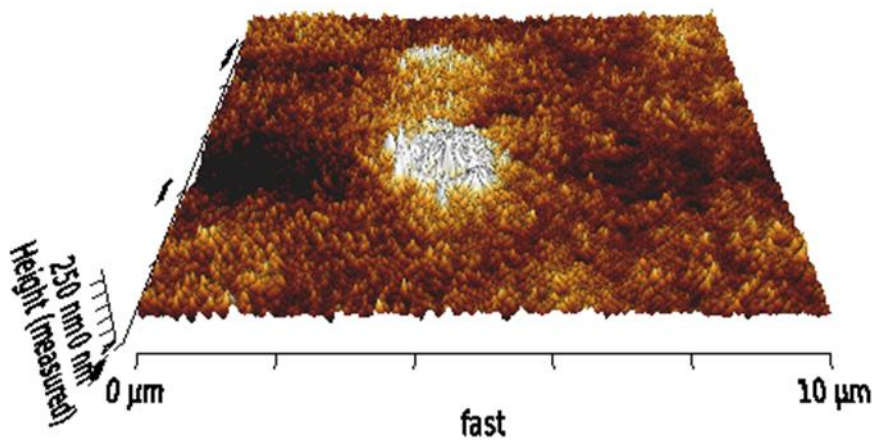


Sample No.6

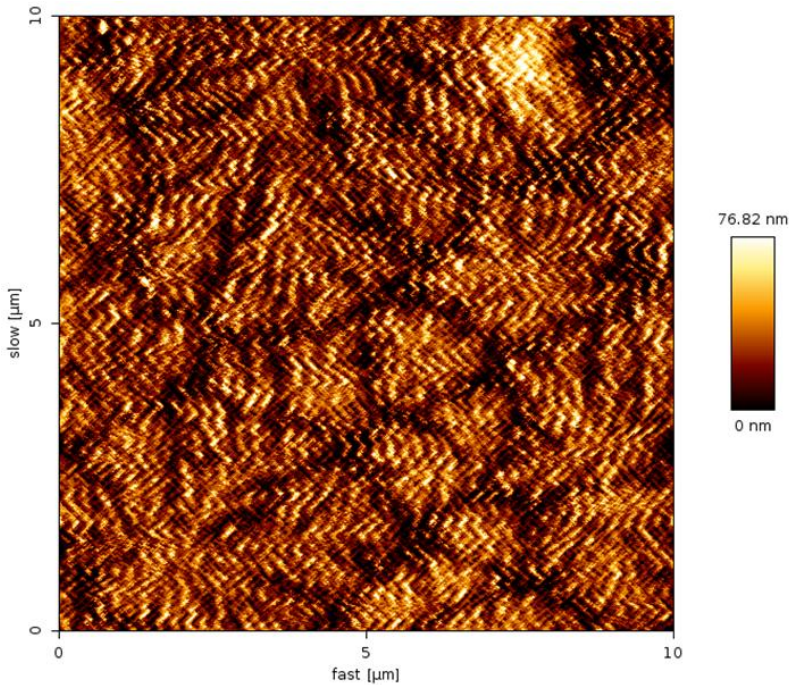
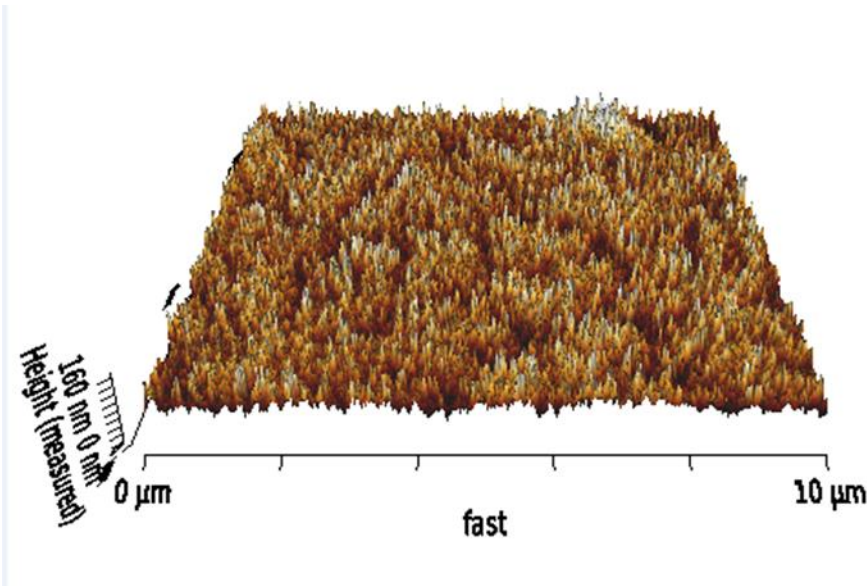




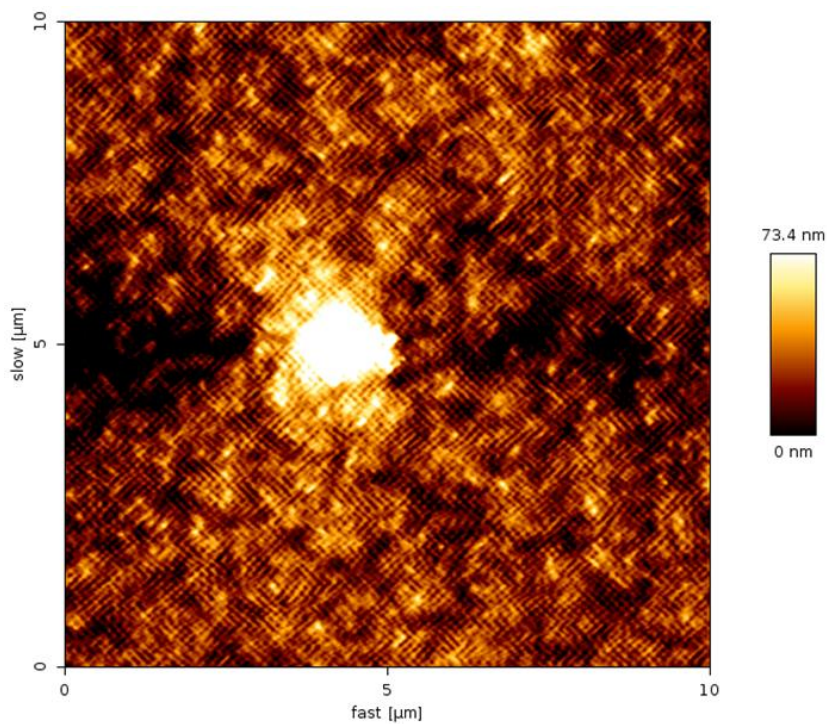
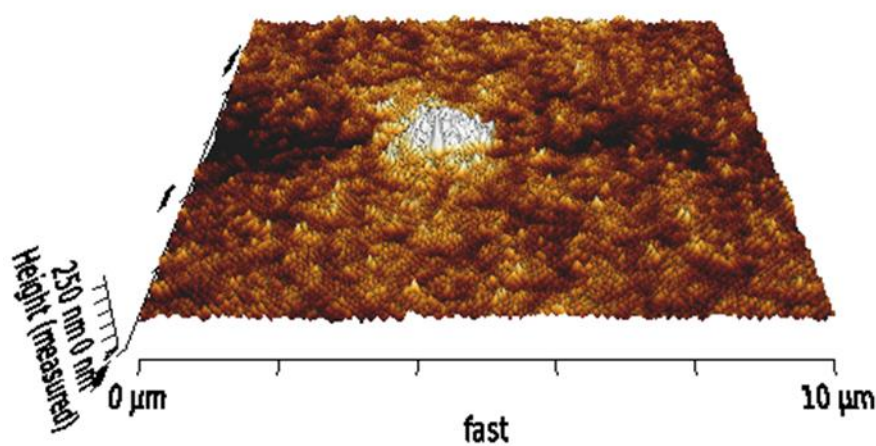
Sample No.7



Sample No.8

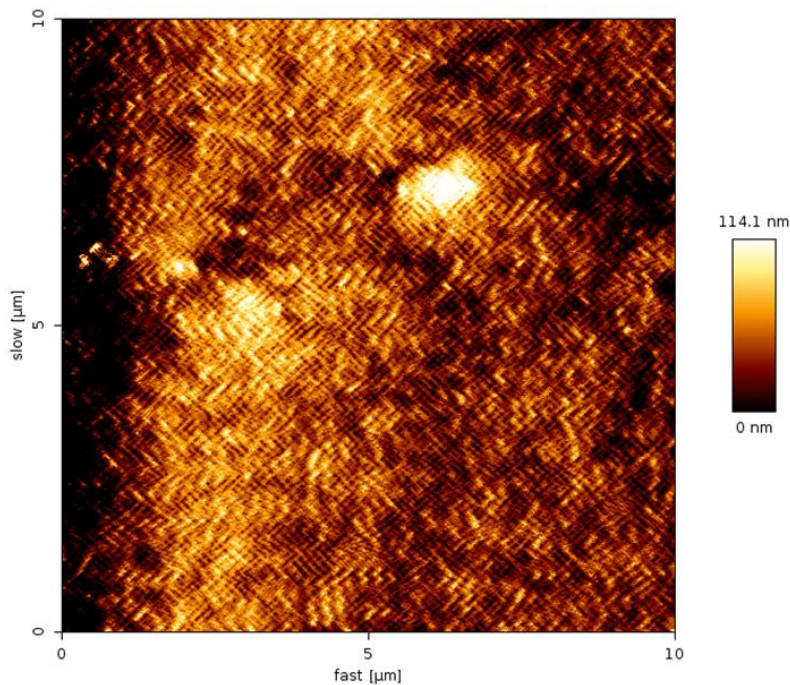
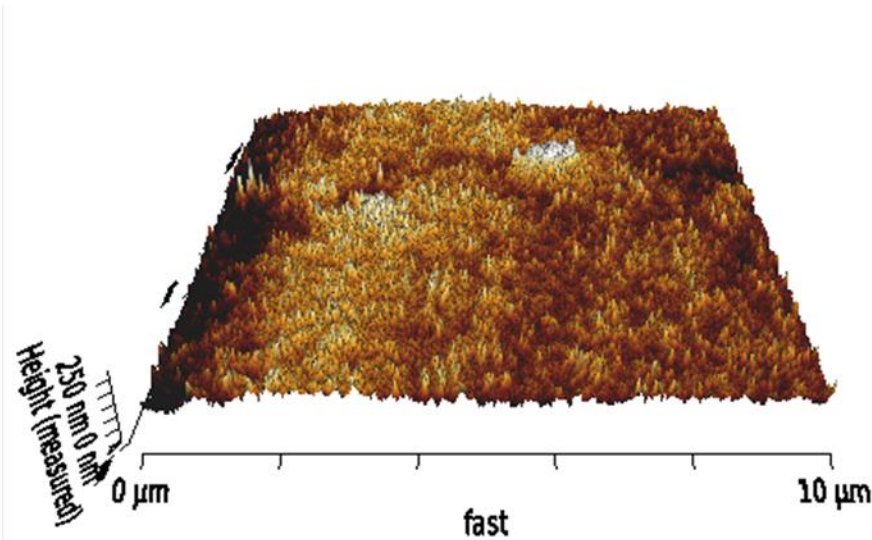


Sample No.9

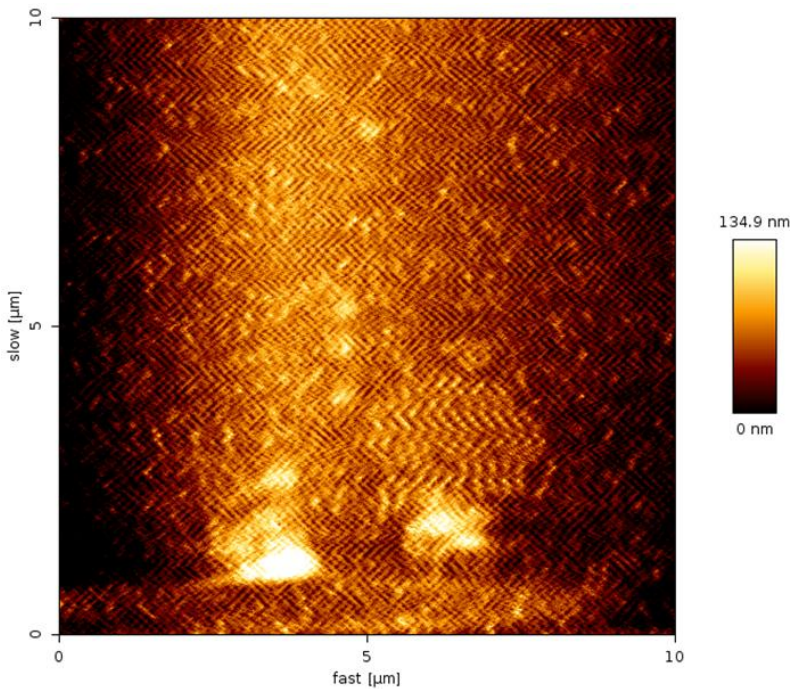
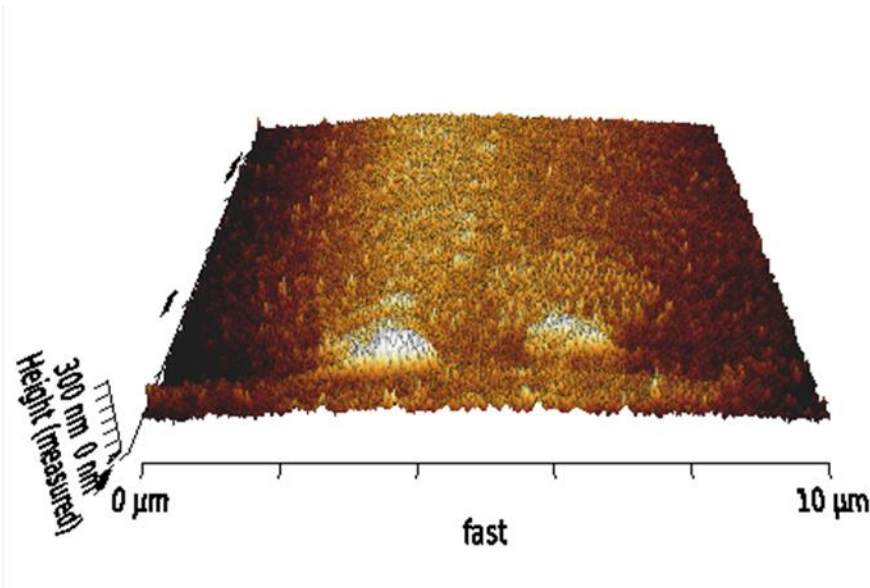




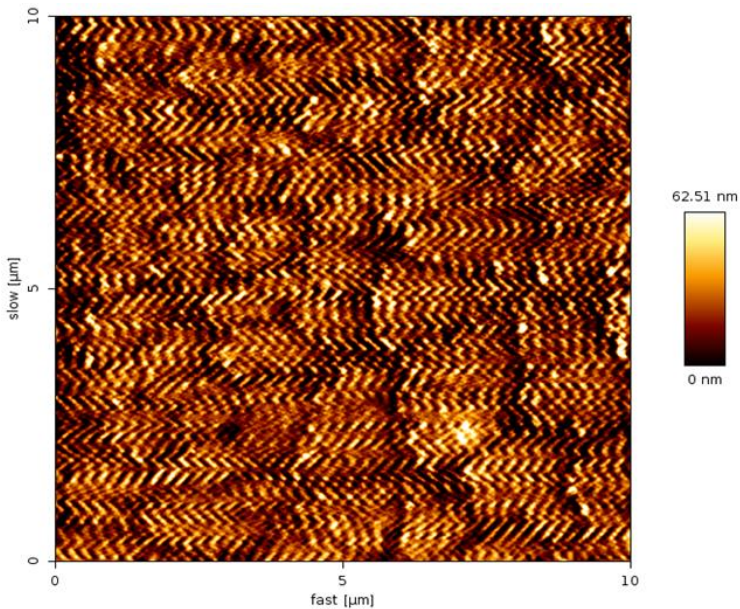
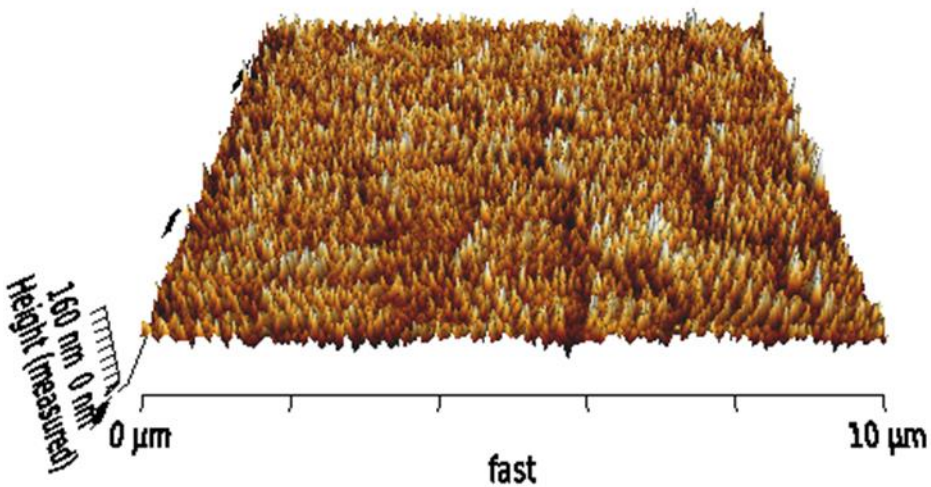
Sample No.10



Sample No.11



Sample No.12



## Experiments for effect of numbers, and words on the life of the earth

### 4<sup>th</sup> Phase

These samples were produced on 2017-12-10

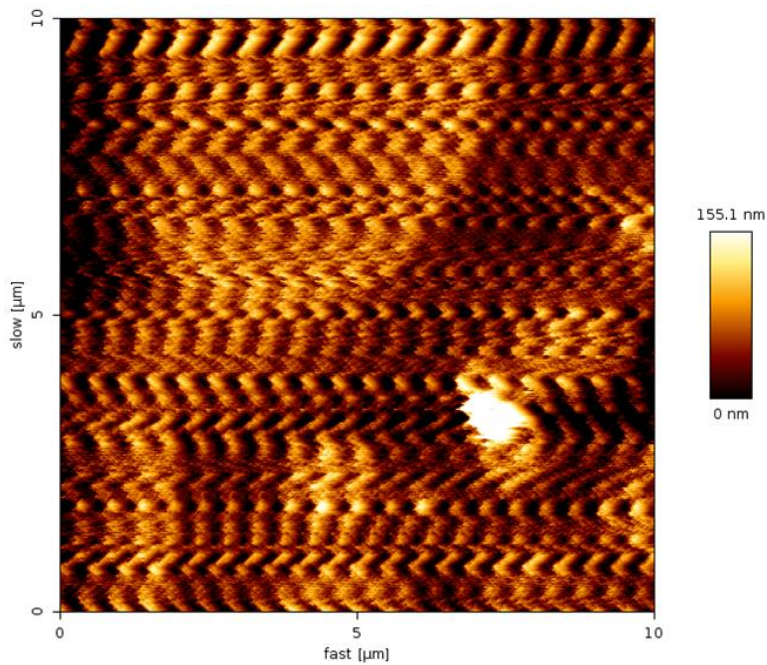
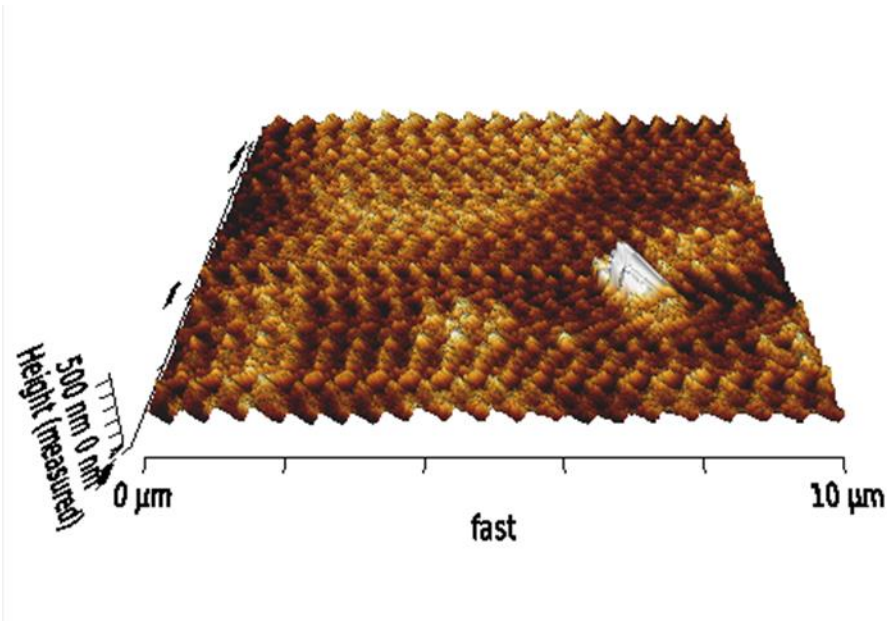
Sample preparation time is almost 9:30 -10 am.

All tables in this level are correct.

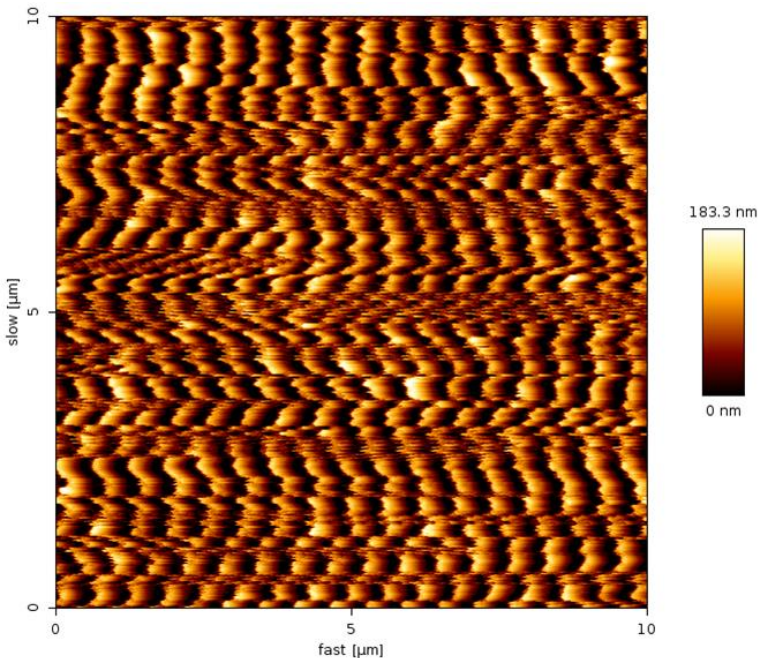
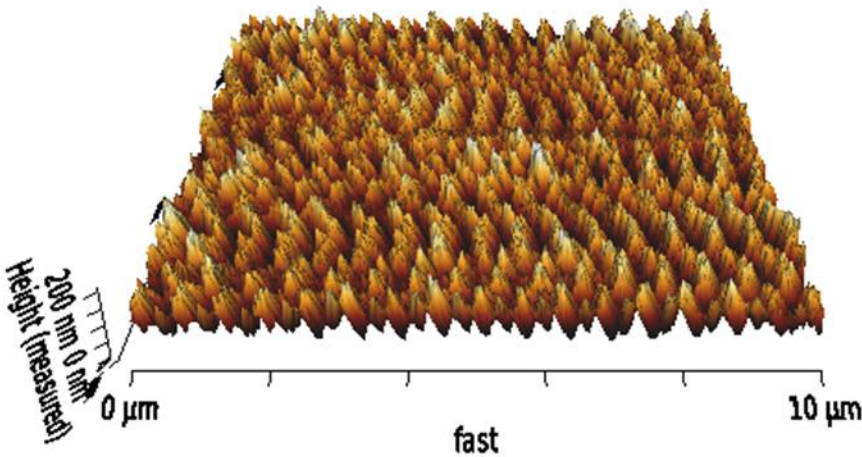
Number of plate of sample	Title	Explanation	Tire
1	مجيد	Plate bottle with green lid	1
2	مجيد	----- chromatic	2
3	مجيد	Glass bottle of sample	3
4	سلام	Bottle of sample with green lid	4
5	سلام	----- chromatic	5
6	سلام	Glass bottle of sample	6
7	مجيد (3)	Delivery of bottle of sample of the 1 <sup>st</sup> phase experience.	7
8	سلام(1)	Delivery of bottle of sample of the 1 <sup>st</sup> phase experience	8
9	حفيظ (11)	Delivery of bottle of sample of the 2 <sup>nd</sup> phase experience	9
10	سلام(1)	Delivery of bottle of sample of the 2 <sup>nd</sup> phase experience	10
11	سلام	Borjomi- this sample was given from Georgia's mineral water	11
12	سلام	Nestle - this sample was given from Iran's mineral water	12



Sample No.1

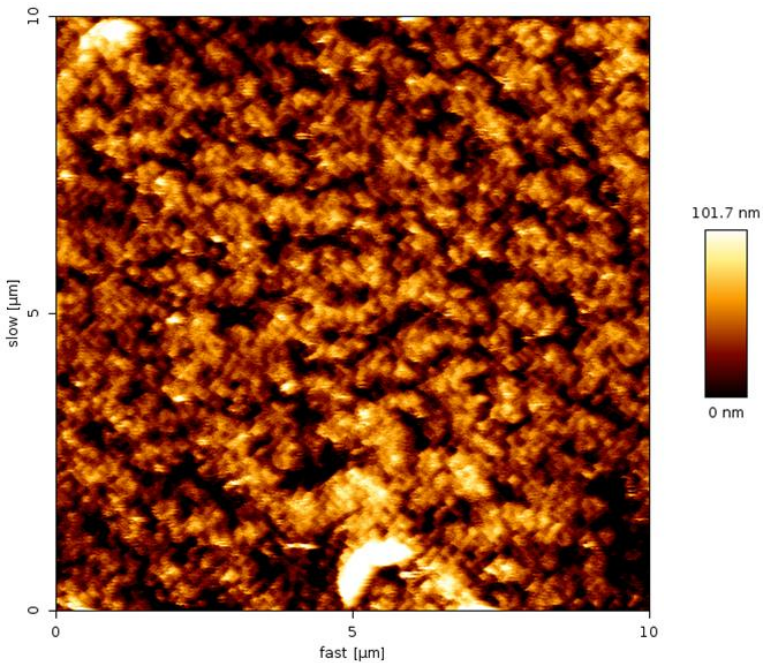
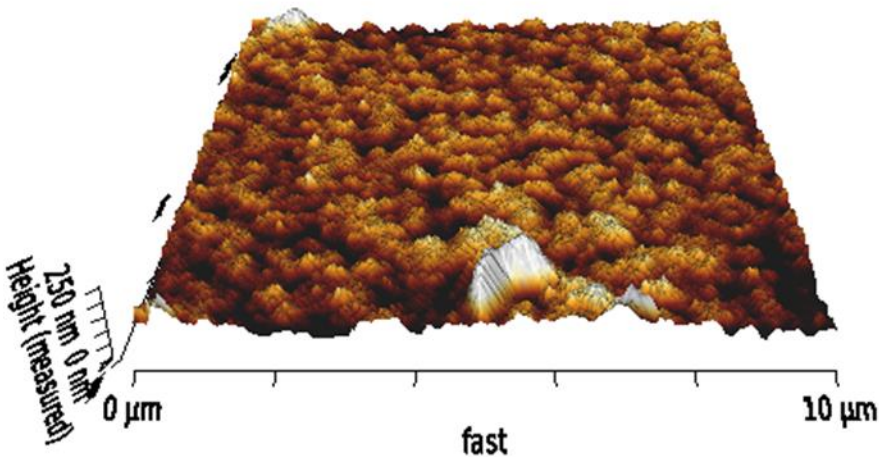


Sample No.2

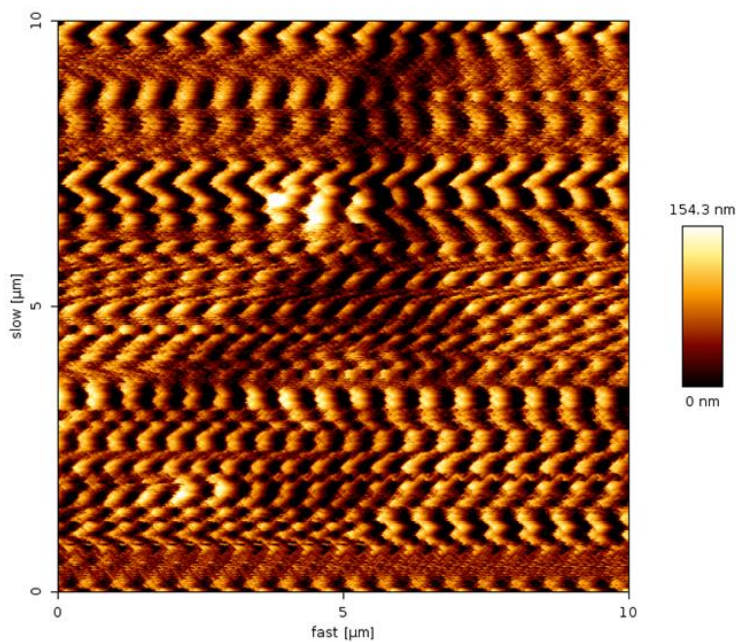
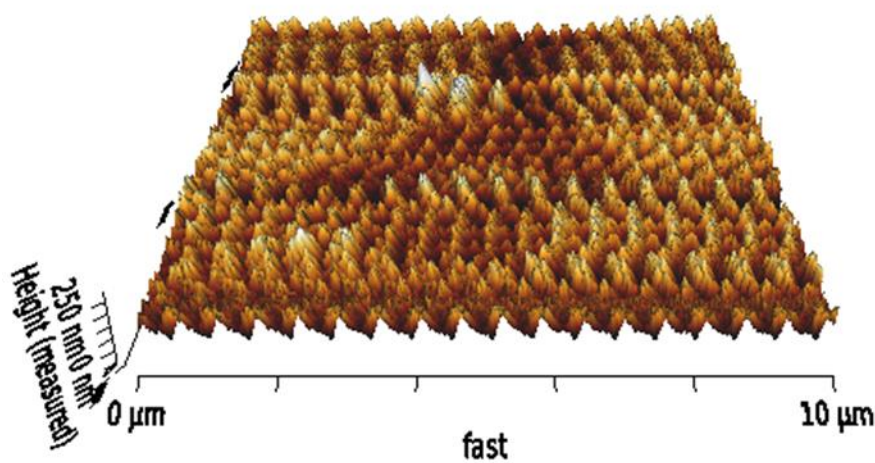




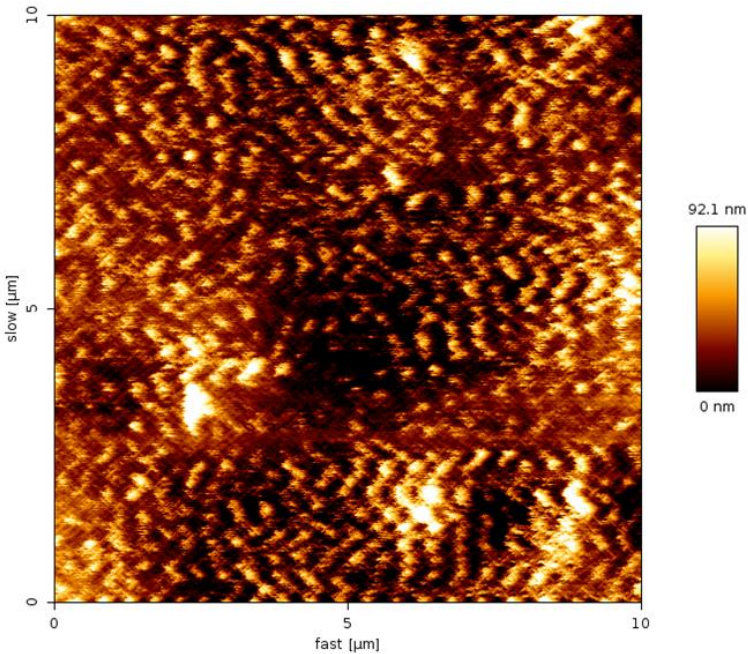
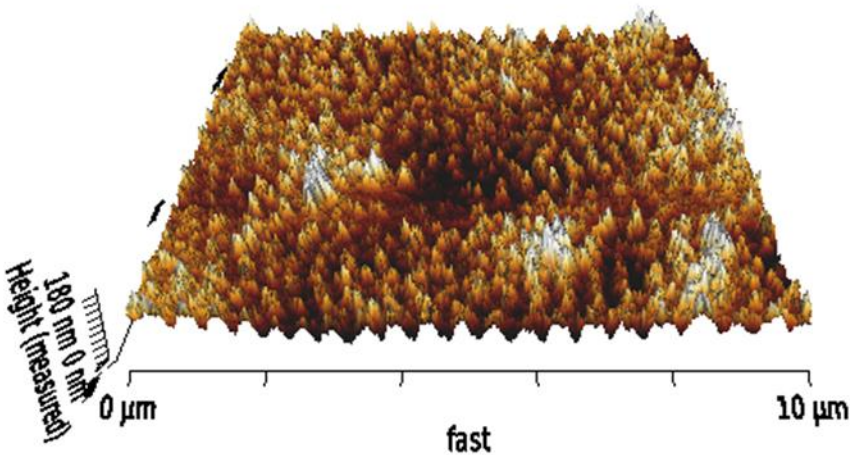
Sample No.3



Sample No.4

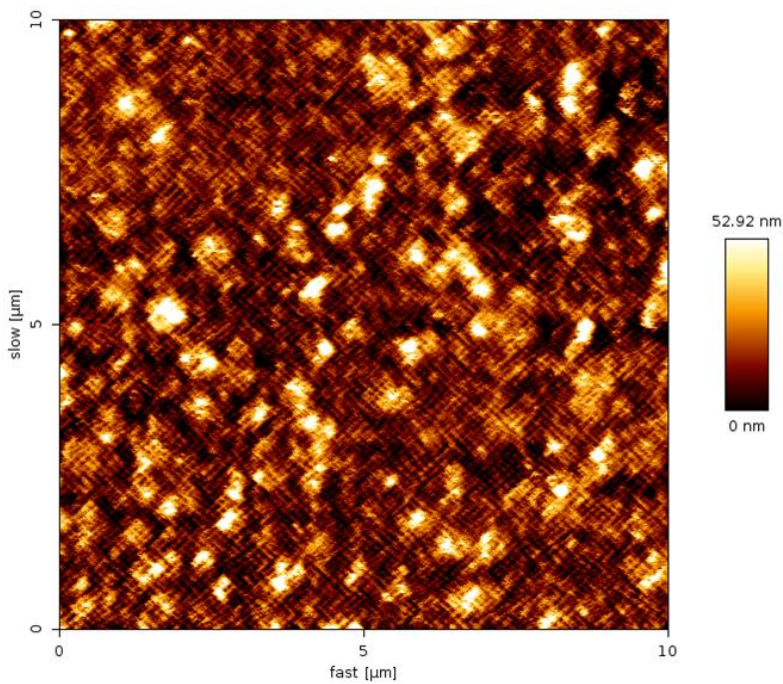
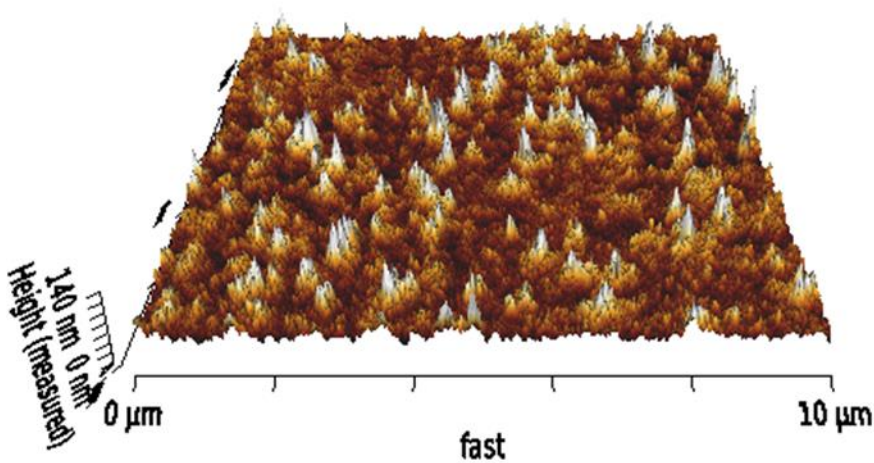


Sample No.5

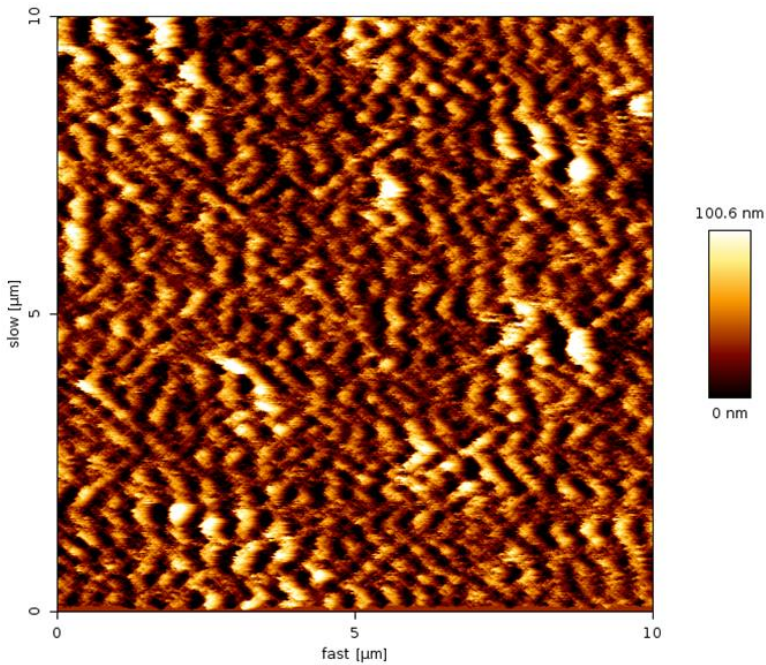
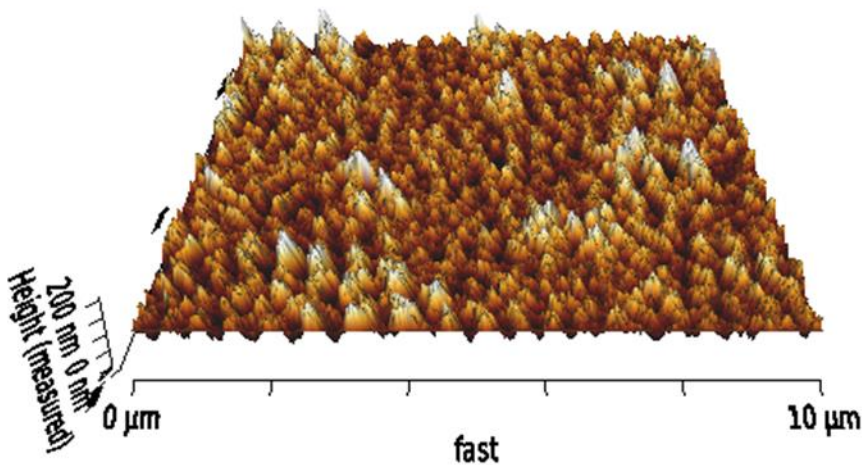




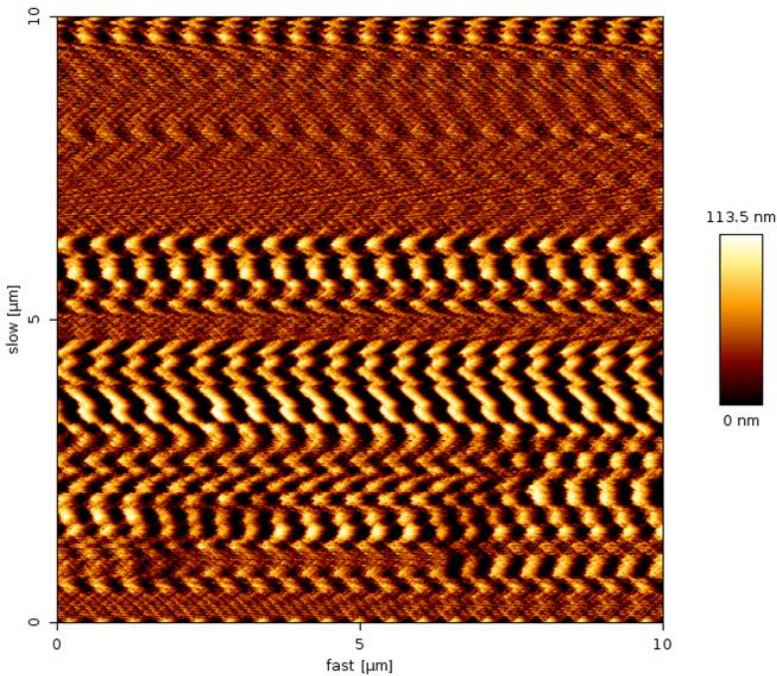
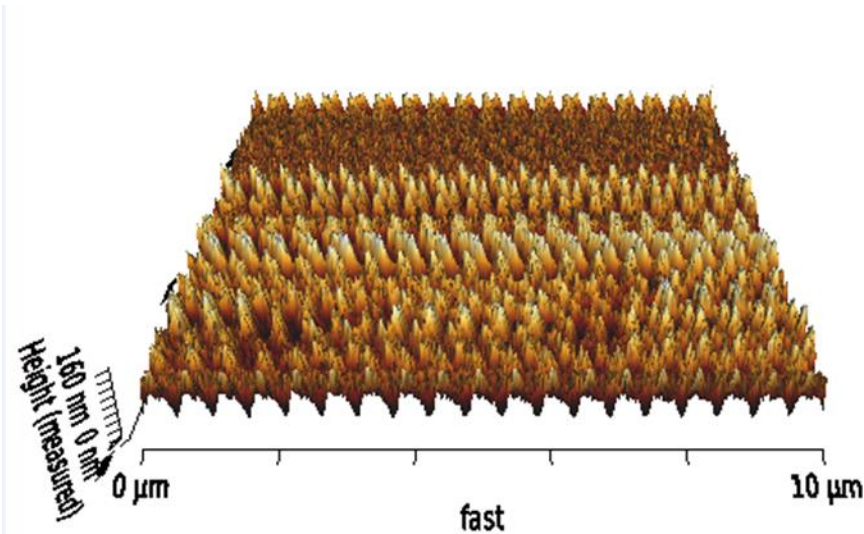
Sample No.6



Sample No.7

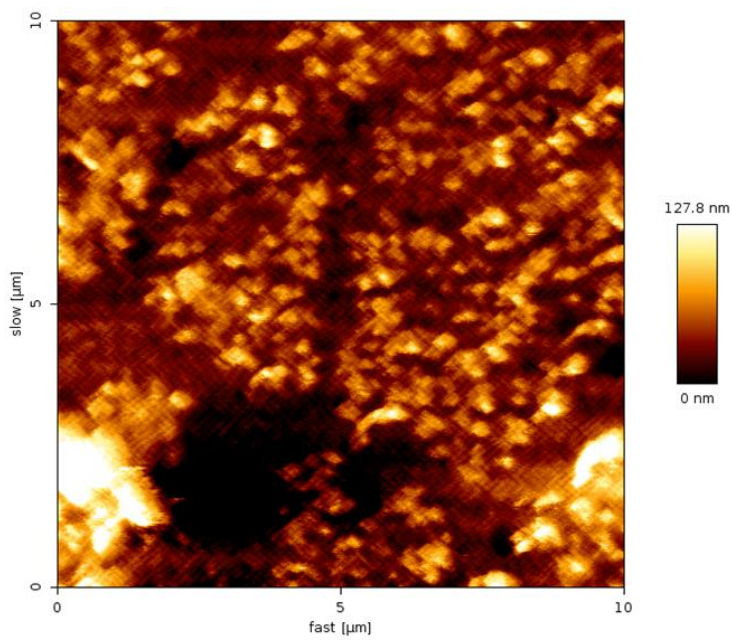
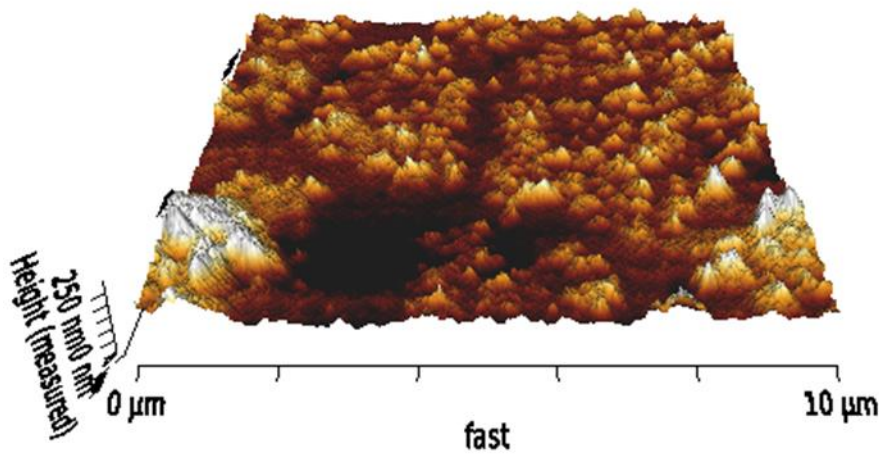


Sample No.8

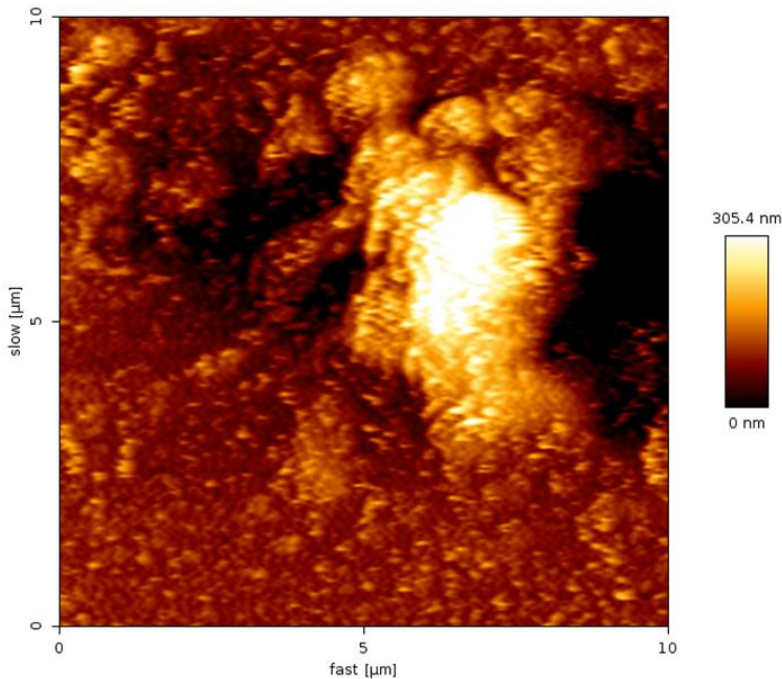
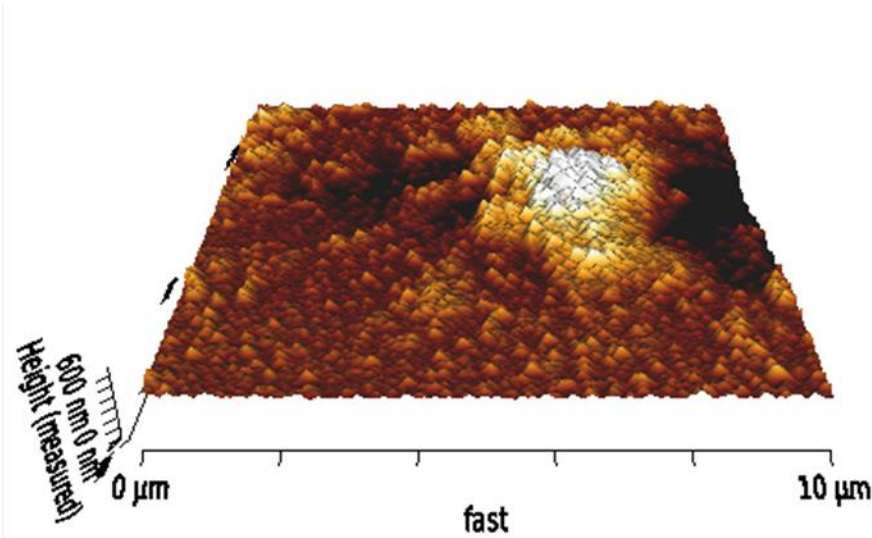




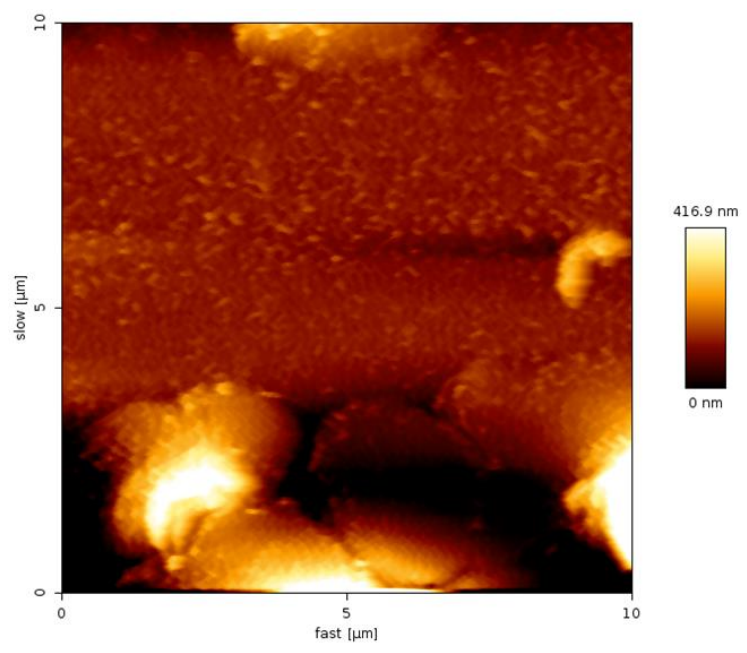
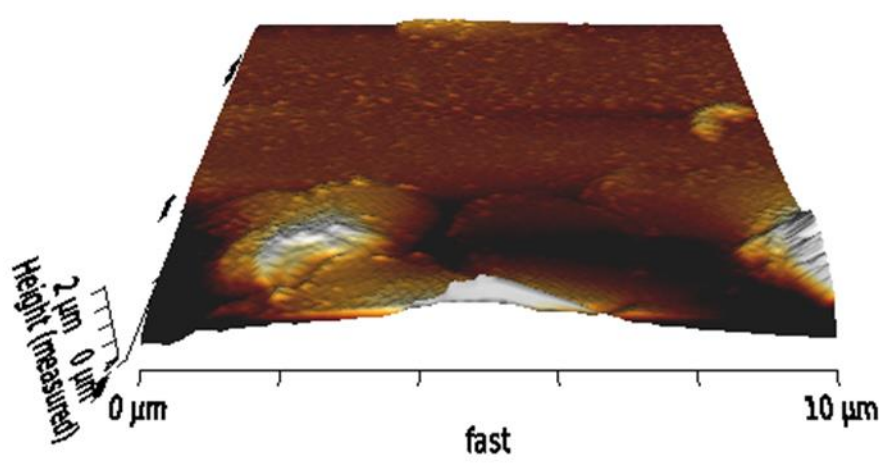
Sample No.9



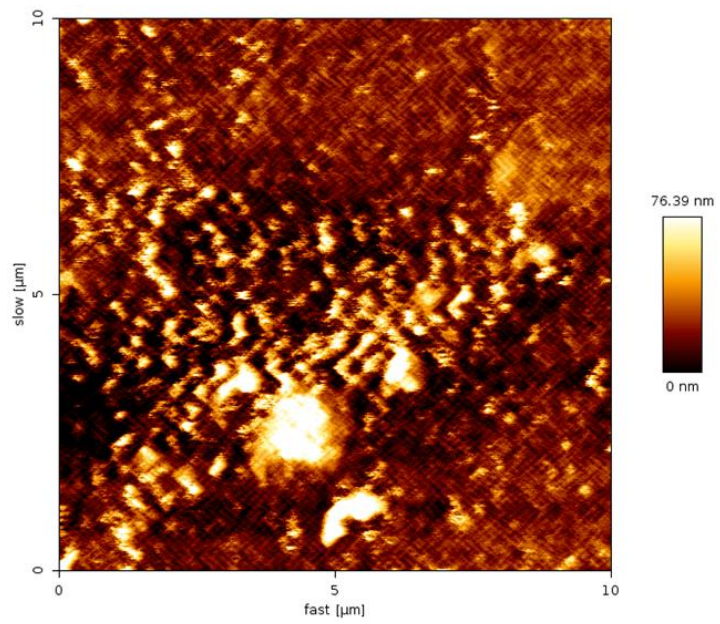
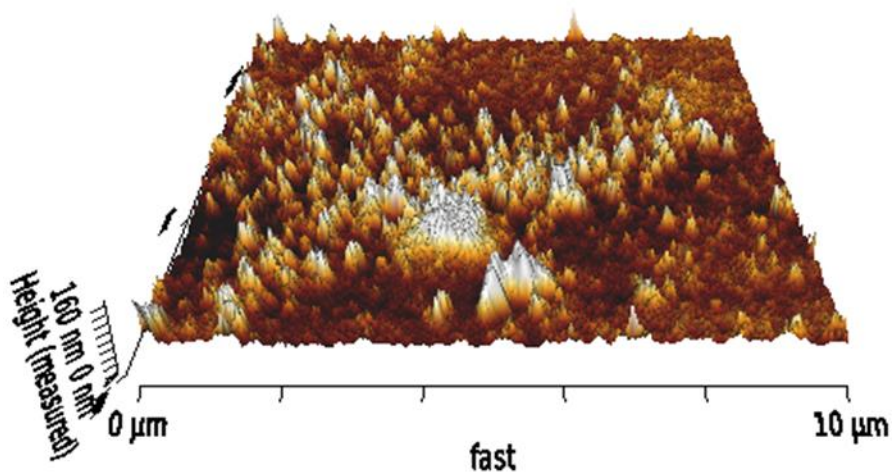
Sample No.10



Sample No.11



Sample No.12



## Experiments for effect of numbers, and words on the life of the earth

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### Crystal Creation Test

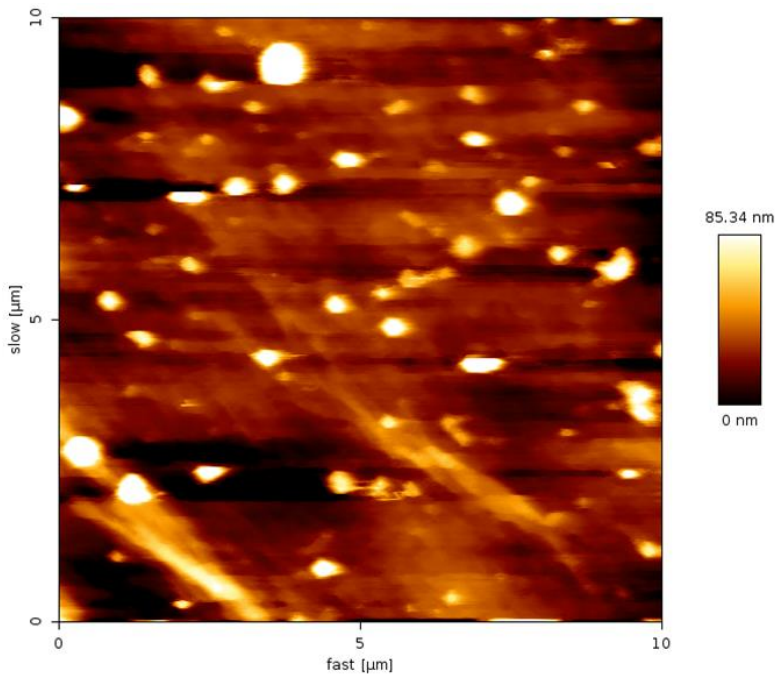
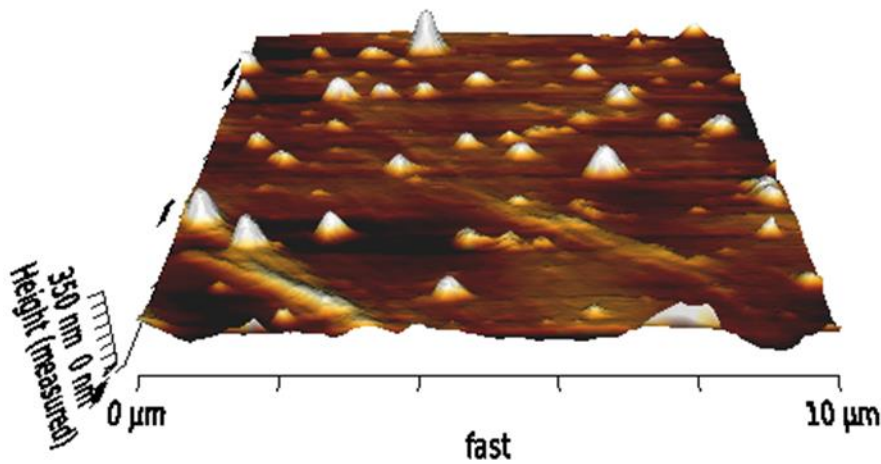
This experience aimed to whether there would be changes on crystals' shapes, by changing original tables, or not?

Time of this experience was almost 21, on 217-12-10. In this experience were 3 glasses, and mix of tap water in Mashhad with tables, and then sugar was added to them, and all of them were boiled respectively, and a string was put in each of them. then glasses of Mixture of water and sugar were put beside of heater. Name of each table was written below of main glass to avoid putting it on the glass itself.

Details of Glasses		
Name of Table	Sign of glass	tire
حفيظ	H	1
سلام	S	2
مجيد	M	3

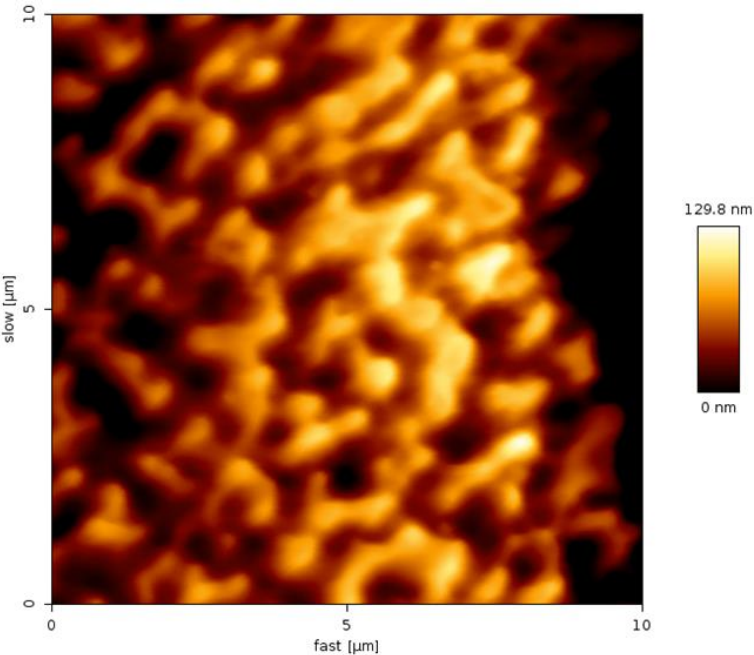
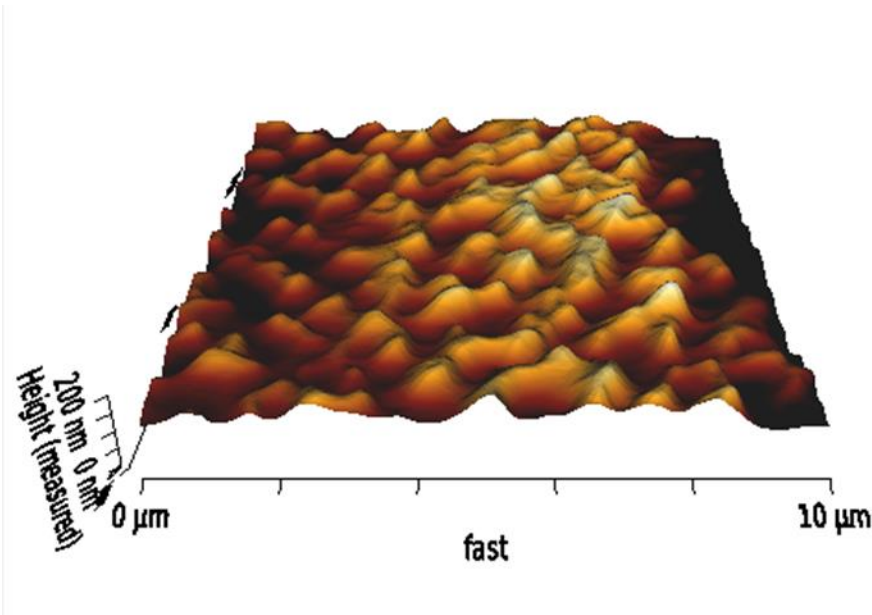


Sample No.1

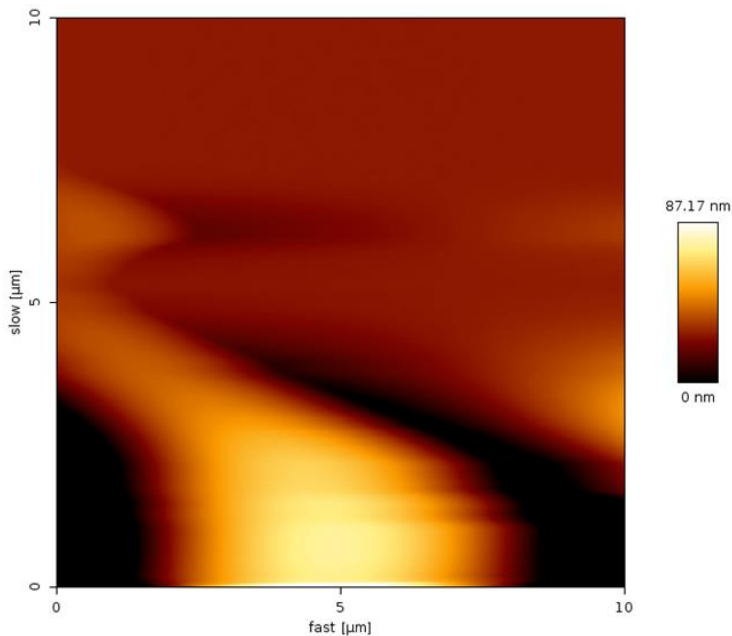
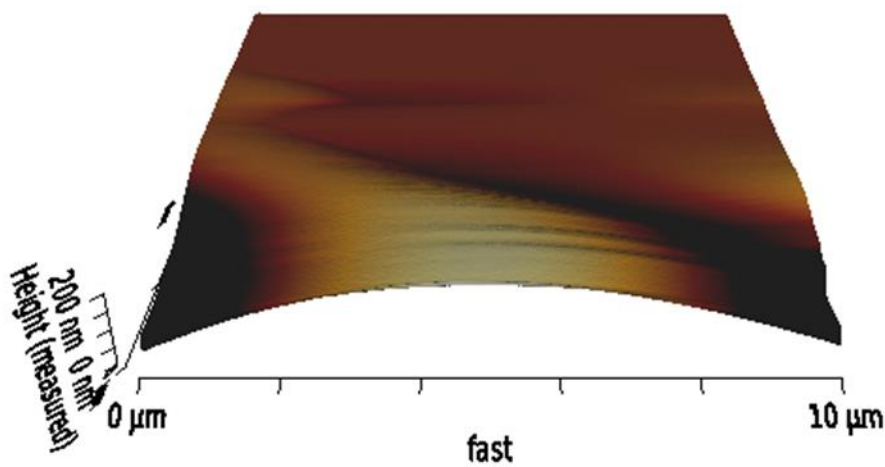




Sample No.2



Sample No.3



## Experiments for effect of numbers, and words on the life of the earth



بدینوسیله گواهی می‌شود آزمایشات آقای سینا صابری توسط میکروسکوپ نیروی  
اتمی (AFM) در این آزمایشگاه انجام گردیده است.



Grand research laboratory of East of State (Iran)

According to this texts, certify that experiences were done thorough  
AFM by Sina Saberi in this laboratory.

Grand research laboratory of East of State  
Mashhad medical sciences university

## Experiments for effect of numbers, and words on the life of the earth

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RESULTS OF EXPERIENCES IN FERDOWSI UNIVERSITY OF MASHHAD

Date of preparation of Samples: 2018-1-6

Time: Almost 11 a.m.

Samples		
Tire	Name of table	Explanation
1	سلام	Direct
2	سلام	Mixed water with pure water
3	مجید	Direct
4	Pure Water	Direct

# Experiments for effect of numbers, and words on the life of the earth



Printing Date: 09/02/2018 08:14:38

Current User: spectro

Method Name: 30MULTI METHOD-4.9.96-F Creation Date: 2017-12-28 11:07:20

Method Autor: spectro Last Change: 2018-02-09 08:08:49

Sample Name: SAMPLE1				Sample Type: Unknown Sample			
Measure Date: 2018-02-08 13:1		Recalc. Date:	State: Measured		Quality:	Total Dilution: 1.000000	
Sample Identification							
Sample Name	DILUTION	VOLUME	WEIGHT				
SAMPLE1	1.000000	1	0				
	Al	As	B	Ba	Be	Cd	Co
Conc 1	<0.004[mg/l]	0.005[mg/l]	0.215[mg/l]	0.072[mg/l]	<0.013[mg/l]	<0.000[mg/l]	<0.000[mg/l]
Conc 2	<0.001[mg/l]	0.005[mg/l]	0.207[mg/l]	0.075[mg/l]	<0.013[mg/l]	<0.000[mg/l]	<0.001[mg/l]
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]
Conc Mean	<0.002[mg/l]	0.005[mg/l]	0.211[mg/l]	0.073[mg/l]	<0.013[mg/l]	<0.000[mg/l]	<0.001[mg/l]
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]
Reported	<0.002[mg/l]	0.005[mg/l]	0.211[mg/l]	0.073[mg/l]	<0.013[mg/l]	<0.000[mg/l]	<0.001[mg/l]
	Cr	Cu	Hg	K	Mo	Ni	Sb
Conc 1	0.006[mg/l]	0.017[mg/l]	<0.032[mg/l]	3.393[mg/l]	0.001[mg/l]	<0.008[mg/l]	<0.004[mg/l]
Conc 2	0.007[mg/l]	0.018[mg/l]	<0.036[mg/l]	3.335[mg/l]	0.000[mg/l]	<0.008[mg/l]	<0.005[mg/l]
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]
Conc Mean	0.007[mg/l]	0.018[mg/l]	<0.034[mg/l]	3.364[mg/l]	0.000[mg/l]	<0.008[mg/l]	<0.004[mg/l]
Conc MaxRange	2.400[mg/l]	12.000[mg/l]	2.400[mg/l]	24.000[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]
Reported	0.007[mg/l]	0.018[mg/l]	<0.034[mg/l]	3.364[mg/l]	0.000[mg/l]	<0.008[mg/l]	<0.004[mg/l]
	Se	Si	Sr	Ti	V	W	Zn
Conc 1	<0.059[mg/l]	1.389[mg/l]	1.518[mg/l]	<0.002[mg/l]	0.003[mg/l]	0.004[mg/l]	0.603[mg/l]
Conc 2	<0.053[mg/l]	1.417[mg/l]	1.449[mg/l]	<0.002[mg/l]	0.003[mg/l]	0.010[mg/l]	0.567[mg/l]
Conc MinRange	0.003[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]
Conc Mean	<0.056[mg/l]	1.403[mg/l]	1.484[mg/l]	<0.002[mg/l]	0.003[mg/l]	0.007[mg/l]	0.585[mg/l]
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]
Reported	<0.056[mg/l]	1.403[mg/l]	1.484[mg/l]	<0.002[mg/l]	0.003[mg/l]	0.007[mg/l]	0.585[mg/l]
	Fe 259.941	P 214.914					
Conc 1	0.007[mg/l]	0.018[mg/l]					
Conc 2	0.009[mg/l]	0.019[mg/l]					
Conc MinRange	0.000[mg/l]	0.004[mg/l]					
Conc Mean	0.008[mg/l]	0.018[mg/l]					
Conc MaxRange	2.400[mg/l]	12.000[mg/l]					
Reported	--	--					

Sample Name: SAMPLE1				Sample Type: Unknown Sample					
Measure Date: 2018-02-08 13:1		Recalc. Date:		State: Measured		Quality:		Total Dilution: 1.000000	
Sample Identification									
Sample Name	DILUTION	VOLUME	WEIGHT						
SAMPLE1	1.000000	1	0						
	Pb								
Conc 1	0.006[mg/l]								
Conc 2	0.005[mg/l]								
Conc MinRange	0.001[mg/l]								
Conc Mean	0.006[mg/l]								
Conc MaxRange	2.400[mg/l]								
Reported	0.006[mg/l]								



# Experiments for effect of numbers, and words on the life of the earth



Printing Date: 10/02/2018 12:15:45  
Current User: spectro

Method Name: 30MULTI METHOD-4.9.96-F Creation Date: 2017-12-28 11:07:20  
Method Autor: spectro Last Change: 2018-02-10 12:15:12

Sample Name: SAMPLE2				Sample Type: Unknown Sample					
Measure Date: 2018-02-08 13:1		Recalc. Date:		State: Measured		Quality:		Total Dilution: 1.000000	
Sample Identification									
Sample Name	DILUTION	VOLUME	WEIGHT						
SAMPLE2	1.000000	1	0						
	Al	As	B	Ba	Be	Cd		Co	
Conc 1	<-0.003[mg/l]	0.006[mg/l]	0.207[mg/l]	0.077[mg/l]	<-0.013[mg/l]	<-0.000[mg/l]		<-0.001[mg/l]	
Conc 2	<-0.004[mg/l]	0.003[mg/l]	0.191[mg/l]	0.076[mg/l]	<-0.012[mg/l]	<-0.000[mg/l]		<-0.000[mg/l]	
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]		0.000[mg/l]	
Conc Mean	<-0.003[mg/l]	0.004[mg/l]	0.199[mg/l]	0.076[mg/l]	<-0.012[mg/l]	<-0.000[mg/l]		<-0.001[mg/l]	
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]		2.400[mg/l]	
Reported	<-0.003[mg/l]	0.004[mg/l]	0.199[mg/l]	0.076[mg/l]	<-0.012[mg/l]	<-0.000[mg/l]		<-0.001[mg/l]	
	Cr	Cu	Hg	K	Mo	Ni		Pb	
Conc 1	0.006[mg/l]	0.017[mg/l]	<-0.034[mg/l]	3.242[mg/l]	<-0.000[mg/l]	<-0.008[mg/l]		0.005[mg/l]	
Conc 2	0.006[mg/l]	0.017[mg/l]	<-0.024[mg/l]	3.236[mg/l]	0.000[mg/l]	<-0.008[mg/l]		<-0.002[mg/l]	
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]		0.001[mg/l]	
Conc Mean	0.006[mg/l]	0.017[mg/l]	<-0.029[mg/l]	3.239[mg/l]	<-0.000[mg/l]	<-0.008[mg/l]		<-0.002[mg/l]	
Conc MaxRange	2.400[mg/l]	12.000[mg/l]	2.400[mg/l]	24.000[mg/l]	2.400[mg/l]	2.400[mg/l]		2.400[mg/l]	
Reported	0.006[mg/l]	0.017[mg/l]	<-0.029[mg/l]	3.239[mg/l]	<-0.000[mg/l]	<-0.008[mg/l]		<-0.002[mg/l]	
	Sb	Se	Si	Sr	Ti	V		W	
Conc 1	<-0.005[mg/l]	<-0.049[mg/l]	1.419[mg/l]	1.543[mg/l]	<-0.002[mg/l]	0.004[mg/l]		0.001[mg/l]	
Conc 2	<-0.004[mg/l]	<-0.051[mg/l]	1.313[mg/l]	1.529[mg/l]	<-0.002[mg/l]	0.004[mg/l]		0.000[mg/l]	
Conc MinRange	0.000[mg/l]	0.003[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]		0.000[mg/l]	
Conc Mean	<-0.005[mg/l]	<-0.050[mg/l]	1.366[mg/l]	1.536[mg/l]	<-0.002[mg/l]	0.004[mg/l]		0.001[mg/l]	
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]		2.400[mg/l]	
Reported	<-0.005[mg/l]	<-0.050[mg/l]	1.366[mg/l]	1.536[mg/l]	<-0.002[mg/l]	0.004[mg/l]		0.001[mg/l]	
	Zn								
Conc 1	0.557[mg/l]								
Conc 2	0.538[mg/l]								
Conc MinRange	0.000[mg/l]								
Conc Mean	0.548[mg/l]								
Conc MaxRange	2.400[mg/l]								
Reported	0.548[mg/l]								

	Fe 259.941	P 214.914					
Conc 1	0.006[mg/l]	0.016[mg/l]					
Conc 2	0.007[mg/l]	0.019[mg/l]					
Conc MinRange	0.000[mg/l]	0.004[mg/l]					
Conc Mean	0.007[mg/l]	0.018[mg/l]					
Conc MaxRange	2.400[mg/l]	12.000[mg/l]					
Reported	---	---					

Experiments for effect of numbers, and words on the life of the earth

Sample Name: SAMPLE2-1:5				Sample Type: Unknown Sample					
Measure Date: 2018-02-08 14:1		Recalc. Date:		State: Measured		Quality: Drifted		Total Dilution: 5.000000	
Sample Identification									
Sample Name	DILUTION	VOLUME	WEIGHT						
SAMPLE2-1:5	5.000000	1	0						
	Ca	Mg	Na						
Conc 1	64.174[mg/l]	24.055[mg/l]	76.631[mg/l]						
Conc 2	62.632[mg/l]	23.334[mg/l]	75.464[mg/l]						
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]						
Conc Mean	63.403[mg/l]	23.695[mg/l]	76.047[mg/l]						
Conc MaxRange	48.000[mg/l]	48.000[mg/l]	48.000[mg/l]						
Reported	63.403[mg/l]	23.695[mg/l]	76.047[mg/l]						

# Experiments for effect of numbers, and words on the life of the earth



Printing Date: 10/02/2018 12:27:47  
Current User: spectro

Method Name: 30MULTIMETHOD-4.9.96-F Creation Date: 2017-12-28 11:07:20  
Method Autor: spectro Last Change: 2018-02-10 12:21:16

Sample Name: SAMPLE3				Sample Type: Unknown Sample					
Measure Date: 2018-02-08 13:1		Recalc. Date:		State: Measured		Quality: Drifted		Total Dilution: 1.000000	
Sample Identification									
Sample Name	DILUTION	VOLUME	WEIGHT						
SAMPLE3	1.000000	1	0						
	Al	As	B	Ba	Be	Cd	Co		
Conc 1	<0.002[mg/l]	0.006[mg/l]	0.234[mg/l]	0.076[mg/l]	<0.012[mg/l]	<0.000[mg/l]	<0.001[mg/l]		
Conc 2	<0.001[mg/l]	0.007[mg/l]	0.235[mg/l]	0.076[mg/l]	<0.012[mg/l]	<0.000[mg/l]	<0.000[mg/l]		
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]		
Conc Mean	<0.001[mg/l]	0.006[mg/l]	0.234[mg/l]	0.076[mg/l]	<0.012[mg/l]	<0.000[mg/l]	<0.001[mg/l]		
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]		
Reported	<0.001[mg/l]	0.006[mg/l]	0.234[mg/l]	0.076[mg/l]	<0.012[mg/l]	<0.000[mg/l]	<0.001[mg/l]		
	Cr	Cu	Hg	K	Mo	Ni	Pb		
Conc 1	0.007[mg/l]	0.008[mg/l]	<0.032[mg/l]	3.193[mg/l]	<0.000[mg/l]	<0.008[mg/l]	0.006[mg/l]		
Conc 2	0.007[mg/l]	0.008[mg/l]	<0.023[mg/l]	3.192[mg/l]	<0.000[mg/l]	<0.008[mg/l]	<0.007[mg/l]		
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]		
Conc Mean	0.007[mg/l]	0.008[mg/l]	<0.028[mg/l]	3.192[mg/l]	<0.000[mg/l]	<0.008[mg/l]	<0.001[mg/l]		
Conc MaxRange	2.400[mg/l]	12.000[mg/l]	2.400[mg/l]	24.000[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]		
Reported	0.007[mg/l]	0.008[mg/l]	<0.028[mg/l]	3.192[mg/l]	<0.000[mg/l]	<0.008[mg/l]	<0.001[mg/l]		
	Sb	Se	Si	Sr	Ti	V	W		
Conc 1	<0.005[mg/l]	<0.050[mg/l]	1.437[mg/l]	1.501[mg/l]	<0.002[mg/l]	0.005[mg/l]	0.003[mg/l]		
Conc 2	<0.005[mg/l]	<0.051[mg/l]	1.449[mg/l]	1.497[mg/l]	<0.002[mg/l]	0.005[mg/l]	<0.001[mg/l]		
Conc MinRange	0.000[mg/l]	0.003[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]		
Conc Mean	<0.005[mg/l]	<0.051[mg/l]	1.443[mg/l]	1.499[mg/l]	<0.002[mg/l]	0.005[mg/l]	<0.001[mg/l]		
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]		
Reported	<0.005[mg/l]	<0.051[mg/l]	1.443[mg/l]	1.499[mg/l]	<0.002[mg/l]	0.005[mg/l]	<0.001[mg/l]		
	Zn								
Conc 1	0.556[mg/l]								
Conc 2	0.587[mg/l]								
Conc MinRange	0.000[mg/l]								
Conc Mean	0.571[mg/l]								
Conc MaxRange	2.400[mg/l]								
Reported	0.571[mg/l]								
	Fe 259.941	P 214.914							
Conc 1	0.010[mg/l]	0.017[mg/l]							
Conc 2	0.008[mg/l]	0.016[mg/l]							
Conc MinRange	0.000[mg/l]	0.004[mg/l]							
Conc Mean	0.009[mg/l]	0.017[mg/l]							
Conc MaxRange	2.400[mg/l]	12.000[mg/l]							
Reported	---	---							

Experiments for effect of numbers, and words on the life of the earth

Sample Name: SAMPLE3-1:5				Sample Type: Unknown Sample					
Measure Date: 2018-02-08 14:1		Recalc. Date:		State: Measured		Quality: Drifted		Total Dilution: 5.000000	
Sample Identification									
Sample Name	DILUTION	VOLUME	WEIGHT						
SAMPLE3-1:5	5.000000	1	0						
	Ca	Mg	Na						
Conc 1	63.880[mg/l]	23.534[mg/l]	79.456[mg/l]						
Conc 2	63.868[mg/l]	23.590[mg/l]	79.127[mg/l]						
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]						
Conc Mean	63.874[mg/l]	23.562[mg/l]	79.291[mg/l]						
Conc MaxRange	48.000[mg/l]	48.000[mg/l]	48.000[mg/l]						
Reported	63.874[mg/l]	23.562[mg/l]	79.291[mg/l]						

# Experiments for effect of numbers, and words on the life of the earth



Printing Date: 10/02/2018 12:31:05  
Current User: spectro

Method Name: 30MULTI METHOD-4.9.96-F Creation Date: 2017-12-28 11:07:20  
Method Autor: spectro Last Change: 2018-02-10 12:21:16

Sample Name: SAMPLE4				Sample Type: Unknown Sample			
Measure Date: 2018-02-08 13:2		Recalc. Date:	State: Measured		Quality: Drifted	Total Dilution: 1.000000	
Sample Identification							
Sample Name	DILUTION	VOLUME	WEIGHT				
SAMPLE4	1.000000	1	0				
	Al	As	B	Ba	Be	Cd	Co
Conc 1	<-0.008[mg/l]	0.005[mg/l]	0.190[mg/l]	0.069[mg/l]	<-0.012[mg/l]	<-0.000[mg/l]	<-0.001[mg/l]
Conc 2	<-0.008[mg/l]	0.005[mg/l]	0.198[mg/l]	0.072[mg/l]	<-0.012[mg/l]	<-0.000[mg/l]	<-0.000[mg/l]
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]
Conc Mean	<-0.008[mg/l]	0.005[mg/l]	0.194[mg/l]	0.071[mg/l]	<-0.012[mg/l]	<-0.000[mg/l]	<-0.001[mg/l]
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]
Reported	<-0.008[mg/l]	0.005[mg/l]	0.194[mg/l]	0.071[mg/l]	<-0.012[mg/l]	<-0.000[mg/l]	<-0.001[mg/l]
	Cr	Cu	Hg	K	Mo	Ni	Pb
Conc 1	0.006[mg/l]	0.001[mg/l]	<-0.035[mg/l]	2.843[mg/l]	<-0.000[mg/l]	<-0.009[mg/l]	0.011[mg/l]
Conc 2	0.006[mg/l]	0.002[mg/l]	<-0.039[mg/l]	2.865[mg/l]	<-0.000[mg/l]	<-0.008[mg/l]	0.002[mg/l]
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]
Conc Mean	0.006[mg/l]	0.002[mg/l]	<-0.037[mg/l]	2.854[mg/l]	<-0.000[mg/l]	<-0.008[mg/l]	0.006[mg/l]
Conc MaxRange	2.400[mg/l]	12.000[mg/l]	2.400[mg/l]	24.000[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]
Reported	0.006[mg/l]	0.002[mg/l]	<-0.037[mg/l]	2.854[mg/l]	<-0.000[mg/l]	<-0.008[mg/l]	0.006[mg/l]
	Sb	Se	Si	Sr	Ti	V	W
Conc 1	<-0.004[mg/l]	<-0.050[mg/l]	1.371[mg/l]	1.467[mg/l]	<-0.003[mg/l]	0.006[mg/l]	<-0.004[mg/l]
Conc 2	<-0.004[mg/l]	<-0.052[mg/l]	1.382[mg/l]	1.481[mg/l]	<-0.003[mg/l]	0.006[mg/l]	0.001[mg/l]
Conc MinRange	0.000[mg/l]	0.003[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]	0.000[mg/l]
Conc Mean	<-0.004[mg/l]	<-0.051[mg/l]	1.376[mg/l]	1.474[mg/l]	<-0.003[mg/l]	0.006[mg/l]	<-0.001[mg/l]
Conc MaxRange	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]	2.400[mg/l]
Reported	<-0.004[mg/l]	<-0.051[mg/l]	1.376[mg/l]	1.474[mg/l]	<-0.003[mg/l]	0.006[mg/l]	<-0.001[mg/l]
	Zn						
Conc 1	0.540[mg/l]						
Conc 2	0.545[mg/l]						
Conc MinRange	0.000[mg/l]						
Conc Mean	0.543[mg/l]						
Conc MaxRange	2.400[mg/l]						
Reported	0.543[mg/l]						
	Fe 259.941	P 214.914					
Conc 1	0.004[mg/l]	0.017[mg/l]					
Conc 2	0.003[mg/l]	0.013[mg/l]					
Conc MinRange	0.000[mg/l]	0.004[mg/l]					
Conc Mean	0.003[mg/l]	0.015[mg/l]					
Conc MaxRange	2.400[mg/l]	12.000[mg/l]					
Reported	---	---					



Experiments for effect of numbers, and words on the life of the earth

Sample Name: SAMPLE4-1:5				Sample Type: Unknown Sample		
Measure Date: 2018-02-08 14:1		Recalc. Date:	State: Measured		Quality: Drifted	Total Dilution: 5.000000
Sample Identification						
Sample Name	DILUTION	VOLUME	WEIGHT			
SAMPLE4-1:5	5.000000	1	0			
	Ca	Mg	Na			
Conc 1	59.936[mg/l]	23.003[mg/l]	75.766[mg/l]			
Conc 2	54.665[mg/l]	20.892[mg/l]	74.075[mg/l]			
Conc MinRange	0.000[mg/l]	0.000[mg/l]	0.001[mg/l]			
Conc Mean	57.301[mg/l]	21.948[mg/l]	74.921[mg/l]			
Conc MaxRange	48.000[mg/l]	48.000[mg/l]	48.000[mg/l]			
Reported	57.301[mg/l]	21.948[mg/l]	74.921[mg/l]			

## Experiments for effect of numbers, and words on the life of the earth

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### RESULTS OF EXPERIENCES IN WATER LABORATORY

(OFFICE OF FUNDAMENTAL WATER RESOURCES STUDIES)

Date of preparation of Samples: 2017-12-26

Time: 9:30 a.m.

Explanations: Main tablets, and square cells, are slim, and pale (experienced water= without name)

A few water was added to the sample No.1 after preparation of sample.

Samples		
Tire	Sample's number	Name of Table
1	1	سلام
2	2	مجيد
3	3	حفيظ
4	4	Pure water without added square, and table

# Experiments for effect of numbers, and words on the life of the earth

بسمه تعالی

دفتر مطالعات پایه منابع آب

آزمایشگاه آب

E-95-191

نتایج آنالیز کیفی

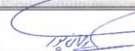
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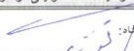
محدوده مطالعاتی: حرم مطهر کد محدوده: نام دشت: مشهد نوع منبع: لوله کشی شهری عمق برداشت:

ردیف	عنوان آزمایش	واحد	حد مجاز جهت شرب	نمونه ۱	نمونه ۲	نمونه ۳	نمونه ۴
1	دما	° C		...	...	...	...
2	کدورت	NTU	5	4.03	4.81	5.74	0.42
3	رنگ حقیقی	Co-Pt	15	13	14	16	1
4	pH		6.5-9	7.82	7.76	7.76	7.77
5	هدایت الکتریکی	µs/cm		914	722	721	705
6	کل مواد معلق (TSS)	mg/lit		7	7	10	0
7	کل مواد جامد محلول (TDS)	mg/lit	1500	580	455	454	444
8	سختی کل	mg/lit CaCO <sub>3</sub>	500	242.5	210	207.5	205
9	کلرینیت کل	mg/lit CaCO <sub>3</sub>		147	147.5	150	145
10	کلرینیت کربناته	mg/lit CaCO <sub>3</sub>		0	0	0	0
11	کلرینیت بی کربناته	mg/lit CaCO <sub>3</sub>		147	147.5	150	145
12	کلسیم	mg/lit Ca	300	56.2	50	50	49
13	منیزیم	mg/lit Mg	30	24.6	20.4	19.8	19.8
14	سدیم	mg/lit Na	200	103.5	73.6	75	71.3
15	پتاسیم	mg/lit K		3.7	2.4	1.6	1.5
16	کربنات	mg/lit Co <sub>3</sub>		0	0	0	0
17	بی کربنات	mg/lit HCO <sub>3</sub>		179	180	183	177
18	هیدروکساید	mg/lit OH		0	0	0	0
19	کلرور	mg/lit Cl	400	83	56.8	60	56.8
20	سولفات	mg/lit SO <sub>4</sub>	400	168	115.2	110.4	110.4
21	نیترات	mg/lit NO <sub>3</sub>	50	23.6	34.3	47.9	37.4
22	نیتریت	mg/lit NO <sub>2</sub>	3	0.081	0.08	0.047	0.038
23	فسفات	mg/lit PO <sub>4</sub>		0.18	0.14	0.08	0.21
24	فسفر کل	mg/lit P		...	...	...	...
25	COD	mg/lit		...	...	...	...
26	BOD <sub>5</sub>	mg/lit		...	...	...	...
27	دترجنت	mg/lit LAS	0.2	...	...	...	...
28	S.A.R			2.9	2.2	2.26	2.16
29	%Na			0.9	0.74	0.78	0.75

توضیحات:

آزمایشات فوق صرفاً به درخواست درخواست کننده انجام شده است و نتایج آن فقط در نمونه تحویل گرفته شده معتبر می باشد و آزمایشگاه مسئولیتی در مورد نحوه نمونه برداری از محل برداشت آن ندارد.

مسئول کیفی: 

کارشناس و مسئول آزمایشگاه: 

## Experiments for effect of numbers, and words on the life of the earth

Results of Qualitative analysis				Sample: Mr. Saberi		Date of preparation: 201-12-25	
Study location: Holy Shrine		Location Code: plane's name: Mashhad		type of resource: Tap water		depth:	
				Sample			
Tire	Name of experience	Unit	Limit of Drinking	Sample 1	Sample 2	Sample 3	Sample4
1	Temperature	°C		-----	-----	----	----
2	Opacity	NTU	5	4.03	4.81	5.74	0.42
3	Real color	Co-pt	15	13	14	16	1
4	pH		6.5 -9	7.82	7.76	7.76	7.77
5	Electric conduct	µs/cm		914	722	721	705
6	TSS	mg/lit		7	7	10	0
7	TDS	Mg/lit	1500	580	455	454	444
8	Total hardness of water	Mg/litCaco3	500	242.5	210	207.5	205
9	Total alkaline	Mg/litCaco3		147	147.5	150	145
10	Carbonate alkaline	Mg/litCaco3		0	0	0	0
11	Bicarbonate alkaline	Mg/litCaco3		147	147.5	150	145
12	Calcium	Mg/lit Ca	300	56.2	50	50	49
13	Magnesium	Mg/lit Mg	30	24.6	20.4	19.8	19.8
14	Sodium	mg/lit Na	200	103.5	73.6	75	71.3
15	Potassium	mg/lit K		3.7	2.4	1.6	1.5
16	Carbonate	mg/lit Co3		0	0	0	0
17	Bicarbonate	mg/lit HCo3		179	180	183	177
18	Hydroxide	mg/lit OH		0	0	0	0
19	Chlorine	mg/lit Cl	400	83	56.8	60	56.8
20	Soleplate	mg/lit So4	400	168	115.2	110.4	110.4
21	Nitrate	mg/lit NO3	50	23.6	34.3	47.9	37.4
22	Nitrite	mg/lit NO2	3	0.081	0.08	0.047	0.038
23	Phosphate	mg/lit PO4		0.18	0.14	0.08	0.21
24	Total Phosphor	mg/lit P		---	---	---	----
25	COD	mg/lit		---	---	----	---
26	BOD5	mg/lit		---	----	---	----
27	Detergent	mg/lit LAS	0.2	----	----	----	---
28	S.A.R			2.9	2.2	2.26	2.16
29	Na%			0.9	0.74	0.78	0.75
Explanations:							
These experiences were merely made by applications' demand, and their results are valid for submitted samples, and there is no responsibility for laboratory in the preparation of samples' procedure.							
Laboratory expert:				Q.C expert:			

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### **SOME FINDINGS, AND FINAL CONCLUSION**

It should be said at first that it's possible that what is recorded, and seen would not be clear, and provide tangible results for some researchers, and scholars, and maybe some data that were provided such as date, and time of sample preparation, and etc. seem unnecessary, but the fact is that these tables imply this matter some details such as day, month, hour, and other similar matters would be effective, however this effectiveness doesn't mean that we won't repeat these experiences, but the purpose is that what have been recorded show the role of these factors in quality of result, ad to get the best result, and time these experiences should be done in a 1 year span daily to comparative study of shapes that would be gotten from these samples to extract, and best possible times to permanent practice .

As a whole, as it's seen, experiences are divided in to general categories. One, from study of changes in facial cases that its results were studied in "Bu Ali(Avicenna) research Institute of Mashhad", and other study of changes, and contextual influence that were gotten from experiences in " Ferdowsi university", and " office of fundamental water resources studies of Khorasan", of course the first category is faced with more success.

According to gotten results from the first category it shown that fewer caused tumult by seen disorder in pictures, more success in AFM, with microscope to get goals, and get close to claimed matters.



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Tumult implies to disorder in getting goals of pictures, as we will see follow a kind of tumult, and disorder is seen in pictures No.1, and No.2 , and we can see coherent orders, and structures in picture No.3, and No.4.

Image No.1 that was resulted from the 2nd phase of experiences

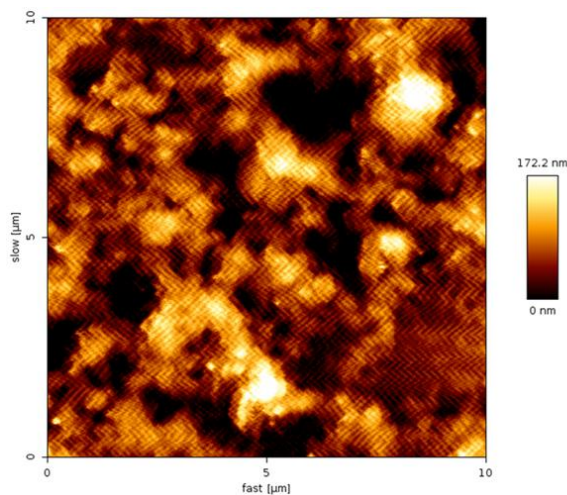


Image No.2 that was resulted from the 2nd phase of experiences

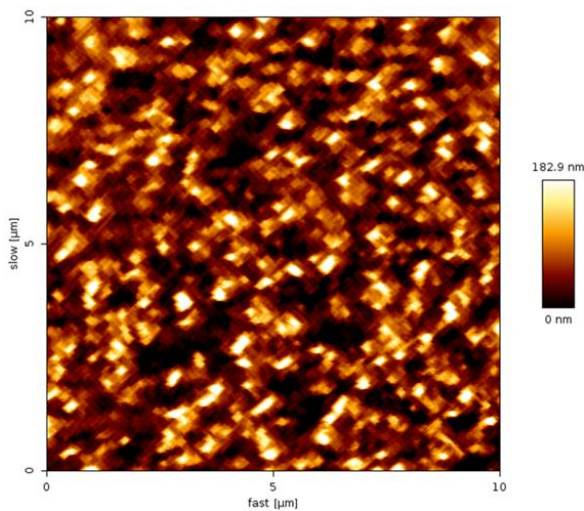


Image No.3 that was resulted from the 2nd phase of experiences

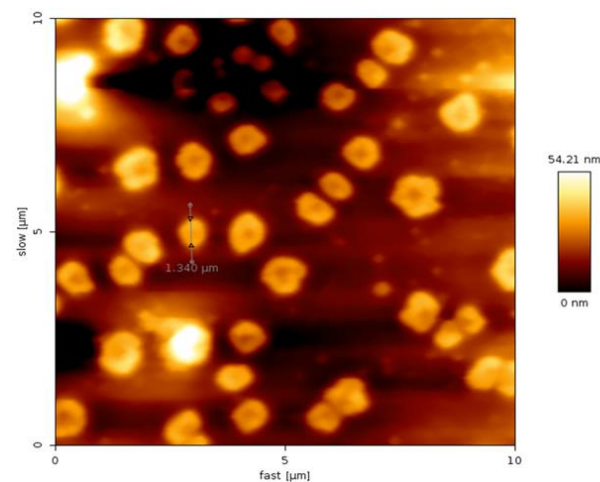
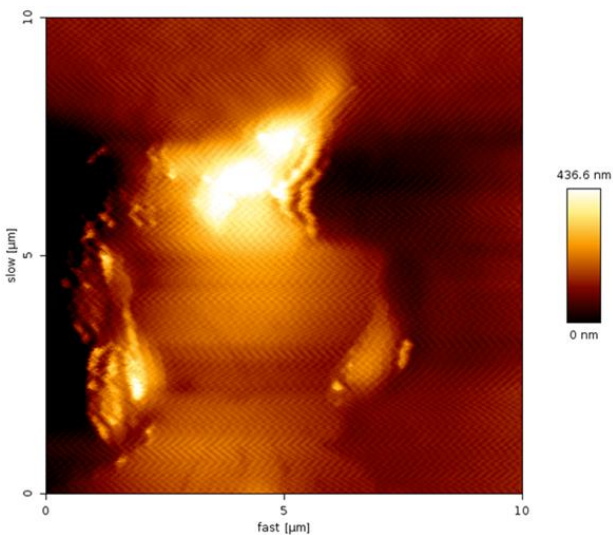


Image No.4 that was resulted from the 2nd phase of experiences



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By comparing the experiences' date it's seemed necessary that recording the time of tablets such as hours, day, and date have a deep influence to get qualitative, and quantitative results.

It would possible that some people imagine that change of forms was happen by writing ways of data qualitatively, and quantitatively, but this matter, by a relatively exact, and similar measure that should be regarded in laboratory, shows another result, and it is also the way of effectiveness of date, and time, that was involved in mentioned rules.

These table are not necessarily combination of letters, and numbers, but they could only get from numbers, and letters; so two traits are separable to them, the first tables themselves, the second content of tables.

Traits of tables differ from their contents, so different results would be gotten by putting new content, whether numbers, or letters, in tables.

As it was experienced several times, and it is seen in this work, firstly, it would possible to claim making some essences that were existed before, or secondly, if they were existed, their measures would be changed by tables' types.

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So, we can imagine the world of nothing! As the out of the world was created by Big Bang<sup>1</sup>, it means that most people believe that all the world was created by Big Bang, but if these experiences done several times, and by several experiments, and their decisiveness is proved, we will also get some essences out of primary Big Bang.

It's true, however, that the early root of these secondary essences is Big Bang, because they are used in producing these experiences, while these early essences (that were caused by Big Bang) could cause some essences other than what exist, so which one is original?<sup>2</sup>

It should be said that the "caused world from nothing" is somehow related to what is provided by "Lawrence M. Krauss" in "A universe from nothing", because Krauss, himself, could not achieve a correct, and organized notion that has generality, and could be provided as a

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<sup>1</sup> Creation of the world from nothing means creation of a world of things other than existed materials, and making new essences different from their essences, it doesn't mean that we have control over nothing.

We can make, in this world, many things that we need i.e. the nature that we are living in it have forced us to make some essences from other essences, but in this world we can overcome on these limitations, and gain new structures in different forms.

<sup>2</sup> This is not an philosophic question, but we should get answer although it was abstract, and general.

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rules. I avoid to mention similarities, and differences aspects between this matter, and that book.

By considering what was said, when the debate is about some numbers, and letters, they are not symbolic anymore, but if they were risen incorrect, and superstitious, they would be imagined symbolic, that is seen in some of, or better lots of, spells, and tablets, but their genetic effectiveness remains.

It shouldn't be forgotten that this non-symbolic has no relation with that some strange texts are coded, because these experiences paid to numbers, and letters that have real effect through tables, but in codification of some numbers, that were written by some pens such as Shajar, it should be said that they are unavailable for other, and the First is determinable from the Second.

Numbers, and letters' intrinsic effects will be discovered by what is provided.

It would be imagined how numbers, and letters, that were initiated by human, could have intrinsic effects?

As it's obvious, the answer is that although the initiator of numbers, and letters is human, the intrinsic effect is ascribed to them, as other sciences that pay to human works, study physical, and chemical results,



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and this creation by human is different from creation by God, because God is unprecedented, and primary creation, but there are precedents in creation by human, so this secondary creation is not a pure primary creation.

These experiences have several detailed scientific, and tangible results, however, we avoid to pay some matters in this book because of public incapacity.

### **Last words:**

What was provided from start, to the end of this work, only is the first step of these experiments, and should be repeated in other forms, and hours to get more useful, and decisive results, because decisive study of these topics needs lots of researches to link sciences to get other scientific, achievements and results from linking sciences, especially physics to other its branches, and doing researches.

The last point to better clarifying, and knowing this matter requires know special preliminaries of these sciences, and technics, that would be gained through researches, and inquiries by this book's readers. So it shouldn't be forgotten that this book is not an educational book that reflects necessarily all matters, as the educational books are different from other books in other sciences.

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